

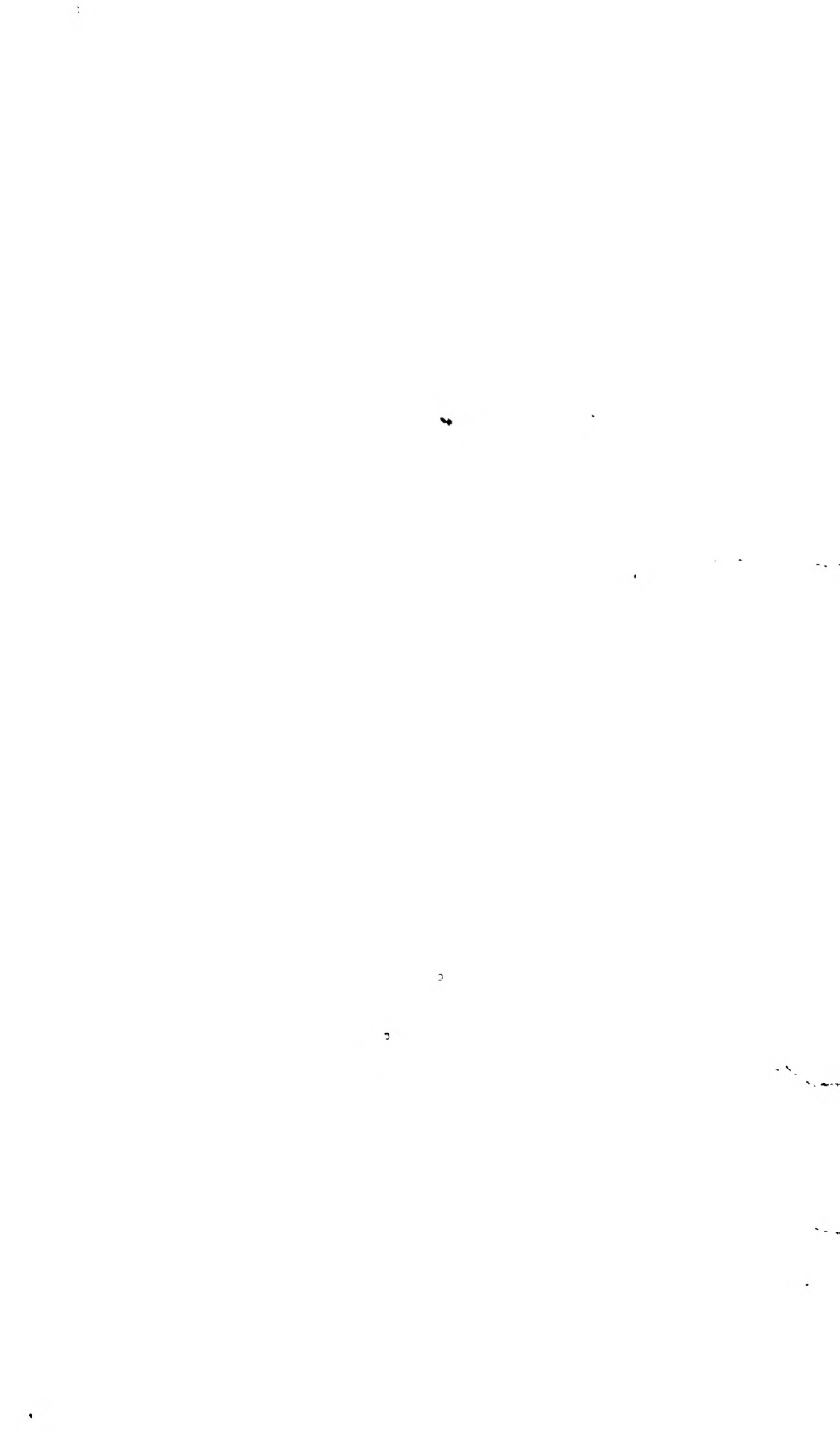
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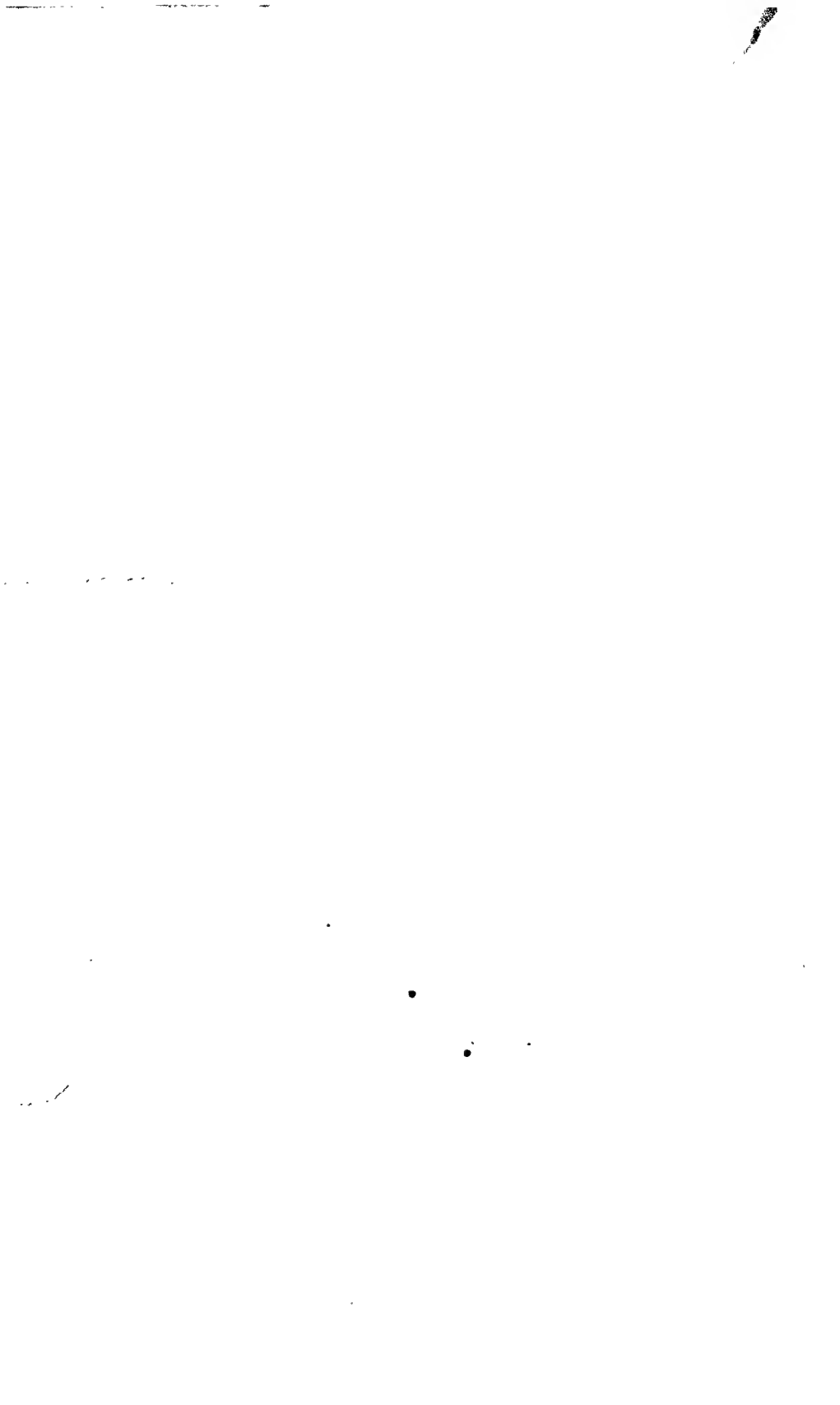
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THE
JĀTAKA

TOGETHER WITH ITS COMMENTARY

BEING

TALES OF THE ANTERIOR BIRTHS

OF

GOTAMA BUDDHA.

FOR THE FIRST TIME EDITED IN THE ORIGINAL PĀLI

BY

V. FAUSBOLL.

VOL. VII.

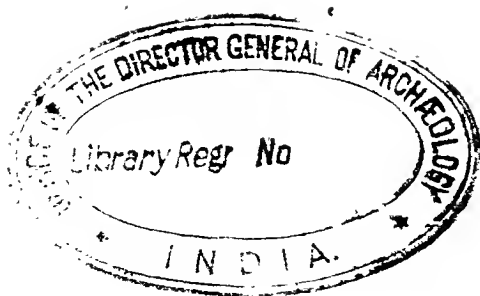
(POSTSCRIPTUM AND INDEX.)

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INDEX TO THE JĀTAKA

AND ITS COMMENTARY,

CONTAINING

A COMPLETE INDEX OF PROPER NAMES AND TITLES, TOGETHER WITH
A LIST OF THE INTRODUCTORY GĀTHĀS AND AN INDEX
OF PARALLEL VERSES.

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BY

DINES ANDERSEN,
DR. PHIL.

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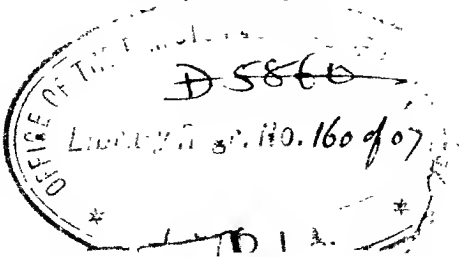


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TO
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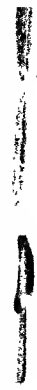
OF

THE STUDY OF INDIAN LANGUAGES AND LITERATURE

THIS VOLUME IS MOST RESPECTFULLY DEDICATED

BY

V. FAUSBØLL AND D. ANDERSEN.



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POSTSCRIPTUM.

Born in a country parsonage I, until my twelfth year, associated much with peasants, and listened with attentive interest to their legends and stories. Amongst these there were two especially which made a strong impression upon my childish mind:

One was the legend of the sunken church lying at the bottom of the lake where it might be seen deep down in the water when it was clear and calm, and whose bells might still be heard ringing in the stillness of the evening; the other was the story of the treasure-seeker who at sunset, in perfect silence, without uttering a word, sought to bring the long buried treasure up to the surface.

I also laboured and strove for years digging silently, until I could bring the treasure forth to the light of day. Here we have it! But it has long lain hidden and may require a little furbishing in coming times, before it can shine in all its glory.

What induced me with eagerness to begin to work at the Jātaka Book was particularly three utterances I met with: The first I found in Spence Hardy's Manual of Buddhism. p. 1, viz. „The Singhalese will listen the night through to recitations from this work without any apparent weariness, and a great number of the Jātakas are familiar even to the women“. The second I read in Clough's Singhalese Dictionary under the word Jātaka-

pota where it says: „this book is so sacred amongst the Buddhists that they will offer to it and worship it“. And the third I noticed in the Ceylon Friend 1837 where it says: „The more I think of Buddha, the more I love him“. When we have read the Jātaka through no one will wonder at these sentiments.

In 1849 I had already commenced transcribing parts of the Jātaka, but I did not seriously take it up until I had finished my edition of the Dhammapada in 1855. The further I got into the book, the clearer I saw its importance, not only in a linguistic sense but also from a culture-historical point of view, and in order to awaken interest for it in the literary world I began publishing specimens of it in 1861. Professor Westergaard was not at first in favour of a complete edition, he would have preferred an analysis only. Perhaps he thought the undertaking beyond my abilities. Later on he altered his opinion and supported the work. It was however principally the encouragement I, from the very beginning, received from Professor A. Weher that kept up my courage. And when material failed me, it was especially the Rev. Subhūti's untiring perseverance in sending me a paper transcript in parts, and Colonel Duncan's splendid present of a complete Burmese copy of the Jātaka (at the instigation of Missionary C. H. Chard) that made it possible for me to finish my undertaking.

I now trust that the fact will not be overlooked, that I have had but little material to work from, also that when I began the study of Pāli, the language was nearly uncultivated. I therefore venture to hope for a mild criticism of this my work.

I. As is well known, a „Jātaka“ in the Jātaka Atthavaṇṇanā consists of four parts, viz. (see Jāt. I ¹³⁶/₁₂) a) a Paccuppanna-vatthu, an incident from the time of the Gotama Buddha, that frames, as it were, and gives rise to Gotama Buddha telling an event of olden times, b) an Atīta-

vatthu which latter has originally been in verse, but afterwards been retold by G. B. partly in prose and partly in verse, with moral teaching in view. c) (J. I $\frac{411}{1}$) a Veyyākaraṇa or Commentary which elucidates both the tale and certain words in the metrical pieces, and ultimately d) a Samodhāna, a winding up of the story. The two last belong properly to the Paccuppannavatthu.

In the Paccuppannavatthu a number of hooks are quoted appertaining to the Tipiṭaka, it consequently belongs to the period following the Buddhistic canon's genesis, and is therefore doubtless an utterance of clerical tradition. The P. V. ends in J. 1—13 with „pākaṭam akāsi“, but in all the others with „atītam āhari“ (cfr. J. I $\frac{234}{1}$). That the Nidānakathā is a part of the P. V., we must conclude, as it appears, from I $\frac{137}{10}$, and that the P. V. belongs to the Aṭṭhakathā (i. e. the Jātakatṭhakathā I $\frac{62}{20}$) may be seen from the postscript of J. 77 which runs as follows:

„Parinibhute pana Bhagavati usahhā-rukkhādīni tīṇi padāni Aṭṭhakatham āropetvā lābūnīti ādīni pañca (for pañca read ca) padāni ekaṃ gātham katvā Ekanipātapāliṃ āropesunti“, i. e.

„When Bhagavat was dead the Council-holders put the three padas usahhā-rukkhā etc. into the Aṭṭhakathā (see p. 336). and made lāpūni and the other padas into one gāthā and put it into the verses (Pāli) of the Ekanipāta.

So the Aṭṭhakathā and its translation into Pāli (Jātakassa Atthavaṇṇanā) begin with: Sā panāyaṃ Jātakassa Atthavaṇṇanā, see vol. I p. 2.

As a contrast to Aṭṭhakathā, Pāli is often mentioned by which is understood the verses both in the present Jātaka and in the Singhalese Aṭṭhakathā on which it is founded. Thus when it is said in J. I $\frac{488}{28}$: pāliyaṃ pana phalaṃ pāpetīti likhanti taṃ vyaūjanam Aṭṭhakathāya n' atthi, we must by this understand „in the verses (pāli) of the Aṭṭhakathā“, likewise in II $\frac{241}{17}$ $\frac{290}{4}$, VI $\frac{36}{26}$ $\frac{279}{29}$; sometimes Potthakā (IV $\frac{223}{22}$ V $\frac{95}{6}$) and Pālipotthakā (VI $\frac{543}{27}$) are used, as it seems, with the same meaning as Pāli.

In the *Atītavātthu* we have the oldest element of the *Jātaka*. The tale of the A. V. is founded on an ancient story, originally composed in verse, from which Gotama Buddha quotes sometimes single verses sometimes more. We have here an entire parallel to many of the Icelandic Saga-works which are also built up on the old lays of the Bards. That G. B. himself is not the author of these wersedes, is most clearly seen from the later *Jātakas*, the verses of which in many places say the same as has just been told in prose. It would indeed be ridiculous to suppose that G. B. should have exerted himself to express in poetry and even in old language what he had just said in prose. No, he only affirms what he has said in prose by quotations from the poem on which his tale is founded. In many instances he does not even convert the old song into prose, but lets the tale go on in the very words of the song, only now and then putting in some explanatory remarks. see f. ex. II $\frac{367}{2.10}$, III.839, IV.504, V.514; VI $\frac{1.28}{19.29}$; 220,28-221,19; 485,19-12; 513,17-26; 548,1-10, 557,2-8 etc. Compare this with what I have said in my edition of the *Sutta-Nipāta* p. VII—VIII. It is also worth noticing certain recurring phrases which seem to point to our having here before us fragments of old popular epic poetry, f. ex. *kacci vo kusalam* VI $\frac{5.13}{11}$ $\frac{5.22}{14}$ cfr. *Mahābhārata* (Calcutta edition) XII,13727; see further VI $\frac{2.5}{14}$ foll. $\frac{4.3}{13}$ $\frac{4.6}{22}$ $\frac{5.4}{27}$ $\frac{5.78}{5}$ $\frac{5.79}{29}$ $\frac{5.03}{3}$, V $\frac{2.58}{28}$ $\frac{3.23}{16}$ VI $\frac{2.3}{3}$.

That the *Atītavātthu* is the oldest part of the *Jātaka* may be clearly seen from the language of the Pāli Verses, as in these we find many peculiarities, especially old forms which do not occur in the prosaic Pāli, and some of which point to the north-west of India, they being found in the Vedas. A few of them are due to the metre. I shall make a note of the following:

1. A vowel may be made long, f. ex. *āraho* VI $\frac{1.64}{17}$ $\frac{1.80}{13}$, *anūdahe* VI $\frac{1.89}{11}$, *khaṇāsi* IV $\frac{4.6}{10}$, *seti* III $\frac{1.93}{1}$ $\frac{3.47}{15}$, *satām iva* III $\frac{3.57}{18}$, *ivā* III $\frac{5.30}{12}$, or short: *attanam* III $\frac{4.42}{6}$, *pāsamha* IV $\frac{4.19}{21}$, *akataññuna dubbhinā* IV $\frac{4.1}{28}$, *vijanahi* VI $\frac{1.90}{4}$, *disva* III $\frac{2.96}{27}$ $\frac{4.60}{2}$, *pasavetva* VI $\frac{1.11}{15}$, and a half-vowel may be

dissolved: tvaṃ becomes tuvaṃ IV $\frac{48}{5}$, datthu = S. dṛṣṭvā V $\frac{249}{7}$ cfr. IV $\frac{192}{6}$; e becomes y: ky-āhaṃ = ke ahaṃ III $\frac{206}{21}$ and o v or uv: sv-āyaṃ = so ayaṃ V $\frac{340}{6}$, kuvidha = ko idha V $\frac{237}{23}$.

2. A consonant may be omitted: jaggato for jagganto III $\frac{450}{10}$, dakkhisāma for -issāma III $\frac{99}{7}$, dukhaṃ for dukkhaṃ II $\frac{223}{12}$, or inserted: Añjanaṃvanaṃ III $\frac{372}{5}$, varaṃdhanena VI $\frac{273}{4}$, also in the sandhi-combination, f. ex. ya-d-esamāna IV $\frac{347}{13}$, sattiya-m-api IV $\frac{416}{26}$, .. kiṇṇa-m-antare for .. kiṇṇā III $\frac{329}{11}$, VI $\frac{248}{18}$, na-y-ime IV $\frac{252}{16}$, VI $\frac{63}{18}$, pāṇa-r-iv' ettha rakkhita for pāṇā III $\frac{530}{9}$, jīva-r-eva for jīvo III $\frac{464}{17}$, jalanta-r-iva for jalantaṃ V $\frac{322}{2}$ yay-ime VI $\frac{106}{26}$.
3. Anusvāra may be dropped: mayha for mayhaṃ V $\frac{23}{4}$, corāna for corānaṃ I $\frac{188}{9}$, together with the preceding a: kākān' asmāka nātinaṃ I $\frac{186}{11}$, yes' āyaṃ IV $\frac{453}{17}$, mayh' etaṃ V $\frac{340}{7}$.
4. In the declension of words I mention: kuṭṭhuṃ va III $\frac{114}{6}$, sūciṃ III $\frac{284}{1}$ cfr. Dhammapada p. 287, māyā = māyāya VI $\frac{210}{24}$, pitu sataṃ III $\frac{384}{24}$, mātuc ca IV $\frac{451}{21}$, bhattur atthe II $\frac{398}{15}$, Bārāṇassaṃ for Bārāṇasiyaṃ II $\frac{435}{14}$ V $\frac{68}{28}$, rukkhāse III $\frac{399}{1}$, dhanuggahāse V $\frac{486}{20}$; padasā, balasā. kāmasā etc. III $\frac{407}{19}$, II $\frac{60}{9}$, VI $\frac{182}{14}$, are I suppose adverbial forms originating in the Sanskritic -ṇas. Tvaṃmātara = te mātara IV $\frac{48}{7}$.
5. In the conjugation: nāmi = jānāmi VI $\frac{82}{28}$, pūrenti = pūriyanti V $\frac{450}{10}$, saṃsaraṃ for saṃsarantaṃ I $\frac{44}{252}$, gantā for gantāro V $\frac{270}{12}$, bhātha for bhāyatha I $\frac{26}{24}$, hañchati IV $\frac{102}{9}$, gañchisi, V $\frac{183}{27}$, VI $\frac{62}{11}$, āgañchuṃ IV $\frac{451}{14}$, jānitaye IV $\frac{463}{9}$, jagghitāye III $\frac{226}{10}$, pucchitāye V $\frac{137}{6}$, khādītāye V $\frac{33}{7}$, kātave V $\frac{318}{17}$, padātave I $\frac{129}{3}$, nidhetave III $\frac{17}{6}$, gantave IV $\frac{222}{1}$, pamuttave IV $\frac{337}{21}$, padahitvāna I $\frac{16}{2}$, bātūna IV $\frac{280}{17}$, paribhuñjiyāna V $\frac{505}{28}$, anumodiyānaṃ = anumoditvā V $\frac{143}{15}$, adhiyānaṃ V $\frac{451}{9}$.
6. Na-kāro upamāne, na = as, like V $\frac{341}{19}$. A as affirmative particle: ahāpita = hāpita V $\frac{159}{15}$, adūsema = dussit' amha

VI $\frac{1+3}{2}$, cfr. S. B. E. X, S. N. XI: apucchasi; accasara
 = atisara IV $\frac{6}{12}$. vyavajanti V $\frac{82}{5}$.

That the Atitavatthu contains the oldest part of the book,
 is also clear when we look at the scenes of the tales.

In the Atitavatthu-tales the scene is laid:

- 428 times in Kāsiraṭṭha (Bārāṇasī)
 25 — in Gandhāraṭṭha (Takkaṣilā)
 9 — in Kururaṭṭha (Kampilla, Indapattanagara, Uttara-
 pañcālanagara)
 7 — in Magadharatṭha (Rājagaha)
 3 — in Siviraṭṭha (Ariṭṭhapuranagara, Jetuttaranagara)
 3 — in Kosalaratṭha (Sāvatthī, Sākala)
 twice in Bharuraṭṭha
 twice in Kālīṅgaratṭha (Dantapurānagara)
 twice in Vaṃsaraṭṭha (Kosambī)
 once in Sovīraṭṭha (Roruvanagara)
 once in Mahimsakarātṭha (Sakulanagara)
 once in Mallaraṭṭha (Kusāvati)
 once in Serivaraṭṭha
 once in Tambapaṇṇidīpa
 once in Avantiraṭṭha (Ujjeni)
 once in Videharaṭṭha (Mithilā)
 once in Uttarāpatha
 once in Himavanta (Chaddantadala)
 once in Kampillaraṭṭha (Uttarapañcālanagara) cfr. Kururaṭṭha
 supra.

In the Paccuppannavatthu-tales the scene is laid:

- 428 times in the Kosala-
 58 — in the Magadha-
 4 — in the Sākya-
 3 — in the Vaṃsa-
 twice in the Licchavi
 twice in the Malla-
 once in the Sumbha-
 once in the Bhagga-

once in the Kāsi-
once in the Koliya-
once in the Videha-

In these two lists the following names are in common:

Kāsiratṭha	occurs as the scene of the tale in the P. V. once	in the A. V. 428 times
Magadha-	— —	in the P. V. 58
		in the A. V. 7
Videha-	— —	in the P. V. once
		in the A. V. once
Malla-	— —	in the P. V. twice
		in the A. V. once
Kosala-	— —	in the P. V. 428 times
		in the A. V. 3 times
Vaṁsa-	— —	in the P. V. 3 times
		in the A. V. twice

But the following are only to be found in the P. V.:

Licchavī twice
Sākiya- 4 times
Sumbha- once
Bhagga- once
Koliya- once

and the following only in the A. V.:

Gandhāra- 25 times
Kuru- 9 times
Sivi- 3 times
Sovira- once
Mahimsaka- once
Seriva- once
Bharu- twice
Tambapaṇṇidīpa once
Kālīṅga- twice
Avanti- once
Uttarāpatha once
Himavanta once

That is to say: The tales of the *Atītavatthu* play mostly in the northern and western part of India, and the tales of the *Paccuppannavatthu* principally in the eastern India. In other words: the *Atītavatthu* is the oldest element of the *Jātaka*. This seems especially to be evident from the tales in which the *Takkasilā* is mentioned as a University-town to which young men resorted from *Bārāṇasī* and other easterly cities to study the three Vedas and acquire every sort of accomplishment under the guidance of a renowned master. (See the Index under *Takkasilā*).

The *Paccuppannavatthu* and the *Atītavatthu* together with the *Veyyākaraṇa* and the *Samodhāna* then make up the *Jātaka-Aṭṭhakathā* (I $\frac{62}{20}$) that was translated into Singhalese with the exception of the verses which were left in the original Pāli; and this Singhalese *Jātaka-Aṭṭhakathā* has later been re-translated into Pāli under the name of *Jātakassa Atthavaṇṇanā* or *Jātakass' Atthavaṇṇanā* (see I $\frac{1}{20}$ 2, VI $\frac{504}{2}$, V $\frac{418}{4}$) which is the *Jātaka* that now lies before us and begins at page 2 of the first volume.

That the prosaic part of the *Atītavatthu* belongs to the old *Jātaka* is quite clear from the fact that the verses would be thoroughly unintelligible without it.

It may be doubted whether the Introductory Verses at p. 1, although they are to be found both in C and B, originally belong to the *Jātakassa Atthavaṇṇanā*, as they do not appear in S which has quite a different Introduction (see vol. IV) and only agrees with C and B from the beginning of p. 2: *Sā panāyaṃ Jātakassa Atthavaṇṇanā*. If we suppose that they are part of the J. A. then the author of it has been called upon by three persons viz. *Atthadassin*, *Buddhamitta* and *Buddhadeva* to write it.

II. But who is the Author? To be sure, we are told by the writer of the *Gantha-Vaṃsa* (see *Journal of the P. T. Soc.* 1886 p. 59) that *Buddhaghosa* is the author, but on this you can scarcely rely. It is certain that *Buddhaghosa* has written *Visuddhimagga*, *Sumaṅgalavilāsinī*, *Papañcasūdanī*, *Sā-*

ratthappakāsinī, Manorathapūraṇī and Samantapāsādikā, for this clearly appears from the Introductory Verses to these commentaries, but that he, besides these voluminous works, should have written six others equally large whose author he is supposed to be, is very incredible, especially if he only stayed three years in Ceylon, and was not barely a translator, but an independent writer.

Further, it is not granted either, that the Buddhamitta who is spoken of in the Introductory Verses of the Jātaka-Atthavaṇṇanā, is the same with the one that is mentioned in the Samantapāsādikā and the Papañcasūdanī, this one being more likely to be identical with the Buddhamitta that, according to Vasilief's Bouddhisme p. 218 lived „vers la neuf-centième année après la mort de Bouddha“ and consequently was a contemporary of Buddhaghosa. This last mentioned Buddhamitta, further, may be the same with the one who is mentioned as having, in the time of Kumāragupta. Samvat 126 erected a Statue of Buddha. (Cfr. Westergaard's Indiske Kejsershuse p. 108, and A. Cunningham's Archæol. Survey of India X p. 7).

III. That the original Pāli Aṭṭhakathā (see Index) = Jātaka-Aṭṭhakathā (I $\frac{62}{20}$) which was translated into Singhalese, already has existed as a Book at the time when the Saṅgītikārakas made the above-mentioned transposition (see supra p. III) seems evident.

IV. The now existing Jātakassa Atthavaṇṇanā presents itself partly as a recast of the Jātaka-Aṭṭhakathā, an earlier arrangement of the stuff being kept formally but having in reality been altered, while several, formerly independent, Jātakas have been incorporated in others. We find namely that 12 (110. 111. 112. 170. 192. 350. 364. 452. 471. 500. 508. 517.) from their original place have been transferred to 546 Mahā-Ummagga-, 2 (341. 464) to 530 Kuṇāla-, 1 (441) to 546 Vi-dhura-. and 1 (470) to 535 Sudhābhojana-; consequently, when we subtract these 16 from the current statement of 550, we only get 534. but formally there are 547 according to the older redaction. In this both C and B agree. It would be of interest to learn what position the Siamese Jātaka holds in regard to

C and B, if, on the whole, a complete copy nowadays exists in Siam.

V. The Buddhist Canon is mentioned in the Jātaka under three names: Tīṇi Piṭakāni, Piṭakattaya and Tepiṭaka Buddhavacana (see for these names the Index).

And if we can depend upon the statement in J. II $\frac{259}{15}$ of the following import:

„Tadā kira pañcasatā brāhmaṇā tinnaṃ vedānaṃ pāragū sāsane pubbajitvā Tīṇi Piṭakāni uggaṇhitvā mānamadamattā hutvā ‘Sammāsambuddho pi Tīṇ’ eva Piṭakāni jānāti, mayam pi tāni jānāma, evaṃ sante kiṃ tassa amhehi nānākaraṇaṃ’ ti Buddhupatthānaṃ na gacchanti i. e.

„At that time five hundred Brāhmaṇas who where perfect in the three Vedas, and had embraced the doctrine (of the Buddha) and acquired the three Piṭakas, were seized with the madness of pride and said: „Sammāsambuddha, to be sure, knows the three Piṭakas, but we too know them, in what then consists the difference between him and us“, so thinking they do not go and serve Buddha,

then the Tipiṭaka must have existed at the time of Gotama Buddha, and G. B. would consequently, like his antagonist Devadatta (II $\frac{139}{18}$), have been Tipiṭaka-dhara, one who knows the three Piṭakas. Compare with this J. I $\frac{119}{17}$, II $\frac{248}{7}$: „āvuso Devadatta, Sammāsambuddho tuyhaṃ ācariyo, tvaṃ S-sambuddhaṃ nissāya Tīṇi Piṭakāni uggaṇhi“; and the beginning of the Commentary to Dhammapada vv. 19—20: Bahum pi ce ti. Imaṃ dhammadesanaṃ Satthā Jetavane viharanto dve saḥāyake ārabha katbesi. Sāvattvivāsino bi dve kulaputtā naṃ saḥāya (pabāya?) vihāraṃ gantvā Satthu dhammadesanaṃ sutvā kāme pabāya sāsane uraṃ datvā pabbajitā pañcavassāni ācariyaupajjhāyānaṃ santike vasitvā Satthāraṃ upasaṃkamitvā sāsane dhuraṃ pucchitvā vipassanādhuraṃ ca ganthadhuraṃ ca vitthārato sutvā eko tāva „abaṃ bhante maballakakāle pabbajito na sakkhissāmi ganthadhuraṃ pūretuṃ vipassanādhuraṃ pana pūressāmīti“ yāva ārahattā vipassanaṃ kathāpetvā ghaṭento vāyamanto saha paṭisambhidāhi arahattaṃ pāpuṇi, itaro „ahaṃ

ganthadhuraṃ pūressāmīti“ anukkamena Tepiṭakaṃ Buddhavacanaṃ uggaḥhitvā gatagatatthāne dhammaṃ kathesi ... „kiṃ pana tumbehi tassa santike gahitaṃ, kiṃ Diḡhanikāyādīsu aññataro nikāyo, Tīsu Piṭakesu ekaṃ piṭakan“ ti vatvā catuppadikam pi gāthaṃ najānāti etc. Mark further Alwis' quotation from Vibhanga ātuvā in his Introd. to Kachchāyana's Grammar p. V: Sammāsambuddho pi tepiṭakan Buddhavachanan Tantin āropento Māgadhihāsāyeva āropesi 'Buddha who rendered his (?) tepiṭaka words into Tanti (or tantra or doctrines) did so by means of the Māgadhi language'.

That the Tipiṭaka has existed before Gotama Buddha, even long before at the time of Koṇḍañña-Buddha, would also result from the Nidānakathā I $\frac{30}{10}$, where we are told that the king Vijitāvin mastered the three Piṭakas; likewise from I $\frac{41}{1}$ $\frac{43}{19}$ and IV $\frac{37}{7}$. So it will be understood how we already in the Atītavatthu (II $\frac{147}{2}$) occasionally meet with the formula: appamāṇo Buddhho, appamāṇo Dhammo, appamāṇo Saṃgho, this Buddha being of course the Buddha of the time and not Gotama Buddha.

And perhaps in time we may find out that several of the anterior, so-called mythical, Buddhas have been real historical persons; one of them at least has proved to be so, since a stūpa was erected to him, and Asoka worshipped before it and restored it. (See Bühler in the Academy 1895. 27. April p. 360). On the whole, I think we must admit that such a complicated system as that of Gotama Buddha's is scarcely one man's work, but must indeed have had its fore-runners. And that a large old poetic literature in Pāli has existed before Gotama Buddha is proved by the many identical fragments of verses that recur in different Jātakas, in fact in all Pāli books, and seem to have been common property at the time; compare below Dr. Andersen's List of Parallel Verses.

VI. In the Jātaka to write is called likh. Lekha means a streak, a line, writing, and the Indians wrote on a paṇṇa or a paṭṭa. An epistle is called paṇṇa, and a letter akkhara. Examples: imaṃ gāthaṃ paṇṇe likhitvā II $\frac{174}{24}$, IV $\frac{55}{17}$; tena hi likhathā 'ti suvaṇṇapaṭṭe likhāpesi II $\frac{372}{22}$, IV $\frac{7}{20}$ $\frac{488}{16}$; jātihiñ-

gulakena bhittiyā akkharāni likhitvā V $\frac{116}{9}$ $\frac{487}{24}$, IV $\frac{313}{20}$; paṇṇā-
kārena saddhiṃ paṇṇāni paṇiṃsu V $\frac{458}{14}$; pāsāṇe lekhaṃ kha-
nanto V $\frac{149}{13}$ $\frac{116}{9}$ $\frac{487}{24}$.

Lipi that appears in the Inscriptions of Asoka, is not to be found in the Jātaka and is no doubt a loan from the Persians.

I cannot conclude this Postscriptum without especially thanking the Berlin Academy of Sciences for its repeated liberality in granting a sum towards the printing of this last volume of the Jātaka.

Finally I have to thank Mr. P. C. Madsen, the compositor, for the care and attention with which he for the space of twenty years has worked at this not very easy task.

Copenhagen 20. February 1897.

V. Fausbøll.

PREFACE.

On beginning this Index to the Jātaka, four years ago, it was first my intention to give an index of both names and matter. But I have altered this plan since the appearance of the English translation published by Prof. Cowell. In this translation we have not only a short account of the contents of the tales, but a complete index has been held in prospect, when the work is finished. I have therefore particularly confined my work to proper names and Gāthās. In reality I think that indexes to proper names and verses in Pāli literature are at present of much greater consequence than a new Pāli Dictionary. Prof. E. Müller's Index of proper names published in J. P. T. S. is, it is true, of great importance, and I have myself derived much benefit from it, but it is clear that after a space of nine years it cannot longer be satisfactory. I therefore hope that the present index will be a considerable step forward. My plan has been to collect all places where the names occur. How far I have been fortunate in this respect, the use of the book will show. The names are arranged alphabetically according to the Pāli Alphabet, and the words of the text itself are everywhere, as far as possible, employed in the explanations; my own additions are marked (—). The index refers to the six volumes marked I—VI, and each place is indicated page and line. Only quotations from Nidānakathā are separately designated by the letter N. In accordance with the now published edition I have tried to introduce a further denotation as to whether the quotations are

from the Jātaka-text itself, from the frame story, or the commentary, whereas the quotations from the commentary are marked with (—) enclosing the number of line, whilst quotations from the principal text are marked with *. I admit that it would have been of interest to have had a special mark for all quotations from the verses, but the fear of making the whole too complicated has prevented me doing so. Beside the proper names are added all names of tales¹⁾ or portions of the work and titles of other Pāli works quoted. Amongst the number of references to passages in the Jātaka itself, many of course are incorrect, in such cases I have exerted myself to point out the one really meant. I will here merely give an example: Vol. IV 360.24 we have the following quotation „Aṭṭhanipāte Sucirajātake“. There is however no tale with this title in the whole Jātaka. The only way of finding out what is referred to is the word „asadisadānaṃ“, which shortly mentions the subject of the introductory tale. Thereby is found in Aṭṭhanipāta Ādittajātake, and attention is directed besides to Jāt. (499), where it is clear the same quotation appears again in the form of „Aṭṭhanipāte Sovirajātake“. Neither is there any Sovirajātake, but when one gets accustomed to the different ways in which the tales have come by their names in the last redaction of the text, it is easy to be seen that the name Sovirajātake must be the right reading, as Ādittajātake begins just with the words „atṭhe Soviraratṭhe“. Sucira must therefore be a misscript for Sovira. Vidura-jāt. (Cod. B) is doubtless Vidhūra-jāt. or another name for Dhūmakārijāt. (413). Here is consequently a confounding of the Atṭhavatthu and the Paccuppanna-vatthu. On the other hand the Birman variation of Sovira IV 401 is Sivira (cfr. III 470 Sivaratṭhe B), which also implies that Sucira is a perversion.

The importance of having the words of the Paccuppannavatthu, pointing out the subject of the tale, included in the index, may thus be seen; I have therefore unhesitatingly introduced them in alphabetical order with the proper names, for it is practical to

¹⁾ The numbers of the tales are always marked with (—).

have as much as possible in one list, and several of them are proper names.

The titles of the stories are in most cases formed in either of the following ways: 1) the Jātaka is called after the hero, generally Bodhisatta, but also sometimes after some other person taking part in the tale, 2) the title can be formed according to the first Gāthā, but in certain cases after the prose beginning. The same methods may be seen in the titles of the Jātakas that are preserved in the Bharhut-Inscriptions. For instance that Mahāummagga-jātaka is called Yavamajhakiyaṃ, agrees very well with our text, that VI 331,1 is as follows: „Mithilāyaṃ . . . pācīnayavamajjhake Sirivaḍḍhako nāma seṭṭhi ahosi“. Ruru-jāt. is named after Bo. in the text, but on the Stūpa we find Miga-jāt. after the first Gāthā. Jāt. (62) is, as we know, likewise named on the Stūpa after the opening words in the first Gāthā: yaṃ brāhmaṇo etc. Nacca-jāt. is named after an important occurrence in the tale (the peacock's dance), but the Stūpa has Haṃsa-jāt. after Bo. At the beginning of Bhallāṭiya-jāt. (504) prose and verse are much the same: Bhallāṭiyo nāma ahosi rājā; the Stūpa here has Kinnara-jāt. This seems to infer that we cannot from the titles draw any direct conclusion as to the original form of the tales. I do not think it right to assert, that the Jātakas have originally only existed in metre. As these tales have been represented at an early period under the form of reliefs, they must have been widely circulated and well known, and have doubtless also been early narrated in prose. That great parts of the present redaction are selected from longer poems in narrative style, there is little reason to doubt, but at the time they were first related as Jātakas (i. e. stories of Buddha's earlier existences), they may very well have been somewhat in their present shape. For closer examination of such problems it is therefore of importance to have a list of all the verses that occur in more than one place. This I have striven to do in Index III, which not only contains an alphabetical list of the beginnings of those Gāthās that are to be found repeated in their entire length, but also several recurring parts

of Gāthās, as far as I can make out¹). Prof. Franke's opinion²) of the verses in the Jāt. seems to be confirmed here in several points. A good example of this is given in the verses in Jāt. (262) and (263) which we reind in succession vol. IV 471 (cfr. V 451). Still I do not think that we can safely admit a poetical „Ur-Jātaka“, even if we allow that the prose in the Atītavatthu on the whole shews evidence of editorship. I shall not however enter closer into the question here; what has been most important to me was that this index should follow as quickly as possible on the completion of the text, and I hope it may deserve some appreciation and a lenient criticism of its deficiencies that it is now, in less than a year's time, presented to the public. One result of the hasty preparation, for which I beg indulgence, is the rather long list of additions and corrections.

In reference to Index I I would further remark that, as it first of all is an index to the present edition, I have, from principle, not voluntarily corrected the text which is given by the editor; the corrections I have ventured to make are therefore few. I here mention a couple of examples of incorrect names. Vol. IV 343 speaks of two Theras Mantidatta and Dhannuggahatissa. These names can be shortened to Datta and Tissa, which may be seen from II 403, where the same tale occurs; but instead of Datta the Singhalese text has Utta. This last mentioned name is undoubtedly false, as B has the form Datta, and the signs for „u“ and „da“, in Singhalese might easily be mistaken. In accordance with this I have also understood „mitto“ and „datto“ IV 478,27 as proper names of undefined persons. I avail myself of the opportunity here offered, of correcting a mistake which unfortunately has crept into Chalmer's translation of Vol. I p. 230. The Pāli Text (Jāt. I 391,21) has the following: »Sāriputtātthero Nālagāmake jāto varake pari-

¹ I have prepared a complete index of all the verses, but have refrained from printing the whole of it, as it would be too voluminous; still I hope to be able, on another occasion, to prepare an index of the parallel verses in the Jātaka & the rest of Pāli literature.

² Anzeige von Gurupūjakaumudī, Bezz. Beitr. 1897 p. 291 ff.

nihbāyi“, which is rendered: „The Elder S., who was born in Nāla village, died at Varaka“. Here, a town of the name of Varaka figures, but it is a delusion. The mistake is brought about through an insignificant misprint: it ought to be „jāto-varake“, as in V 125,21 where the same passage occurs. The word is formed of jāta + ovaraka (birth-room, cfr. jāta-bhūmi), and the passage is to be translated thus: „S. died in Nālagāmaka in the same room, he was born in“.

Of deviating readings I have taken several, as far as they appeared to me to be of importance, particularly the more uncommon names. On the other hand I have left out the number of epithets Bodhisatta, Mahāsatta, Tathāgatha etc., as they seem to me unnecessary; still I have in the article Bodhisatta given an alphabetical list of all his names and existences. I have adopted a simpler method with the names Bārāṇasī and Brahmadatta, merely mentioning vol. & page. In solitary cases (f. ex. Vedā) I have only selected a few places and notified this by adding „etc.“.

The editor has in many instances in the text and notes added parallels from other works (especially Dhammapada). These quotations are, although not exhaustive, still of great importance, and I have considered it useful to give a list of them in Index IV.

In conclusion I wish to thank Prof. Faushøll, my teacher and guide of many years standing, in grateful acknowledgement of the aid he has rendered me throughout the whole of my work. Our deceased countryman V. Trenckner also deserves to be mentioned here: his copy of the printed text and his transcript have, in not a few places, been of much use to me.

I must address a special acknowledgement to the Directors of the Carlsberg Fund, who munificently, have granted me pecuniary support, which has enabled me to devote so much of my beforehand fully occupied time to this work.

Kopenhagen, May 1897.

D. Andersen.

I

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- Upāhana-jātaka (231) II 221—24.
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- Uposatha, putto Varakalyāṇassa rājā paṭhamakappe II 311,11*. — III 454,16*.
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- VI 126 (15) (= Jāt. 31). 336 (15) (= I 424,12). 343 (32)
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Kammāsaddhamma (var. lect. Kammāsaddhamma), nigamo Kuru-ratṭhe V 511,15*.

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Karaṇḍu (var. lect. Karaṇḍaka, Karakaṇḍa. Karakaṇḍamka),
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Kaliṅga, see: Kālīṅga.

Kalyāna, putto Vararojassa, rājā paṭhamakappe II 311,10*.
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Kalyāṇadhamma-jātaka (171) II 63—65.

Kalyāṇadhamma-vagga II 63—86.

Kalyāṇī, nadī Tambapaṇṇidīpe II 128,16*.

Kalyāṇī (= Janapada-K.?) IV 422^{bis} 11.

Kaviṭṭha-vana, Godhāvaritīre V 132*, 4. 7. — Kaviṭṭha(ka)-
assamapadam V 132,22*, 133*, 12. 26. — Kaviṭṭhaka-assamaṃ
Sakkadattiyam III 463*, 7. 11. — Kaviṭṭha-ārāmo V 115 (5).

Kasmīra-ratṭha III 365,2*. 378,3*.

Kassapa, isi VI 99,29*.

Kassapa (Lomasa-Kassapa), purohitaputto (= Bodhisatto)

III 514,26*. 515,2*. 517*,21. 25. 518*,19. 23. 519,11* (cfr. Lomasa-Kassapa).

Kassapa, brāhmaṇo tāpaso, pitā Nārādassa (= Bodhisatto) IV 221,25*. 222 (1).

Kassapa, = Akittipaṇḍito (Bodhisatto) IV 240*,10. 23. 241*,1. 2. 10. 11. 22.

Kassapa, māṇavo (= Bodhisatto), Piyadassi-Buddhassa kāle N 38,30.

Kassapa, pitā Isisiṅgassa, mahāisi (= Bodhisatto) V 157,16*. 159,28*. — Kassapagotta 157 (19).

Kassapa, brāhmaṇo tāpaso, pitā Bodhisattassa III 38,4* (12).

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Kassapa, thero (= Mahākassapo) II 17,21. 381,24. — III 71,4. 72,29. 73,1. 90,11. 469,21. 514,16. 543,6. — IV 69,24. 314,19. 332,23. 491,3. — V 67,25. 151,28. 177,6. 192,6. 412,10. 511,21. — VI 95,9. 157,22. — Mahākassapa II 93,22. 282,21. — IV 180,17. 390,6.

Kassapa = Uruvelakassapa N 83,12. — VI 220,6. 10.

Kassapa = Kumārakassapa I 148,25. v

Kassapa = Nārada-tāpasa VI 58,9*. (15).

Kassapa, see: Nārada Kassapa.

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Kassapa, Kassapagotta, = Guṇo ājīviko VI 222,24. 223 (10). 224,19. 225,19. 227,5. 25. 228,21. 229 (7). 22*. 233,6. 235,25 (26).

Kassapamandiya-jātaka (312) III 36—39.

Kāka-jātaka a) (140) I 484—486. — b) (146) I 497—499.

- c) (395) III 314—316 (= Jāt. (42) I 242—244). —
 Kākajāt.-Navanipāte I 241,28. — II 318,24 (= Kākātaj. (395)
 Chanipāte & Cakkavākajāt. (434) Navanipāte).
- Kākātī, devī, aggamahesī Bārāṇasirañño (Bodhisattassa), Na-
 ṭakuverena pāpaṃ akāsi III 90,25*. 91*,3. 15. (19). — bhariyā
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- Kākātī-jātaka (327) III 90—92. — V 428 (30). cfr. Jāt. 360.
- Kākaneru (pabbato) VI 204,14*. 212,20*.
- Kākola-niraya VI 247,1*
- kākolūka-kalaho II 351,17.
- Kāṇamātā, upāsikā Sāvattthiyaṃ I 477,7. 12. 24. 26. 31. 478,2.
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- Kāṇāriṭṭha (= Ariṭṭha) VI 168,16*. 190,18*. 197,12*. 200*,15.
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- Kātiyāna, see: Kaccāna.
- Kātiyānī (= Kaccānī) III 427,8*. 25.
- Kāpilānī, therī 289,15.
- ✱ Kāma-jātaka (467) IV 167—175 — II 212,14.
- Kāmanīta-jātaka (228) II 212—216.
- kāmanīta-brāhmaṇo II 212,12.
- Kāmaṇḍilāpa-jātaka (297) II 443—444.
- Kāmasutta IV 168,13.
- Kāyavicchinda-jātaka (v. l. Kayanibbinda) (293) II 436
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- Kāraṇḍiya (Kāraṇḍika), māṇavo (= Bodhisatto) III 171,20*.
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- Kāraṇḍiya-jātaka (356) III 170—174.
- Kāradīpa (= Ahidīpa), Nāgadīpa-samīpe IV 238,9—10*.
- Kārāyana = Dīgha-Kārāyana IV 151,28—30.
- Kāla, thero Kosalajanapade I 165,1. 2. 4. 166,2.
- Kāla, nāgarājā N 70,18. 21. 72,13. — Mahā-Kāla N 72,10.
- Kāla (nirayapālo) VI 248,3* (6). — Kāla-niraya VI 248 (7).

- Kāla-pabbata (Himavante) VI 255,24. 264,27. 265,15*.
303 (7. 9) (cfr. Kālāgiri).
- Kāla, migo, putto Bodhisattassa? (= Devadatto) I 143,13*.
144*,1. 14. 21. 145 (3). 11.
- Kāla (Kāla), senāpati, see: Kālahatthi.
- Kālaka, senāpati Yasapāṇi-rañño Bārāṇasiyaṃ (= Devadatto)
II 186,20*. 187,18*. 188,13*. 189*,2. 16. 23. 196,3*. 9.
- Kālakañjakā asurā: I 389,19 (Kālakañjaka-asura-yoni). —
Kalakañjakā, pl. N 44,33.
- Kālakaṇṇī (Kālakaṇṇī), mitto Anāthapiṇḍikassa I 364,5. 9. 12.
365,2. — mitto Bodhisattassa I 365,6—16*. 27. — Dhītā Virū-
pakkha-mahārājassa Cātummahārājika-devaloke III 257,20*.
258*,5. 21. 259*,10. 12. 261,8*. — Kālī III 259*,12. 20. 261,2*.
Kālakaṇṇī = alakkhī IV 378,12*.
- Kālakaṇṇī-jātaka (83) I 364—365. — Kālakaṇṇī-vatthu I
441,10.
- Kālacampā-nagara (Kāla-), Aṅgaratṭhe VI 31,23. 30. 42,19*.
256,8*. 274 (5). 317 (1) (cfr. Campā).
- Kāladevala, tāpaso, kulūpako Suddhodana-mahārājassa N
54,15. 67,23. 88,22. — VI 479,23.
- Kāladevala, isi Avantiratṭhe Dakkhināpathe, jeṭṭhantevāsiko
Sārabhaṅgassa (Bodhisattassa) III 463*,16. 21. 464*,2. 8.
466,11*. 469,20. — V 133*,11. 24. — Asita Devala III 466,27
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- Kālābāhu, makkato (= Devadatto) III 98*,3. 9. 99*,15. 20. 100,2.
Kālābāhu-jātaka (329) III 97—100.
- Kālamattiya-aṭavī IV 82,15*. — Kālamattika- IV 88,15*.
- Kālavalli-maṇḍapa, Tambapaṇḍīpe IV 490,23.
- kāla-vilokanaṃ Buddhassa N 48,24.
- Kālavela, vihāro (?) Sīhaladīpe VI 30,6.
- Kālasilā, Isigili-passe V 125,23. 126,7.
- Kālasutta, nirayo V 266,13*. 267,23*. 268,6*. 270 (28).
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Kālasena, rājā Ayojjha-nagare IV 82,22*.

Kālahatthi (Kāḷahatthi), senāpati manussamaṃsakhādaka-rañño Bārāṇasiyaṃ V 460,1*. 461*,4. 21. 462 (3). 11*. 464,4*. 465,1*. 466,4*. 468*,9. 14. 469 (11). 18*. 470,27*. 508*,23. 31. 509*,3. 12. 510 (3). 511,20 — Kāla (Kāḷa) V 461,25. 462,1 (3). 465,6*. 468,20*.

Kālāgiri (Himavante) VI 302,28. 304,20* (29). 309,27*. 326,23* (cfr. Kāḷa-pabbata).

Kālāgiri-khaṇḍa, (Vidhurapaṇḍita-jātake) VI 314,23.

Kālāma, see: Ālāra Kālāma N 66,34.

Kālikarakkhiya, isi VI 99,28*.

Kālikā, see: Kālī.

Kālīṅga-raṭṭha (Kālīṅga) II 367,16*. — 381,15*. — III 3,3* (26). 376,12*. 540,12*. 542,16. — IV 230,6*. — V 144 (24). — VI 487,5*. 490 (17). 521*,8. 14. 522 (18). — Kālīṅga 574,3*. 581 (31). — Kālīṅgā III 6,25*. 381,16* (24). 541,18*. 542,5. — VI 521,21. 522 (18) (Kālīṅgā).

Kālīṅga-rāja, Dantapura-nagare Kālīṅgaratṭhe II 367,17*. 369,17* (22). 370,2. 6. 381,12*. — III 3*,3. 5. 20 (27). 4*,9. 17. 20. 5*,2. 3. 7. 12. 24. 6*,4. 9. 12. 15. 17. 18. 21. 22. 23. 8 (3). 6-7*. 13. — IV 230,6*. — V 135,20*. 137,4*. 149,31*. — Kālīṅga, rājā Kālīṅgaratṭhe putto Cullakālīṅgassa IV 231,23*. 232,23. 233,9*. 12. 24. 234,29. 235,8. 14*. 236,6. 17. — Kālīṅgakumāra = Cullakālīṅga IV 230,23*. 231*,7. 19.

Kālīṅgabodhi-jātaka (479) IV 228—236. — II 321,10.

Kālīṅgabhāradvāja, purohito Kālīṅga-rañño (= Bodhisatto) IV 232,10*. 233,12. 234 (17). 25* (28). 235,14*. 236,18. — Kālīṅga-brāhmaṇa IV 235,19.

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Kālī, ganikā Bārāṇasiyaṃ IV 248*,20. 21. 249*,3. 17. — Kālīkā 249,25*.

Kāḷudāyin, amacco Suddhodanassa N 54,6. 86,13. 15. 88,4. — IV 314,24.

Kāvinda, dhammānusāsako Vedeha-rañño VI 330,5*. 343 (15).
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388,1*. 441,19*. 478,17*.

Kāvīrapaṭṭana, Daṃḍaratṭhe IV 238,6*.

Kāsayo (Kāsiyā, cfr. Kāsiyo) = Kāsiratṭha-vāsino II 402,9*.

Kāsāva-jātaka (221) II 196—199.

Kāsāva-vagga II 196—221.

Kāsi, nagaram Phussa-Buddhassa N 41,3.

Kāsi = Kāsi-ratṭha IV 113,3*. — V 51,15*.

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173,26*. 203,24*. 387,26*. 394,8*. — III 45,10*. 59,2.
248,26*. 310,21*. 510,21. — IV 44,30*. 114,24*. 115*. 1. 8.
224,18*. — V 68,4*. — Kāsigāma, nahānamūlaṃ dhītu Bimbisāra-rañño II 237,18. 404,20. nahānacuppanamūlaṃ II 403,15. 19.
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467,6. — IV 22,14*.

Kāsi-pura, = Bārānasī V 54,23. 56,1. — VI 165 (30).

Kāsi-ratṭha (Kāsika-) I 98,8*. 107,20*. 120,11*. 124,10*.
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- Kāsi-rāja N 46,19. — III 39,13*. 43,2. 4. 12. — IV 94,18*. 96,27*. 99 (23). 104,18*. 462,3. 464,29. 30. 465,2. 22. 469,2*. 492,26*. — V 90,5*. 135,22*. 252,12*. 260,8*. 371,15. 377, (13). 14*. 19. 379,30*. 380,24. 381,8. 425 (27). 427 (17). 457,8*. — VI 1,10*. 2,10*. 3,18*. 7,10*. 11,2*. 12,15*. 13,18*. 21,18*. 29,14*. 82*, 3. 5. 87,10*. 88,25*. 89,28. 196*, 19. 31. 198 (25). — Kāsissa rājā V 51,15*. — Kāsi-pati IV 99,9*. 100 (3). — V 113,6*. 114 (30). 131,6*. 373,16*. 375,23*. 376,3*. — Kāsi-vaddhano (-vaddhano) IV 462,3. 464,24. — VI 82,3*. 88,25*. — Kāsīnaṃ raṭṭha-vaddhano (-vaddhano) IV 94,14*. 225,23*. 227,21. — V 68,28. 264,23. 265,27. — Kāsīnaṃ rājā VI 77,28*. 85,19*. — Kāsīrājadhītā VI 198 (26). Kāsi-putto (Kāsīrājadhītāya putto = Bhūridatto) VI 175,7* (10).
- Kāsika, adj. Kāsika-vattham I 355,20. — Kāsikaṃ (= Kāsika-vattham) VI 151,10* (20). 450,25*. — Kāsikāni vatthāni IV 352,15*. — Kāsika-sucivattha- (= Kāsīyāni sucīni vatthāni) VI 144*, 23-27. 145 (9). 154*, 1-5. — Kāsika-vilepanam I 355,30.
- Kāsiyani (vatthāni) VI 500,11*. 506,20. 510,6.
- Kāsiyo = Kāsiraṭṭhavāsino V 377,6 (11). — VI 165,21* (31) (Kāsīnaṃ). — VI 462,17* (21). 464,25* (Kāsīsu).
- Kimśukopama-jātaka (248) II 265—266.
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- Kiki, rājā Kassapadasabalassa kāle VI 481*, 4. 10.
- Kimchanda-jātaka (511) V 1—11.
- Kitavāsa, rājā Bārānasiyam II 194,22* (24). 195 (17).
- Kinnarā devī, bhariyā Kaṇḍari-rañño Bārānasiyam V 437,29. 33. 438,20. 33. 439,7. 440,7. 12 (16. 17).
- Kimpakka-jātaka (85) I 367—369.
- Kimbila, thero I 140,6.
- Kimbilā, nagaram (Kassapabuddhakāle) VI 121,13 (24).

- kilesaniggaho I 501,3. — III 18,3. 208,6. 375,17. 397,6.
— IV 113,20.
- Kilesamāra (cfr. Namuci) V 455 (11). — VI 46 (12).
- Kisavaccha, isi, jeṭṭhantevāsiko Sārabhaṅgassa (Bodhisattassa), uyyāne Daṇḍakiraṇṇo Kumbhavatīnagaram nissāya
III 463,18*. 469,22. — V 133*,11. 27. 134*,5. 9. 135*,6. 25.
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V 150,24. 267,7*.
- Kisāgotamī, therī N 60,27. 61,10. — III 543,5.
- Kiṭṭāgiri II 387,12.
- Kiḷanakhaṇḍa, Bhūridattajātaka VI 186,17.
- Kukku-jātaka (396) III 317—321.
- Kukku-vagga III 317—363.
- Kukkuṭa-jātaka a) (383) III 265—67. — b) (448) IV 55—
59 (var. lect. Kukkuha-jātaka).
- Kukkura-jātaka (22) I 175—178 (cfr. Kakkara-jāt.)
- Kukkula-niraya V 114 (9). 143,21*. 144 (13).
- Kukkuha-jātaka, see: Kukkuṭa-jātaka (448).
- Kuṭikāra-sikkhāpadam II 282,16. — III 78,23. 351,23
- Kuṭidūsaka-jātaka (321) III 71—74.
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- kuṭumbiko (kuṭumbiyo) II 236,3. 337,11. — III 56,9. 66,20.
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- Kuṭumbiyaputtatissa-thera I 316,4. 28. 317,9. 13. 20.
- Kuṇāla, sakunārājā (= Bodhisatto) V 416,29*. 417*,2. 4. 6. 8.
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- Kuṇāla-kathā V 415,12.
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Kuṇāla-daha, Himavantapadesa V 412,14. 415,25. 419 (22. 24).

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Kuṇḍakakumāra, brāhmaṇa (= Bodhisatto) III 39,15*.

Kuṇḍakapūva-jātaka (109) I 422—424.

Kuṇḍadhāna-vana, Kuṇḍiyanagaraṃ nissāya I 407,20.

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Kuddāla(ka)-paṇḍita, paṇṇika-putto (= Bodhisatto) N 46,5.

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Kurudhamma-jātaka (276) II 365—381.

Kuruyo (var. lect. Kurayo) = Kururattham II 214,9* (16. 18). — VI 278,16*. 279 (3). 322,27*. 323,11. 325,16*. — Kurūnam amacco VI 284,16*. — Kurūnam (Kurūnam) kattu-seṭṭho (Dhanañjāyo) VI 306,22* (32). 309.8. 313,22*. 319,21*. 323,7. 23*. 29*. 325,2. — Kurūnam rattham VI 284 (20). — Kurūnam (Kurūnam) rājā (Dhanañjāyo) IV 450,4*. — VI 260*,16. 22. 282,16*. — Kurūnam sabhā VI 272,33*. 273 (8). Kururattha II 214 (18). 366,23*. — III 400,18*. — IV 361,4*. 444,10*. — V 57,7* (24). 457,3*. 474,7*. 484,15*. — VI 255,17*. 273 (23). 322 (30). 329,11*.

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Kusa-jātaka (531) V 278—312. — IV 27,26. 104,11. 304,28.
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- Takkaṣiḷācariya, (= Bodhisatto) II 279,23*.
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Nāgā, aggasāvikā Sujāta-Buddhassa N 38,20.

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- Pabbata, isi, jettāhantevāsiko Sarabhaṅgassa (Bodhisattassa) III 463,15*. 464,7* (Pabbatissaro). 469,21. = V 133*,10. 12.
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- Pārāsariya, brāhmaṇo, disāpamokkho ācariyo Takkaṣilāyaṇ II 202*,1. 3. 8). — (= Bodhisatto:) III 160,21*. 161 (2).
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 Buddhādayo II 185 (18). 430 (11). — III 131 (19). 214 (20).
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 — IV 33 (29). 453 (11). 478 (8). 486 (5). — V 50 (20).
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 Buddhāsaṇaṃ I 137,18. 501,26. — III 376,2. — IV 265,14.
 17. — V 11,28.
 Buddhupatṭhāko IV 59,6.
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 299,13. — IV 59,8. 176,4. 8.
 •
 Buddha-pacceka-buddhānaṃ uppatti V 175 (16).
 Buddhuppādo I 381,4. — IV 238,3*. — V 210,2. — VI
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111,15. 16. 148,14*. 216,16. 259,24. — III 363,12. — IV
235,28*.

Buddha-nānam IV 360 (4). — VI 97,10* (21).

Buddha-tejo V 336,13.

Buddhattabhāvo IV 328,15*.

Buddha-dassanam VI 70,7.

Buddha-Dhamma-Saṃgha-guṇā V 334,1. (cfr. II 147,2*.)

Buddha-Dhamma-Saṃgha-māmakā upāsakā V 334,18.

Buddha-Dhamma-Saṃgha-upatthānam V 382,13.

Buddha-nāgo V 335,9.

Buddha-paṭikaṇṭako Devadatto II 239,24. 240,4.

Buddha-parisā I 106,9. 110,25. 145,12. 172,25. 178,10.
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334,24. 363,3. 369,3. 371,24. 393,14. 401,24. 403,26. 432,23.
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132,12. 148,18. 186,12. — III 293,4. 351,18. 375,13. —
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277,5. 312,12. 332,24. 354,3. 382,6. 511,22. — VI 30,2.
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Buddha-puttā I 105 (27). — V 224,9.

Buddha-balam I 330,7. 469,22. — II 46,7. — IV 212,14. —
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Buddha-mātā, Māyā devī VI 481,3*.

Buddha-ratanam IV 369,5.

Buddha-līlā I 119,23. 149,9. 152,10*. 155,25*. 314 (9). 330,2.
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342,8*. 343,26*. 348,10. 394,28*. 396,29*. — IV 13,13*.
75,19*. — V 64,26*. 65,14*. 64,14*. 115,24*. 124,29*.
333,17. 335,10. 423,34*. 456,3*. 29. 501,23*. — VI 256,2*.
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Buddha-vacanaṃ, see: Tepiṭaka.

Buddha-vāraṇo V 336,16

Buddha-vilāso III 292,10*.

Buddha-visayo IV 212,12. 266,24. 267,5. — V 58,9.

Buddha-veneyyo I 504,19.

Buddha-sarīraṃ I 106,25.

Buddha-sāvako II 23,7. 45,21. 141 (1). 191 (14). — III
354 (19). — V 125,25. 126,2. — VI 225,11*.

Buddha-pacceka-buddha-ariyasāvakā V 368 (24).

Buddha-pacceka-buddha-sāvakā II 82,14. — III 241 (21).
354 (19).

Buddha-pacceka-buddha-sāvaka-bodhisattānaṃ paveṇi III
367 (22).

Buddha-sāsaṇaṃ N 85,4. — I 126,29. 349,1. 367,25. 497,6.
— II 142,4. 366,13. — IV 96,10. 185 (6). 220,3. 297,25.

Buddha-sirī III 384,7. — V 414,3.

Buddha-seyyā I 119,20.

Buddha-halāhalaṃ N 47,21. 23. 48,8. 12.

Buddhadeva, bhikkhu N 1,18.

Buddhamitta, (thero) N 1,16.

Buddhavaṃsa N 1,13. 2,29. 3,11. 28,13. 90,5.

Buddhavagga, Dhammapade N 79,31.

Buddhiya, upatṭhāko Kakusandha-Buddhassa N 42,26.

Bodhi-pūjā IV 236,16. (cfr. Mahābodhi-pūjā.)

Bodhi-maṇḍa IV 228,28. 233*,5. 10. 235 (2). 12*. 236,6 (11).
(cfr. Mahā-bodhi-maṇḍa.)

Bodbikumāra, udiccabrahmaṇaputto Kāsiraṭṭhe, paribbājako
(= Bodhisatto) V 227,26*. — IV 22,18*. — Bodhiparibbā-

jako V 229*, 23. 26. 230, 22*. 231.8*. — N 46, 5. — Mahā-
 bodhi-paribbājako V 235*, 7. 15. 246, 12. (cfr. Cūlabodhi-tāpasa).
 Bodhikumāra, putto Udenassa rañño III 157, 23. 24. 158, 4.
 161, 27.

Bodhisatta [in the times of the former Buddhas] =

- Ajito brāhmaṇo, Sobhita-Buddhassa kāle N 35, 16.
 Atidevo brāhmaṇo, Revata-Buddhassa kāle N 35, 3.
 Atulo nāgarājā, Sumana-Buddhassa kāle N 34, 17. — Vi-
 passi-Buddhassa kāle N 41, 12.
 Arindamo rājā, Sikhi-Buddhassa kāle N 41, 25.
 isi, Nārada-Buddhassa kāle N 37, 2.
 Uttaro māṇavo, Sumedha-Buddhassa kāle N 37, 31.
 Kassapo maṇavo, Piyadassi-Buddhassa kāle N 38, 30.
 Khemo rājā, Kakusandha-Buddhassa kāle N 42, 21.
 cakkavatti-rājā, Sujāta-Buddhassa kāle N 38, 12.
 Jaṭilo Mahārattḥiyo, Padumuttara-Buddhassa kāle N 37, 16.
 Jotipālo māṇavo, Kassapa-Buddhassa kāle N 43, 16.
 Pabbato rājā, Koṇāgamana-Buddhassa kāle N 43, 3.
 Maṅgalo tāpaso, Siddhattha-Buddhassa kāle N 40, 5.
 yakkhasenāpati, Anomadassi-Buddhassa kāle N 35, 30.
 Vijitāvī khattiyo, Phussa-Buddhassa kāle N 40, 31. —
 cakkavatti, Koṇḍañña-Buddhassa kāle N 30, 6.
 Sakko devarājā, Dhammadassi-Buddhassa kāle N 30, 23.
 sīho, Paduma-Buddhassa kāle N 36, 15.
 Sujāto khattiyo, Tissa-Buddhassa kāle N 40, 18.
 Sudassano rājā, Vessabhu-Buddhassa kāle N 42, 7.
 Sumedha-tāpaso, Dīpaṅkara-Buddhassa kāle N 15, 16.
 Suruci brāhmaṇo, Maṅgala-Buddhassa kāle N 32, 2.
 Susīmo mahiddhikatāpaso Atthadassi-Buddhassa kāle N
 39, 11.

Bodhisatta, [in the Jātakas] =

- Akitti brāhmaṇo (480).
 akkhadhutto (91).

- agghakāra ko (agghapāṇiko) Bārāṇasirañño (5).
- Ajjuna-kumāro Paṇḍurājaputto (536) V 426,10—427,15
(= Kuṇḍalo sakuparājā).
- aṭaviārakkhika-jetṭhako (265).
- Aṭṭhiseno, brāhmaṇo Bārāṇasiyaṃ (403).
- Anitthigandha-kumāro, putto Brahmāḍattassa Bārāṇasi-
rañño (263). (507).
- Aparaṇṇo, gijjho (381).
- amacco Bārāṇasi-rañño (26). (27). (92). (107). (108). (226).
amacca-ratanāṃ (331). (345). (409). atthadhammānusāsako
(25). (158). (183). (184). (186). (195). (215). (223). (247).
(306). (336). (337). (396). (473). ovāḍadāyako (462, cfr. 8).
vinicchayaṃmacco (218). (332). (333). sabbakiccakāra ko
(320). sabbatthaka-amacco (176). — Senako, brāhmaṇa-kumāro
(401). (402). — Vidhūro, amacco Koravya-rañño (495).
Vidhurapaṇḍito, amacco Dhanañjayakorabbassa (545).
- Ayoghara-kumāro, putto Brahmāḍattassa Bārāṇasi-rañño
(510).
- Ayyakākāḷako, go (29).
- Arako, satthā, isi (169).
- Arindamo, Bārāṇasi-rājā, putto Magadharañño (529).
- Alīnacitta-kumāro, putto Bārāṇasi-rañño (rājā Bārāṇasi-
yaṃ) (156).
- Alīnasattu-kumāro, putto Jayaddisa-rañño Uttarapañ-
cālanagare (513).
- Asadisa-kumāro, putto Bārāṇasi-rañño (181).
- assavāṇijo (254).
- asso, ājaññasindhavo (24). bhojāññīyasindhavo (23). —
Vātaggasindhavo (266).
- ācariyo, disāpāṃmakkho Bārāṇasiyaṃ (41). (64). (65). (119).
(123). (130). (150). (185). (200). (245). (287). (377). —
Takkasilāyaṃ (61). (71). (97). (252). (338). (353). (373).
— Rakkhito, brāhmaṇo, tāpaso (453).

ājīviko (94).

Ādāsamukha-kumāro, rājā Bārāṇasiyaṃ (257).

isi (66). gaṇasatthā (10). (43). (81). (117). (124). (161). (175). (180). (197). (203). (213). (271). tāpaso (76). (77). (87). (165). (166). (167). (173). (234). (244). (246). (253). (273). (281). (293). (301). (314). (319). (334). (348). (376). (380). (392). (414). (418). (426). ovādadāyako tāpaso (149). (312). kulūpaka-tāpaso (284). pañhavisajjanaka-tāpaso (17). brāhmaṇo, purohito Bārāṇasi-raṇṇo (362). udiccabrāhmaṇo, pitā Isisiṅgassa (526). udiccabrāhmaṇo = Bārāṇasi-rājā (73). udiccabrāhmaṇo = Mahābrahmā (99). — Arako, satthā (169). — Kaṇhapāṇḍito, brāhmaṇakumāro (440). — Kappo, brāhmaṇakumāro (346). (405). — Kassapo, pitā Isisiṅgassa (523). Komāyaputto, brāhmaṇo (299). Takka-pāṇḍito (63). Tiriṭavacchakumāro tāpaso (259). Brahma-datto, Bārāṇasirājā tāpaso (519). Lomasakassapo, puro-hitaputto (= Kassapo) (433). Vacchanakha-paribbājako (235). Saṃkiccapaṇḍito, purohitaputto (330). Sarabhaṅga-satthā (= Jotipālo, purohitaputto) (423). (522).

udakakāko, Vīrako (204).

Udayabhaddo, Kāsirājā (= Sakko) (458).

Udayo, Bārāṇasirājā (421).

udiccabrāhmaṇo, isi, gaṇasatthā (10). (81). (117). (124). tāpaso (77). (87). (149). pitā Isisiṅgassa (526). Bārāṇasi-rājā (73). = Mahābrahmā (99). — disāpāmoḁkhācariyo Bārāṇasiyaṃ (119). — nibbuttaggi tāpaso (144). — Colla-dhanuggahapaṇḍito (80). — Bodhikumāro (Mahābodhi-pari-bbājako) (528). *

Kaṭṭhavāhana-rājā Bārāṇasiyaṃ (7).

Kaṇha-pāṇḍito, brāhmaṇakumāro, isi (440).

Kaṇhadīpāyano, tāpaso (444).

kapi (20). (208). (404). (407). (516). cfr. vānaro.

Kapilo, brāhmaṇo, purohito Cetiyaṇṇo (422).

kapoto, see: pārāpato.

Kappo, brāhmaṇa-kumāro (māṇavo, isi) (346). (405).

kappako Illisa-seṭṭhino (78).

kammāraputto (387).

kassako (56). (189).

kassaka-brāhmaṇo (389).

Kassapo, purohitaputto, isi (Lomasakasapo) (433). tāpaso, pitā Nāradda (477) = (106). pitā Isisiṅgassa, mahāisi (523). = Akitti-brāhmaṇo (480).

kāko (140). — Supatto kākarājā (292).

Kāraṇḍiya-māṇavo (356).

Kāliṅgabhāradvājo, purohito (479).

kinnaro, Cando (485).

kukkuṭo (383). (448).

kukkuro (22).

kuṭumbiko (39). (288). brāhmaṇo (354). kuṭumbika-putto, Sujāto (352). o-dārako (367). (368).

Kuṇālo, sakunārājā (536).

Kuṇḍakumāro, brāhmaṇo, khantivāditāpaso (313).

Kuddāla-paṇḍito, paṇṇikakula-putto (70).

kumbhakāro (178). paribbājako (408).

kuruṅgamigo (21). (206).

Kusa-rājā, Kusakumāro putto Okkākassa (531).

Komāyaputto, brāhmaṇo, isi (299).

Khadiravaniyo, rukkhakoṭṭha-sakuṇo (210).

gandhabbo, Guttilakumāro (243).

Garuḷo (536) V 428,31 (= Kuṇālo sakunārājā).

gahapati (199). pabbajitapuriso (201). Sakkadattiyarājā (194).

gijjho (164). (399). (427). Aparanno (381).

Guttila-kumāro, gandhabbo (243).

go, Ayyakākāḷako (29). Nandivasālo (28). Mahālohitto (30). (286). Sārambho balivaddo (88).

godho (138). (141). (325).

- Ghata-kumāro, paṇḍito, putto Devagabbhāya (454).
 Ghata-kumāro, Bārāṇasi-rājā (355).
 cakkavāko (434). (451).
 caṇḍālaputto (179). (309). (474). Cittapaṇḍito (498).
 Mātāṅga-paṇḍito (497).
 Cando, kinnaro (485).
 Candakumāro, rājā Bārāṇasiyaṃ (542).
 Campeyyo, nāgarājā (506).
 Citta-paṇḍito, caṇḍālaputto (498).
 Cullaka-seṭṭhi (4).
 Culladhanuggaha-paṇḍito, udiccabrāhmaṇa-putto (80).
 coro (279). (318).
 Chaddanto, nāgarājā (514).
 Chaḷaṅgakumāro (536) V 430 (13) = Kunālo sakuṇarājā.
 Janako, rājā (52) = Mahājanako (539).
 Janasandho, Bārāṇasi-rājā (468).
 Jambuko, suko (521).
 javanahaṃso (476).
 Juṇḥa-kumāro, Bārāṇasi-rājā (456).
 Jotipāla-kumāro, purohitaputto (= Sarabhaṅgasatthā) (423).
 (522).
 Takka-paṇḍito, isi (63).
 Takkāriya-paṇḍito, māṇavo (481).
 tāpaso (cfr. isi, udiccabrāhmaṇo) (154). (162). (207). (251).
 (285). (323). (328). (435). (490). (496). (511). dibba-
 cakkhukatāpaso (436). — Kaṇhadīpāyano (444). Kassapo
 (477) = (106). Kuṇḍakumāro, khantivādītāpaso (313).
 Mahākāñcano (488). Mahādhanakumāro, seṭṭhiputto (425).
 Hārīto (431). — dhammānusāsako amacco Bārāṇasirañño
 (337).
 tittiro (37). (438).
 Tirītavaccha-kumāro, tāpaso, isi (259).
 tnlāputto = Kuṇālo, sakuṇarājā (536) V 424.25. 428 (28).

Temiya-kumāro, putto Kāsirañño (= Mūgapakkhapandito) (538).

daliddakula-putto (415). (421).

Dighāvukumāro, putto Kosalarañño (371). (428).

Duyyodhano, Magadharājā (= Saṁkhapālo nāgarājā (524).

devatā, ākāsattha-devatā (147). kusanāli-devatā (121).

pabbatamatthaka-devatā (419). rukkha-devatā (18). (19).

(38). (74). (102). (105). (113). (139). (187). (205). (209).

(217). (272). (283). (294). (298). (361). (400). (437). (492).

eraṇḍarukkha-devatā (109) (295). gaṇḍatindukarukkha-

devatā (520). nimbarukkha-devatā (311). palāsarukkha-devatā

(307). phandanarukkha-devatā (475). simbalirukkha-devatā

(412). vanasaṇḍa-devatā (13). (227). samudda-devatā

(146). (190). (296).

devapntto (104). (297). (326). (369) (449). Dhammo (457).

devarājā (82). (439). Bhaddasāla-devarājā (465).

dhaññavāṇijo (249). (365).

dhataratṭhahamso (533). (534).

Dhanañjayo, Kururājā (276).

Dhammo, devaputto (457).

Dhammadhajo, purohito Bārāṇasi-rañño (220).

Dhammapālo, putto Mahāpatāpassa Bārāṇasi-rañño (358).

Dhammapālo, brāhmaṇa-putto (447).

naṭaka-putto (212).

Nandiyo, migo (385). — vānaro (222).

Nandivisālo, go (28).

nāgo, see: hatthi.

nāgarājā (cfr. hatthi), Campeyyo (506). Mahādaddaro

(304). Saṁkhapālo (524). Bhūridatto, putto Dhataratṭha-

nāgarañño (543).

Nārado, Mahābrahmā (544).

Nigrodha-kumāro, seṭṭhiputto (445).

Nigrodha-migarājā (12).

Nimi, rājā Mithilanagare (541).

niyyāmakō, Suppārako (463).

nīlamanḍuko (239).

nesādaputto, Suvāṇṇasāmo paṇḍito (540).

Pañcālacaṇḍo (= Kuṇālo sakunārājā) (536). brāhmaṇa-kumāro V 430 (32); purohito V 440,10.

Pañcāvudha-kumāro, putto Bārāṇasi-rañño (55).

Paṇḍito, vāṇijo (98).

paṇḍita-kumārako, putto sattavassiko Vasiṭṭhakassa (446).

paṇḍita-puriso (46). (49). (89). (242). (268). (280).

paṇṇikakula-putto, Kuddālaka-paṇḍito (70).

Padumakumāro, putto Bārāṇasi-rañño (193). (472).

pārāpato (42). (274). (275). (277). (395). kapoto (375).

pāsāṇakoṭṭakamaṇikāro (137).

Pupphako, suvo (503).

purohito Bārāṇasirañño (34). (86). (120). (214). (216). (241). (290). (330). (362). (487). Kapila-brāhmaṇo, purohito Cetiya-rañño (422). Kālīṅgabhāradvājo (479). Dhammadhajo, purohito Bārāṇasirañño (220). Vidhūrapaṇḍito, purohito Koravyarañño (413).

purohitaputto (163). (310). Kassapo = Lomasakassapo, isi (433). Jotipālakumāro = Sarabhaṅgasatthā, isi (423). (522). Saṁkiccapaṇḍito, isi (530). Susīmakumāro = Susīmarājā (411). Hatthipālo (509).

Poṭṭhapādo, suko (145).

Bako, Bārāṇasiṛājā = Kuṇālo sakunārājā (536) V 444,1.
balivaddo, see: go.

Bodhikumāro, udiccabrāhmaṇa-putto = Mahābodhi-paribbājako (528). brāhmaṇaputto paribbājako (443).

Brahmadatto, Bārāṇasi-rājā (14). (67). (225). (248). (459). isi (519). = Kuṇālo sakunārājā (536) V 444,23.

Brahmadattakumāro, putto Bārāṇasi-rañño, rājā Bārāṇasiyaṁ (50). (151). (415). putto Magadha-rañño, rājā Bārāṇasiyaṁ (378).

rāhmaṇo (cfr. udiccabrāhmaṇo, ācariyo, isi, tāpaso, purohito, māṇavo) (174). (250). Kassaka-brāhmaṇo (389). kuṭumbiko (354). — Akitti (480). Atṭhiseno (403). Saṁkho (442). antevāsiko Vedabbhabrāhmaṇassa (48). — brāhmaṇaputto (68). (155). (237). Kaṇhapāṇḍito (440). Dhammapālo (447). Bodhikumāro (443). Sambhavadumāro (515). Sonakumāro (532). Somadatto (211).

Bhaddasāla-devarājā (465).

Bharato, rājā Roruvanagare (424).

Bhallāṭṭiyo, Bārāṇasi-rājā (504).

Bhūridatto, putto Dhataratṭha-nāgarāṇṇo (543).

bherivādako (59).

Bhojanasuddhika-rājā Bārāṇasiyaṁ (260).

Makhādevo, rājā Mithilāyaṁ (9).

Magha-kumāro, māṇavo (Sakko) (31).

maccho (75). (236). Mitacintī (114).

Mandhātā, rājā paṭhamakappe (258).

Mahākāṇcano, brāhmaṇaputto, isi (488).

Mahājanako, rājā Mithilāyaṁ (539) = Janako (52).

Mahātuṇḍilo, sūkaro (388).

Mahādaddaro, nāgarājā (304).

Mahādhanakumāro, putto Bārāṇasi-seṭṭhino, tāpaso (425).

Mahānandiko (Nandiyō, vānaro) (222).

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Rāmapaṇḍito, putto Dasarathassa Bārāṇasi-rañño (461).

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Mahā-Mittavinda(ka)-jātaka, = Catudvāra-jātaka (439), I
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Mahāraṭṭhiya, see: Jaṭila.

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Mahāsāra-jātaka (92) I 381—387. — II 23,28 (v. l. B. Mahāsāṭaka-jāt.)

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Y.

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- Vissakamma, devaputto N 7,5. 8,17. 60,2. 3. — I 314,29*. 315,11*. — IV 265,10. 30. 323,19*. 325,13. 489*,3. 15. 499,16*. — V 132,5*. 190,29*. 191,8*. — VI 12,14*. 21,2*. 29,9*. 72*,28. 29. 332,29*. 519,31*. 520,2*.
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- Vesāyin, = Yamo II 317, 18*. 318 (1).
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15,16*. 19,30*. 20*.12. 17. 25. 20,29 (= Bodhisatto). 33,15*. (24). 92*,2. 13. 94*.15. 18. 113,7*. 115 (1) (= Indo). 132*.5. 11. 136,6*. 137*.16. 25. 138* (1). 9. 21 (29). 139,3*. 139 (24-26) (Sakkassa gaṇanāmāni). 140,13*. 141,5*. 8. 142*,12. 16. 29. 143,6*. 145 (32). 146,2*. 147 (27). 149 (3. 23). 151,2*. 152,24*. 153,16*. 154,7*. 158 (27. 28. 30. 161*,12. 13 (14). 190,29*. 193,17*. 194*,4. 6. 201,13*. 216,1* (32). 260,1. 5. 7. 276 (24). 279,28*. 280*,4. 11. 12. 23. 281*,5-27. 300,18*. 309,10*. 310 (29). 314,23*. 317*,4. 8. 383,11*. 385,27*. 386,27*. 388*,2. 13. 390*,19. 22. 392*.5. 13. 21 (Sakassa catassa dhī-taro). 393 (22. 26). 394 (22. 30). 395,17*. 407,19*. 408 (4. 7). 9*. 411,25*. 412,11 (= Bodhisatto). 468 (29. 31). 469 (1. 4). 474,4*. 511,21. — VI 2*,2. 8. 12*,11. 27. 13*,13. 17. 31,26*. 32*,9. 19. 72,28*. 73*,7. 16. 21. 27. 95,9. 97,32*. 98,8 (26). 99 (2). 103*,5. 9. 21. 104 (24). 116,11*. 124*,2. 24. 127*,17. 23. 30. 128*,18. 19. 28. 129,15. 155,10* (28). 157 (2). 168,25*. 169,1*. 171,14*. 174*,4 (5). 17 (22. 24). 204 (3). 236,26. 239 (30. 32). 256*,16. 23. 257*,2. 12. 14. 258*,14. 28. 259,15*. 260 (25). 261,25*. 262*,1. 7. 329,16. 25. 331,7*. 338 (22. 27. 28. 32. 37). 339 (3. 5. 8). 340 (7). 362,8*. 383,21*. 388,5*. 404,11*. 481*,20. 22. 482*,14. 21. 483,28*. 484*,15. 19. 486,16*. 519,30*. 520,11*. 568,21*. 31. 569,24*. 571*,5. 32. 572,20. 29. 573,18*. 583 (5). 586,29*. 593,9*. 27. (cfr. Inda, Kosiya, Gandhabbarāja, Purindada, Maghavat, Mahinda, Vatrabhū Vāsava, Sahassacakkhu, Sahassanetta, Sujampati).
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Sakka-bhāvo II 450,21*. — III 515,11*. — IV 239,26*. 272,15*.

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Sakka-sampatti N 48,19. — IV 239 (25). — VI 169,3*.

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- Sagga, gandhabbo Tambaraṇṇo Bārāṇasiyaṃ III 188*,9. 25.
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- Sagga-loka I 152,9*. — VI 132,12. etc. 151,28*.
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- Samkicca-kumāra, paṇḍito, purohitaputto (= Bodhisatto) V
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- Samkha, brāhmaṇo Molinī-nagare (= Bodhisatto) N 45,13. —
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- Samkha, seṭṭhi Rājagahe (= Bodhisatto) I 466,3. 7. 9. 18. 37.
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- Samkha-jātaka (442) IV 15—22. — Samkhabrāhmaṇa-jātaka
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- Samkhadhamana-jātaka (60) I 284.
- Samkhapāla, nāgarājā (= Bodhisatto) V 162*,11. 18. 22. 28.
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- Samkhapāla, rājā Ekabalaratṭhe VI 390*,24. 29.
- Samkhapāla-jātaka (524) V 161—171. — N 45,24 (= Cariyā-
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- Samgāmāvacara-jātaka (182) II 92—95.
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- Saṃghadāsī, dhītā Kikissa raṇṇo (Kassapadasabalassa kāle)
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Saṃghabhedaka-jātaka III 211,11. (= Sandhibheda-jātaka (349) (?) cfr. Kosambi-jātaka (428).)

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Saṇjīva, aggasāvako Kakusandha-Buddhassa N 42,26.

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Saṇjīva-jātaka (150) I 508—511, — V, 241 (20).

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Sabbadāṭha, sigālarājā (= Devadatto) III 244*, 1. 3. 10. 13. 14. 23. 245,7*.

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- Sammodamāna-jātaka (33) I 208—210. = Vaṭṭaka-jātaka
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Sāketa-jātaka a) (68) I 308—310. — b) (237) II 234—235. — II 82,6 (?).

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Sākha, migo (= Devadatto) I 149,24*. 150*,7. 22. 151*,3. 4. 152*,13. 17. 18 (21. 24). 153,17.

Sākha-kumāra, seṭṭhiputto Rājagahe (= Devadatto) IV 38,23*. 39*,24. 25. 40*,15. 18. 20. 24. 41*,2. 7. 16. 19. 20. 25. 27. 29. 42*, (1. 2). 7—8 (18). 21. 22. 26. 43*,6. 14. 16. 18.

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Sāgata, thero I 360,4. 12. 19. 21. 32. 361,3. 5. 6. 13.

Sāgara, upatṭhāko Sumedha-Buddhassa N 38,5.

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Sāgara, rājā, pitā Atthadassi-Buddhassa N 39,14.

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Sāgara-Brahmadatta, putto Brahmadatta-kumārassa ca nāgamāṇavikāya ca VI 159,31*. 217*,10. 26. 219*,10. 18.

Sāgala, Bhagavato anibaddhaupatṭhāko IV 95,14. (v.l. B Sāgato).

Sāgala-nagara, Maddaratṭhe IV 230,21*. — V 283,26*. 285,6*. 289,16*. 290,9*. — VI 471 (21). 473 (8).

sāṭakalakkhaṇa-brāhmaṇo I 371,28.

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Sātāgira, yakkho (?) IV 314,22. — VI 440 (8).

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Sāma, rājā Bārāṇasiyaṃ II 98*,7. 20 (22).

Sāma, suvāno Lokantaraniraye VI 247,16*.

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- Sāriputta-Mogallānā II 107,6. 108,6. 356,4. 10. 14. — IV 245,12. (cfr. aggasāvaka dve).
- Sāriputtattherassa Bimbādevītheriyā ambarasadānaṃ II 392,11. (cfr. II 433,3.).
- Sāriputtattherena dinnarasapiṇḍapāto III 48,19. — Dhammasenāpatino vitthāravvyākaraṇaṃ I 473,3. — IV 263,8.
- Sāriputtassa (dhammasenāpatissa) saddhivihāriko (dahara-) bhikkhu I 182,10. 224,15. — II 160,25. 420,27.
- Sāriputtattherassa senāsanapaṭibāhanaṃ I 217,7.
- Sāla, aggasāvako Paduma-Buddhassa N 36,25.
- Sālaka, makkato II 268,1* (4).
- Sālaka-jātaka (249) II 266—268. — III 197,23.
- Sālakalyāṇī, bodhi Koṇḍañña-Buddhassa N 30,15.
- Sālarukkha, bodhi Padumuttara-Buddhassa N 37,22. — bodhi Vessabhu-Buddhassa N 42,14.
- Sālikā, read: sālikā (?) VI 478,19*.
- Sālikedāra-jātaka (484) IV 276—282.
- Sālittaka-jātaka (107) I 418—420.
- Sālindiya, brahmaṇagāmo Rājagahassa pubbapasse III 293,17* (Sālindiyaṃ). 298,17*. — IV 276,12* (Sālindiyo). 276,14*. 279,15*.
- sālibhattaṃ II 433,4. (cfr. II 392,11.)
- Sāliya, balivaddo V 104*,13. 16 (17). 105,2* (10).
- Sāliya-jātaka (367) III 202—203.
- Sāliyā-vacana VI 425,25 (26).
- Sālissara, isi, jeṭṭhantevāsiko Sarabhaṅgassa (Bodhisattassa) III 463,11*. 464,7*. 469,20. — V 133*,10. 13. 151,28.

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Sumanā, aggasāvikā Anomadassi-Buddhassa N 36,6.

Sumanā, devī, bhariyā Sirivaḍḍhakassa, mātā Osadhakumārassa

(Bo.) VI 331*,1. 6.

Sumanā, nāgamānavikā, aggamahesī Campeyya-nāgarājassa

IV 455,14*. 456,14*. 459,1*. 461,27*. 468,22.

Sumitta, aggasāvako Siddhattha-Buddhassa N 40,9.

Sumukha, senāpati Snpattassa kākaraṇṇo II 433,20*. 434,2*.

(436,14).

Sumukha, haṃsasenāpati IV 424*,10. 13. 17. 21. 425*,1. 7. 8.

16. 426*,4. 14. 427,12*. 430,4*. 8. — senāpati Dhataratṭha-haṁsarañño V 337,28*. 338,19*. 339,6*. 341 (15). 342 (11 17). 343,9*. 344*,16. 24. 345,2*. 348*,4. 5. 349*,13. 16. 350,28*. 351*,3 (5). 7. 353*,17. 19 (25). ; 354,3. — V 357*,23. 27. 358,2*. 359*,25. 29. 360* (3). 6. 28. 30. 361,16. 30*. 362,21*. 24. 363*,7. 22. 364*,9. 29. 365*,15. 23. 366,2. 6*. 9. 10. 12. 20*. 368,9* (23. 29. 30). 369,21*. 370,1*. 371,12*. 373*,2. 4. 5. 9. 11. 15. 26. 374,17*. 375*,8. 11. 14 (19). 21. 376,28*. 378,17. 379*,9. 27. 381*,3. 12. 26. 28. 382,6.

Sumucalinda-sara VI 582,5*. (cfr. Mucalinda).

Sumedha, khattiyo, pitā Dīpaṁkara-Buddhassa N 29,19.

Sumedha, khattiyo, pitā Nārada-Buddhassa N 37,6.

Sumedha, Buddhho N 37,27. 28. 38,3. 8. 44,7.

Sumedha (Sumedhapañḍita), brāhmaṇo Amaravati-nagare, tā-paso N 2,14. 23. 3,15. 19. 6,7. 7 (3. 6). 8 (17). 10,32. 11,2. 23. 12,3. 7. 13. 14. 23. 15 (9). 11. 13. 16,17. 18. 32. 20,3. 22. 21,5. 24. 22,7. 24. 23,7. 26. 24,11. 28. 26,10. 27,6.

Sumedha, (= Brahmadatto = Bo.) III 245,17 (19. 20). (read: sumedhaṁ?).

Sumedhakathā, N 2,28. 28,6.

Sumedhā, janiyā Dīpaṁkara-Buddhassa N 29,20.

Sumedhā, devī, dhītā Brahmadattassa Bārāṇasi-rañño, agga-mahesī Suruci³-mahārañño Mithilāyaṁ IV 316*,11. 19. 28. 317,16*. 318*,5. 8. 9. 319,14*. 325,13.

Sumbha-raṭṭha I 393,17.

Suyāma, (devaputto) N 48,16. 53,17. 81,10. — IV 266,3.

Suyāma, brāhmaṇo N 56,4.

Sura, vanacarako V 12,1*. 13,2*.

Surakkhita, aggasāvako Phussa-Buddhassa N 41,4.

Suratṭha-janapada III 463,11*. — V 133,20*.

Surāmmukha, assataro VI 135,28*.

Surāpāna-jātaka (81) I 360—363.

Surāmā, aggasāvikā Siddhattha-Buddhassa N 40,10.

- Surāmā, aggasāvikā Sumedha-Buddhassa N 38,6.
- Snriya-knmāra, putto Bārāṇasi-rañño, bhātā Candakumārassa (Bo.) VI 134,6* (9). 137*,8. 29. 144*,24—28. 145*,2—8 (10). 147,25*. 148*,11. 20 (22). 149*,3. 9. 154*,2—15. 157,22.
- Suriya-kumāra, putto Brahmaddattassa Bārāṇasi-rañño (ve-mātikabhātā Bodhisattassa) I 127,24*. 128*,7. 11. 18. 21. 133,11*. 18.
- Suriya, devaputto IV 63*,6. 14. 18. 65,6*. 68*,26. 28. 69,24. — V 383,12*. 386,9*. 388,14*. 389,10*. 390,20*. 412,10. 427 (25). — VI 89*,3. 11. 90,10. 201,25*. 247,4. 263,12*. 278,17*. 279 (5). 443,7. 459,12*.
- Snriyadeva, Devagabbhāya catuttho putto IV 81,6.
- Suriyapassa-pabbata, Himavante V 38,9*.
- Suruci-jātaka (489) IV 314—325. — II 333,28.
- Surnci, brāhmaṇo (= Bodhisatto) N 32,2. 14.
- Surnci¹), rājā Mithilāyaṃ IV 315,28*.
- Surnci²), rājā Mithilāyaṃ, putto Surucino¹) II 333,22*. — IV 315,29*. 316*,1. 9.
- Snrucci³), rājā Mithilāyaṃ, putto Snrucino²), pitā Mahāpanā-dassa II 333,23*. — IV 316*,9. 11. 27. 317,5*. 319*,25. 28. 320 (24. 26). 324,2*. = Ruci IV 319,24*. 320 (24).
- Surundhana, nagaraṃ Kāsiratṭhe IV 104,15. 18*. 113,3* (9). 119,27*. (= Bārāṇasī).
- Sulasā, nagarasobhanī Bārāṇasiyaṃ III 435,30*. 436*,7. 15. 16. 437*,19. 28. 438*,12. 16 (23. 25). 26.
- Sulasā-jātaka (419) III 435—439.
- Snavakhaṇḍa VI 425,26 (cod. B^d).
- Suvanna-pabbata, Himavante N 50,19. 55,28. — II 92,27. — V 35,24*. (cfr. Suvannapassa-).
- Suvannakakkatāka-jātaka (389) III 293—298.
- Suvannagiritāla, pabbato VI 514,1*.
- Suvannaguhā, Cittakūṭapabbate Himavanta-padese III 208,13*. — V 337,28*. 469 (26). — VI 56,12*.

- Suvannaṇapassa-pabbata, Himavante V 38,10*. 42,23*. 47,19*.
 24. 48 (15. 16). (cfr. Suvanna-pabbata).
 Suvannaṇabhñmi, (janapado) III 188,14*. — IV 15,27*. — VI
 34*,8. 10. 11. 44 (5).
 Suvannaṇamiga-jātaka (359) III 182—187.
 Suvannaṇavīthi, Tāvatisabhabhavana V 386,1*.
 Suvannaṇasāma, nesādo paṇḍito, putto Dukūlakassa ca Pāriyā
 ca (= Bodhisatto) VI 74,2*. 76,26*. 79,26*. 83,30*. 84,25*.
 95,10. (cfr. Sāma.)
 Suvannaṇaḥṃsa-jātaka (136) I 474—477.
 suvannaṇaḥṃso, rājā sakunānaṃ paṭhamakappe (= Bodhi-
 satto) I 207,2*. — II 353,24*.
 Susīma, putto purohitassa Bārāṇasi-rañño, rājā Bārāṇasiyaṃ
 (= Bodhisatto) III 391,21*. 393*,14. 21. 397,3.
 Susīma, mahiddhika-tāpaso (= Bodhisatto) N 39,11.
 Susīma, rājā Bārāṇasiyaṃ II 46,13*. 48*,14. 23 (25). 49,7*.
 50,8.
 Susīma-jātaka a) (163) II 45—50. — b) (411) III 391—397.
 Sussondi-jātaka (360) III 187—190. (cfr. Jāt. 327.)
 Sussondī (v. l. Sussoṇī) aggamaheṣī Tambarañño Bārāṇasiyaṃ
 III 187*,18. 24. 188*,6. 27. 189,15*.
 Suhanu, kūṭa-asso Bārāṇasi-rañño II 31*,11. 17. 24. 25. 32 (3.
 4. 6. 7. 9).
 Snhann-jātaka (158) II 30—32.
 Suhemā, pākahaṃsarājadhītā V 366,12 (17).
 Sūkara-jātaka (153) II 9—12.
 Sūci-jātaka (387) III 281—286.
 Sūradaddara, nāgarājā Daddarapabbatapāde Himavantapa-
 dese III 16,6*.
 Sūra Vāmagotta, putto Bārāṇasi-rañño, vemātikabhātā
 Candakumārassa (Bo.) VI 134,6* (10). 157,21.
 Sūrasena, (= Dhanañjaya-korabbo) VI 280,23*. 281 (2).
 Seggu, dhītā ekassa paṇṇika-upāsakassa II 180,4* (8).

Seggu-jātaka (217) II 179—180.

seṭṭhi, Anāthapiṇḍikassa sahāyo III 196,3.

senibhaṇḍanaṃ II 12,8. 52,21. (cfr. II 359,3.)

Setakaṇṇika, nigamo dakkhiṇāya disāya N 49,11.

Setaketu, mānava, udiccabrāhmaṇa-putto I 401 (17). — III

232,24*. 233*,17. 22. 234*,1.5. 235,16*. 236*,1.25. 237,19*. 23.

Setaketu-jātaka (377) III 232—237.

Sedaka, see: Desaka.

Senaka, paṇḍito, dhammānusāsako Vedeharaṇṇo VI 330*,4.

18. 334*,11. 12. 335 (4). 339 (8. 9. 28). 342 (7. 8. 11. 14. 19).

343,15*. 344,31*. 345*,8. 22. 23. 348*,24. 27. 349,9*. 351*,14.

18. 20. 22. 352*,15. 24. 353*,13. 14. 23. 24. 356*,7. 11. 14.

357*,14. 15. 358* (2). 4. 17. 359,6*. 360*,5. 19. 26. 361*,8. 17.

362*,2. 11. 28. 29. 368*,14. 23. 369*,4. 8. 28. 370*,6. 24. 30.

372 .6. 27. 28. 378*,23. 29. 379,20*. 380,4*. 381*,11. 12. 29.

382*,1. 4. 10. 12. 22. 386*,26. 28. 29. 387 (7. 8). 9*. 415*,6. 7.

417 (22). 435,3*. 436,20*. 438 (7. 8). 31. 33. 440*,10. 25. 29.

32. 441,3*. 442*,2. 8. 443,31*. 444*,15. 18. 22. 445,2. 447*,13.

15 (20). 21. 463*,15. 26. 29. 465*,1. 4. 478,18*.

Senaka-kumāra, paṇḍito, brāhmaṇaputto, amacco Janakassa

Bārāṇasi-raṇṇo (= Bodhisatto) N 46,8. — III 341,24*.

343,25*. 344,16*. 345,6*. 348,27* (28). 351,6*. 19.

Senaka-kumāra, paṇḍito, brāhmaṇaputto, amacco Maddava-

raṇṇo Bārāṇasiyaṃ (= Bodhisatto) III 337*,2. 5. 340*,6. 10.

13. 341,9*. 17.

Senaka, rājā Bārāṇasiyaṃ III 275*,10. 11. 276,6*. 278,20.

279 (1). 7* (12).

Senaka, vānaro, bhāgiṇeyyo Bodhisattassa II 78*,18. 19. 20. 79,5.

Senaka-vagga III 275—316.

Senāni, kuṭimbiko, pitā Sujātāya N 68,6. = Senāni-nigamo N 68,6.

senibhaṇḍanaṃ, see: senibhaṇḍanaṃ.

Seyya, rājā Bārāṇasiyaṃ V 354,9 (read: Saṃyama).

Seyya-jātaka (282) II 400—403. — III 13,11 (Seyyamsa-jāt.).

Seyya-, Seyha-, see: Sayha.

Seriva, kacchapuṭa-vāṇijo Seriva-raṭṭhe (= Bodhisatto) I 111,5*.

— Serivavāṇijo (v. l. Seri-vāṇijo) I 111,2.

Seriva-raṭṭha I 111,5*.

Serivat, lola-kacchapuṭa-vāṇijo (= Devadatto) I 111,6*.
113,16 (23, 24).

Serivāṇija-jātaka (3) I 110—114.

Seruma-dīpa, = Nāgadīpo III 187,20*. 189,23* (25). (v. l. Sorūma-).

Sela, rājā VI 99,9*.

Selā, kmārī, kaṇṭṭhabhaginī Candakumārassa VI 143 (6). 8.
157,21.

Soṇa, aggasāvako Vessabhu-Buddhassa N 42,12.

Soṇa, kūṭa-assa Bārāṇasi-rañño II 31*,24. 25. 32 (3. 4. 6—8).
= Mahāsoṇo II 31*,1. 6. 16.

Soṇa, thero Kṇraraghare VI 15 (12) (Kṇraraghariya-Soṇatthero).

Soṇadinna, devaputto VI 118.4. 119,1*. = Soṇadinno, gahapati aññatarasmim Kāsiraṭṭha-nigame Kassapadasabalassa kāle VI 118,17 (28. 29).

Soṇananda-jātaka, see: Sona-Nanda-jātaka.

Soṇarukkha, bodhi Paduma-Buddhassa N 36,27.

Soṇā, aggasāvikā Snmana-Buddhassa N 34,27.

Soṇuttara, see: Sonuttara.

Sotumbarā nadī VI 507,8 (21).

Sotthija, upatṭhāko Koṇāgamana-Buddhassa N 43,9.

Sotthiya, tiṇahārako N 70,30.

Sotthiya, seṭṭhi Vessabhassa Bhagavato kāle N 94,14.

Sotthivati-nagara, Cetiyaṭṭhe (v. l. B Sāvattiya-nagara) III
454,19*.

Sotthisena, rājā Bārāṇasiyaṃ, putto Brahmaddattassa V 88*,16.
20. 89,7*. 90,5*. 93 (8). 24*. 94,19*. 95*,9. 12. 18. 97,18.
98,19.

Sona-kumāra, paṇḍito, brāhmaṇaputto Bārāṇasiyaṃ (= Bodhi-

satto) V 312*,24. 29. 313,25*. 318,19* (23. 25. 29). 319 (9). 30*.

320,21*. 321,2*. 324 (18). 325 (16. 30). 328*,12. 17. 332,19*. 24.

Sonaka, purohitaputto Rājagahe V 247,10* (Sonakumāro). 247,19*.

248*,8. 21. 30. 249*,4. 8. 250*,19. 20 (21). 27. 28. 251,5. 9. 12.

14. 251,31. 252,13*. 254,30*. 257,22. — Sonaka-pacceka-buddho V 249,15*. 251 (23). 254,23*.

Sonaka-jātaka (529) V 247—261.

Sona-Nanda-jātaka (532) V 312—332. — IV 119,28* (Soṇa-nanda-jātaka).

Sonuttara, nesādo V 36,23. 42,16*. 43,21*. 45,20*. 46*,4. 11.

50 (19). 54,17*. 55 (2). 56 (19. 25). (v. l. Soṇuttara.)

Sobhavatī, nagaraṃ Koṇāgamana-Buddhassa N 43,7.

Sobhita, upatṭhāko Piyadassi-Buddhassa N 34,4.

Sobhita, nagaraṃ Atthadassi-Buddhassa N 39,14.

Sobhita, Buddho N 30,18. 35,14. 24. 36,9. 44,5.

Soma, (deva-)rājā V 28,25. — VI 201,25*. 568,9. 571,13.

Soma-kumāra, see: Sutasoma.

Somadatta, kaniṭṭhabhātā Sutasomassa V 185*,12. 18. 192,7.

Somadatta, putto Bārāṇasidvāragāmavāsi-brāhmaṇassa VI

170*,3. 7. 172,29*. 173*,4. 8. 176*,18. 20. 26. 28. 179,18*.

182*,13. 17. 26 (27). 183*,1 (13). 15. 26. 28. 219,15.

Somadatta, brāhmaṇaputto (= Bodhisatto) II 166*,2. 7. 13.

167*,6*. 11.

Somadatta, hatthicchāpo III 389*,3. 12.

Somadatta-jātaka a) (211) II 164—167. — b) (410) III 388—391.

Somanassa, Videharājā VI 47,5*. 51 (27).

Somanassa-kumāra, putto Reṇu-rañño Uttarapañcālanagare

(= Bodhisatto) N 45,28. — IV 445,27*. 447,6*. 452,16*.

453 (20). 454,3.

Somanassa-jātaka (505) IV 444—454.

Somayāga, isi VI 99,27*.

Sorūma, see: Seruma.

Soḷasanipāta, I 142,20 (read: Dvādasa-nipāte). — (cfr. Timsa-nipāta).

Sovīra-jātaka (v. l. B Sivira-jāt.), (= Āditta-jāt. (424)) IV 401,12. (= Sucira-jāt. IV 360,24?)

Sovīra-raṭṭha (v. l. B Sivi-raṭṭha) III 470,6*.

H.

Haṃsa-jātaka (502) IV 423—430.

haṃsaghāṭaka-bhikkhu II 365,25.

haṃsapaharaṇako bhikkhu I 418,3.

Haṃsavatī, nagaraṃ Padumuttara-Buddhassa N 37,20.

Haṃsivagga I 424—440.

Hatthipāla, putto purohitassa Esukārirañño Bārāṇasiyaṃ
(= Bodhisatto) N 45,28. — IV 476*,2. 13. 20. 477*,9. 16. 27.
479*,12. 20. 26. 481,1*. 482,7*. 483,18*. 484,5*. 485,4*.
486*,19. 23. 488* (9). 25. 27. 489*,2. 10. 490*,5. 6. 17. 491,5.
— Hatthipālasamāgamo IV 490,25. — VI 30,8.

Hatthipāla-jātaka (509) IV 473—491. — I 315,5*. — V 191,10*. 192,2*.

Hatthipura, nagaraṃ Upacarassa rañño paṭhameua putteua
māpitaṃ III 460,19*.

Hatthimatta, muṇḍapabbatako I 303,21.

Haritaca-jātaka, see: Hārīta-jātaka.

Haritamāta-jātaka (v. l. B Haritamaṇḍuka-) (239) II 237—239.

Harittaca-kumara, brāhmaṇa-putto (= Bodhisatto) II 497,9*.
(cfr. Hārīta-tāpasō).

halāhalāni tīṇi N 47,22.

Haliddirāga-jātaka (435) III 524—526. (v. l. Haliddhi(ra)-jāt.).

Hārīta, brāhmaṇaputto, tāpasō (= Bodhisatto) III 498*,17. 26
(28). 499,20*. 500*,4. 8. 501,14. 18. — V 455, (3). = Harit-
taca-kumāro III 497,9*.

Hārīta-jātaka (431) III 496—501. (v. l. B Haritaca-jāt.) — III 534 (27). — V 117 (26).

Hīṅgula-pabbata, Himavantapadese V 415,23.

Himavat, (= Himavanto). Himavā: VI 204,13*. 212,19*. 579,23. 580 (8). (cfr. V 63,13.) Himavato: IV 287*,3. 5. 7. 8. 9. 11. — V 392,18*. 419,18*. — VI 56,12*. Himavati: II 396,16*. — III 377,15*. — V 37,1*. 316,21*. 423,33*. 432 (15).

Himavanta I 6,11. 23. 24. 7 (4). 27,17. 50,12. 55,24. 26. 128,9*. 140*,21. 24. 28. 141*,3. 7. 142,7*. 207,5*. 233,27*. 245,6*. 304,1*. 306*,4 (16). 18. 314*,17. 26. 315,10*. 319,23*. 320*,1. 6. 325,19*. 328,31*. 333,17*. 361,30*. 362,11*. 371,20*. 373*,12. 13. 406,11*. 415*,12. 17. 429,9*. 431,26*. 440,22*. 450,8*. 505,29*. — II 44,19*. 45,5*. 68,14*. 72*,12. 18. 73,19*. 86,19*. 129,10*. 139,18. 140,10*. 158,10*. 162,18*. 171*,4. 13. 172,11*. 176*,6. 24. 200,7*. 230,1*. 258,2*. 262,20*. 269,8*. 272*,12. 19. 273,18*. 276*,21. 25. 341,21*. 397,7*. 402,26*. 430,21*. 437,9*. — III 31,16*. 37*,6. 8. 10. 11. 39,20*. 42,24*. 45,12. 79*,5. 12. 81,20*. 94*,19. 21. 97,5*. 119,22*. 121,9*. 134,25. 136,20*. 143*,4. 13. 15. 16. 23. 25. 146,3*. 147,24*. 183,17*. 195,24*. 213,21*. 229,2*. 246,2*. 250,19*. 303,2*. 362 (22). 366,8*. 369,18*. 388,29*. 393,16*. 401,18*. 428,24. 434,19*. 450,18*. 452,6*. 467,11. 479,22*. 491,4*. 497,14*. 501,11*. 515,6*. 520,14. 18*. 527,10*. — IV 27,18*. 74*,9. 13. 22. 78,23*. 95,2*. 123,10*. 125,6*. 175,20*. 194*,10. 13. 220,17*. 252,4*. 253*,6 (21. 22). 277,10*. 283,17*. 286,11*. 306,1*. 333*,20. 21. 335*,16. 22. 377,17. 379,15*. 386,22*. 392,27*. 400,30*. 413*,15. 18. 423,12*. 437,19*. 442,33*. 444*,12. 21. 445,8*. 449,11*. 453,25*. 488,29*. 489,1*. 493,13*. 499,15*. — V 12,2*. 13,9*. 68,9*. 72 (15). 93,3 (25). 94,20*. 144 (25). 152,19*. 157 (9). 176,2*. 195,14*. 199,22*. 200 (7.8). 228,2*. 246,6*. 261 (7). 263,20*. 264,7*. 313,2*. 320,12*. 355,27*. 389,21*. 395*,19. 22. 396 (8). 414,16. 415,12. 21. 27. 30. 416,1. 5. 419 (21). 427 (14). 456,2*. 465 (9. 22). — VI

46,20*. 68,7*. 72*,24. 25. 29. 75,31*. 76*,13. 15. 79,1*. 100 (24).
177,16*. 183,22*. 190*,17. 23. 24. 200 (9). 203 (22. 23). 204,10*
(18). 256,5*. 265,1*. 278,19*. 326,21*. 401,5*. 422 (9). 432,21*.
519,30*. 562 (3). — anto-Himavanto III 467,11. — sakala-
Himavanto V 423,32*. — VI 197,15*. 547 (26). (cfr. Yāmuna,
Uttara-Himavanta.)

Himavantābhimukho IV 401,2*. 453,23*. 488,27*. — V 190,28*.

Himavantāraññaṃ V 318 (20). 325 (10).

Himavantokāso V 235,3*.

Himavanta-guhā III 112,27*.

Himavanta-cārikā II 92,18. — V 415,18.

Himavanta-padeso I 280,26*. 303,32*. 315,1*. 319,23*. 320,2*.
325,19*. 328,4. 16*. 343,12*. 361,21*. 431,23*. 491,17*. —
II 6,8*. 10,13*. 36,1*. 41,11*. 53,3*. 55,10*. 57,17*. 61,20*.
65,19*. 66,28*. 76,21*. 85,20*. 101,23*. 108,16*. 131,15*.
145,10*. 149,2*. 156,5*. 158,24*. 162,18*. 171,3*. 176,2*.
184,17*. 197,13*. 199*,18. 20. 229,27*. 232,3*. 234,2*. 292*,9.
10. 352,10*. 359,9*. 385,19*. 394,10*. 411,12*. 417,27*.
447*,19. 20. — III 16,5*. 25,29*. 37,3*. 64,12*. 73,11*.
110*,10. 16. 133,6*. 170,12*. 174,14*. 208,13*. 240,1*. 247,1*.
248,23. 249*,2. 24. 301,3*. 352,9*. 365*,4. 9. 370,7*. 371,4*.
403,28*. 432,17*. 470,14*. 537,7. — IV 8,6*. 23,2*. 28,12*.
74,5*. 90,8*. 194,18*. 206 (16). 207,27*. 283,13*. 393,7*.
413,11*. — V 2,10*. 51 (20). 152,22*. 164,25*. 191,2*.
193*,10. 15. 194,9*. 227,29*. 313,14*. 412 (4). 415,17. 22.
424,7*. — VI 77,2*. 177,23*. 264 (26). 302 (29). 390,6*.
496,9*. 561 (11). 568,5.

Himavanta-pabbato II 92,28. — V 216 (14). — VI 272,4 (14)
(Himavaṃ pabbataṃ). — Himavantapabbatapādo II 128 (8)

Himavanta-passaṃ I 218,18*. — III 510,9. 532,22*. — V
396,5* (Himavanta-pasmani). 423,30*.

Himavanta-pādo I 8,18.

Himavanta-matthako II 103,17*. — VI 177,21*.

Himavanta-vāsiko II 273,18*. — Himavanta-vāsī IV 370,14*.

Himavanta-vāsinī VI 498,10*. — Himavanta-vāsinī-deva-
tāyo VI 556,3*.

Himavanta-vanṇanā, Vessantara-jātake VI 498,11*.

Hiraññavatī, (nagaram = Bhogavatī) VI 269,4*. 270 (10, 11).

Hiri-jātaka (363) III 196—197.

Hirī (Hiri), Hiri-devī, Hiri-devatā, dhītā Sakkassa V 392,21*.

393,12. 398,19* (23). 403,29*. 404,15* (20). 405,14. 406,34*.

407,5* (26). 403,17 (19). 409,14. 410,5 (11). 23. 411*,7 (9). 26.

412 (4). 9.

Hemavataka, (adj.) I 506*,10. 14. — IV 437,29*. 477,10*.

Hemavatā, nadī IV 438,20 (25). cfr. 437,29*.

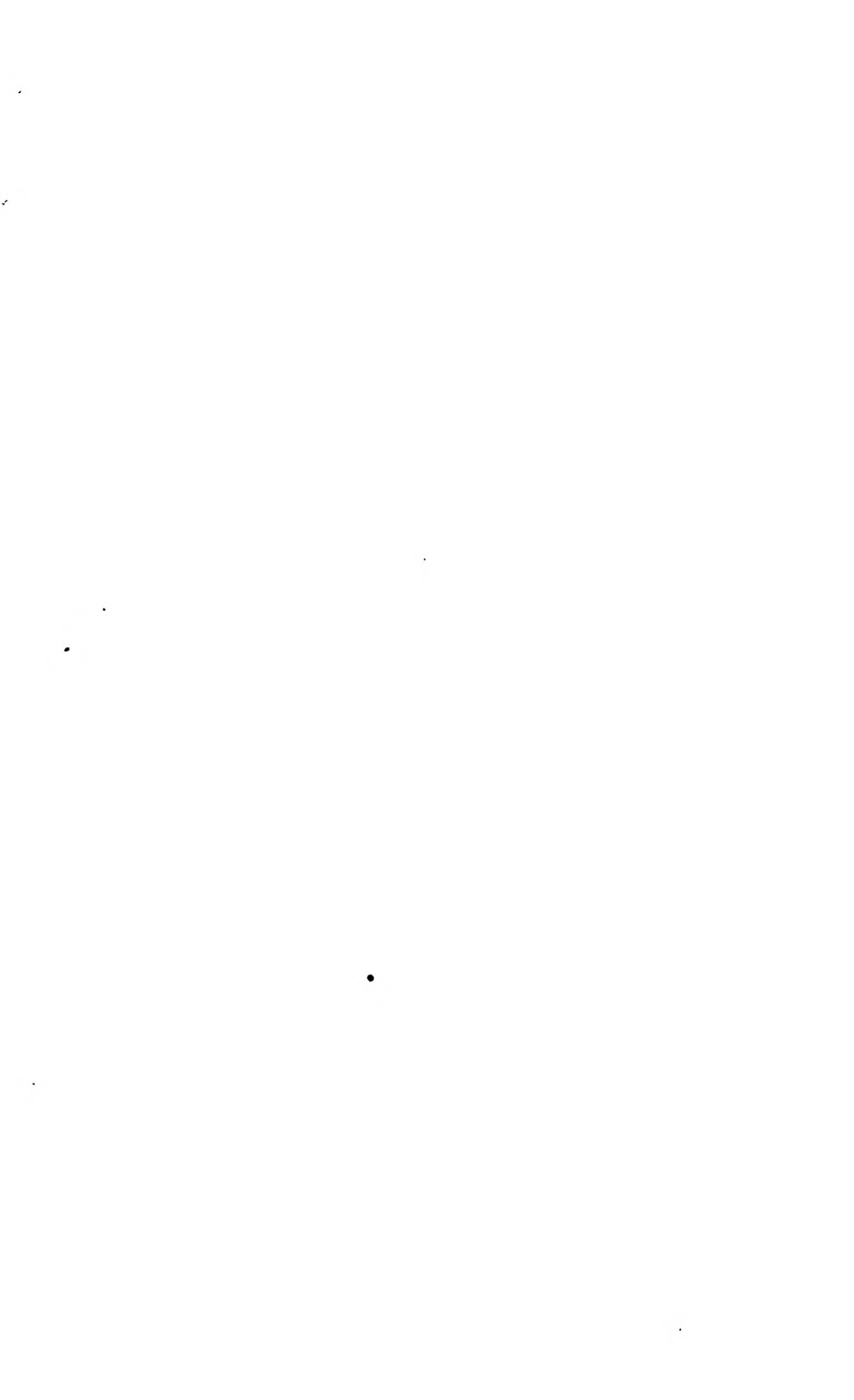


II

ALPHABETICAL LIST

OF

ALL THE INTRODUCTORY GATHAS TO THE JĀTAKAS.



Akakkasaṃ (387).
 Akataññissa posassa (72).
 Akaramhase te kiccaṃ (308).
 Akāsi yoggaṃ (211).
 Akittiṃ disvāna samūtaṃ
 (480).
 Akilāsuno vaṇṇupathe (2).
 Akkhī bhinnā paṭo naṭṭho (139).
 Agārā paccupetassa (372).
 Agghanti macchā (288).
 Aṅgārajātā (421).
 Acetanaṃ brāhmaṇa (307).
 Accuggatā aṭṭibalatā (117).
 Accheraṃ vata lokasmiṃ (541).
 Ajjāpi me taṃ manasi (252).
 Aññaṃaṇṇehi titthehi (25).
 Aññe socanti rodanti (355).
 Añño uparimo vaṇṇo (212).
 Aṭṭhakhuraṃ Kharādiye (15).
 Atikaram akarācariya (116).
 Atikkamma ramaṇakaṃ (82).
 Attānaṃ saṃkamaṃ katvā
 (407).
 Atthi me puriso deva (225).
 Ath' abravī (523).
 Adamha te vāri bahūtarūpaṃ
 (174).
 Adassanena morassa (339).

Adāsi dānāni (340).
 Adeyyesu dadaṃ dānaṃ (302).
 Addhā Pādañjali sabbe (247).
 Addhā hi nūna migarājā (280).
 Anikkasāvo kāsavaṃ (221).
 Aniccā vata saṃkhārā (95).
 Anutīracāri bhaddan te (400).
 Annttare kāmagnṇe samiddhe
 (303).
 Anupāyena yo atthaṃ (48).
 Apacantāpi (450).
 Apaṇṇakaṃ thānaṃ eke (1).
 Apāyimha anaccimha (81).
 Api ataramāṇānaṃ (8).
 Api Kassapa mandiyā (312).
 Api nū hanukā santā (146).
 Api passena semāno (23).
 Api Rubaka-cchinnāpi (191).
 Api Vīraṇa passesi (204).
 Api hantvā hato brūti (332).
 Appakena pi medhāvī pābha-
 tena (4).
 Appamādo (amatapadaṃ) (520).
 Appossukko dāni tuvaṃ ka-
 poṭa (490).
 Abaddhā tattha bajjhanti (120).
 Abbhantaraṃ nāma duma (281).
 Abbhuto vata lokasmiṃ (494).

Abhijjamāne vārismiṃ (263).
 Abhitthanaya Pajjunna (75).
 Abhuttvā bhikkhasi bhikkhu
 (167).
 Amātāpitarisaṃvaddho (119).
 Amittahatthathagatā (368).
 Amb' āham addaṃ vanamanta-
 rasmiṃ (408).
 Ambho ko nāṃ' ayaṃ rukkho
 (210).
 Ayaṃ Assakarājena (207).
 Ayaṃ isī upasamasāmyame
 rato (250).
 Ayaṃ eva sā aham pi so
 anañño (193).
 Araññā gāmaṃ āgamma (348).
 Ariyāvakaṃ si (524).
 Alam etehi ambeli (208).
 Alamkatā kuṇḍalino suvatthā
 (522).
 Alamkato maṭṭakuṇḍalī (449).
 Alinacittaṃ nissāya (156).
 Avadhī vata attānaṃ (215).
 Avasimha tavāgāre (343).
 Asakkhim vata attānaṃ (342).
 Asaṃkiyo 'mhi gāmaṃhi (76).
 Asantaṃ yo paggaṇhāti (150).
 Asabbatthagāmi-vācaṃ (123).
 Asamekkhitakammantaṃ (152).
 Asanipadānen' itaritarassa (131).
 Asātaṃ sātārūpena (100).
 Assa Inda-samo rāja (433).
 Assaṃ gavaṃ rajataṃ jāta-
 rūpaṃ (488).
 Aham eva dubbhāsitaṃ bhāsim
 bālo (481).
 Aham eva dūsiyā bhūnahatā
 (358).

Ahañ ce Dalhadhammāya (409).
 Ahaṃ dasasataṃvyāmāṃ (412).
 Ahāsi me ambaphalāni pubbe
 (474).

Āgamissati me pāpaṃ (416).
 Ādittasmiṃ (424).
 Āmantayāmi nigamaṃ (525).
 Āyatiṃ dosaṃ nāññāya (85).
 Āraññakassa isino (271).
 Ārogyam icche paṇamaṃ ca
 lābhaṃ (84).
 Āsā lokitthiyo nāma (61).
 Āsāvati nāma latā (380).
 Āsimseth' eva puriso (51). (483).
 Āsīvisaṃ, mamaṃ santaṃ (239).
 Ābu rājā Videhānaṃ (541).

Imgha ekapadaṃ tāta (238).
 Imgha vaddhamayaṃ pāsaṃ
 (206).
 Itthi siyā rūpavati (192). cfr.
 VI 348.
 Idaṃ tad ācariyavaco (222).
 Idaṃ te rattham (531).
 Idaṃ pure ninnāṃ āhu (418).
 Idaṃ suvaṇṇakāyūraṃ (419).
 Idāni kho 'mhi (375).
 Idh' ūragānaṃ pavaro pavittho
 (154).
 Idh' eva haṃsa nipata (476).
 Idha ce hi naṃ virādhesi (3).
 Imāni maṃ (304).
 Isīnaṃ antaraṃ katvā (213).

Ukkatthe sūram icchanti (92).
Ukkā milācā bandhanti dīpe
(486).

Ucce viṭabhiṃ āruyha (187).
Ucce sakūṇa omāna (297).
Ucchāṅge deva me pntto (67).
Uṭṭhehi Kaṇha (454).
Uṭṭhehi cora (311).
Uḍḍayhatejanapado cāpi (526).
Uttamaṅgaruhā mayhaṃ (9).
Udumbarā c' ime pakkā (298).
Udet' ayaṃ cakkhumā (159).
Upanīyatīdam maññe (485).
Upasāḥhakanāmānaṃ (166).
Ubhayaṃ me na khamati (199).
Ubho khañjā (78).
Ummujjanti nimujjanti (463).
Urago va tacam jīṇṇaṃ (354).
Usabhass' eva te khandho (295).

Ekacintito va ayam attho (232).
Ekapanno ayaṃ rukkho (149).
Ekaputtako bhavissasi (249).
Ekā icchā pure āsi (66).
Ekā nisinnā (458).
Eko araṇṇe (356).
Etaṃ hi te durājānaṃ (142).
Ete yūthā patiyanti (501).
Ete haṃsā pakkamanti (502).
(534).
Etha Lakkhaṇa Sitā ca (461).
Evam akkhāyati (536).
Evam eva nūna rājānaṃ (160).
Evañ ce sattā jāneyyuhū (18).
Evambhūtassa te rājā (371).

Oḍatavatthā (417).

Kaṇho kaṇho ca (469).
Kaṇho vatāyaṃ puriso (440).
Kamatthaṃ abhisandhāya (278).
Kare sarikkho (121).
Kalyāṇadhammo (171).
Kalyāṇarūpo vatāyaṃ (324).
Kalyāṇim eva muñceyya (88).
Kasanti vapanti te janā (466).
Kasmā tuvaṃ (537).
Kassa gāmaṇaṃ dammi (482).
Kassa sutvā sataṃ dammi (529).
Kāyaṃ balākā rucirā (275).
Kāyam balākā sikkhiṇī (274).
Kā tvaṃ suddhehi vatthehi
(465).
Kā nu kāḷena vaṇṇena (382).
Kā nu vijju-rivābhāsi (506).
Kā vedhamānā (519).
Kākolā kākasaṃghā ca (379).
Kāni kammāni kubbāni (473).
Kāmaṃ kāmayamānassa (467).
Kāmaṃ patāmi nirayaṃ (40).
Kāmaṃ yaḥiṃ icchasi tena
gaccha (234).
Kāyena yo nāvahare (326).
Kālamigā setadantā tava ime
(163).
Kālāni kesāni pure abhesuṃ
(411).
Kāle nikkhamanā sādhu (226).
Kāle vā yadi vā juṇhe (17).
Kālo ghasati bhūtāni (245).
Kāsāyavatthe (434).

Kim agghati taṇḍulanālikā (5).

Kim aṇḍakā (306).

Kin te jaṭāhi dummedha (138).

Kim te vataṃ (447).

Kin nu daṇḍaṃ kim ajinaṃ
(528).

Kim nn santaramāno va (352).

Kin nu socasi (514).

Kim su naro (453).

Kimchandokimadhippāyo (511).

Kuṭṭhārihattho puriso (475).

Knto nn āgacchatha (436).

Kuto nu āgacchasi rumma-
vāsi (497).

Kūlavakā (31).

Kusalūpadese dhitiyā daḥhāya
(132).

Kuhiṃ gatā kattha gatā (373).

Ko 'yaṃ bindussaro (294).

Ko 'yaṃ majjhe samuddasmiṃ
(539).

Ko 'dha jāgarataṃ sutto (414).

Ko taṃ himsati heṭheti (505).

Ko n' āyaṃ (296).

Ko nu uddhitabhatto vā (273).

Ko nu kho bhagavā hetu (237).

Ko nu maṃ usunnā vijjhi (540).

Ko nu saddena mahatā (172).

Ko nn santamhi pajjote (364).

. cfr. VI 372.

Ko pātur āsī (512).

Kodhanā akataññū ca (63).

Ky' āhaṃ devānaṃ akaraṃ
(369).

Khamaṇiyaṃ yāpaṇiyaṃ (426).

Kharājinā jaṭilā paṃkadantā
(487).

Khuddānaṃ laṅcittānaṃ (464).

Khemaṃ yaḥiṃ (133).

Gaṇḍā kmudinī (425).

Gajaggameghehi (229).

Gavaṇ ce taramānaṃ (334).

Catndvāram idaṃ nagaraṃ
(439).

Catuppado ahaṃ samma (153).

Catnbhhi aṭṭh'ajjhagamā (104).

Candābhaṃ (135).

Cirassaṃ vata passāma (395).

Cirassaṃ vata me (513).

Janittaṃ me bhavittaṃ me
(178).

Jarudapānaṃ khaṇamānā (256).

Jānanto no mahārāja (462).

Jīno rathassamaṇikuṇḍalā ca
(351).

Jīva vassasataṃ Gagga (155).

Jīvakaṇ ca mataṃ disvā (97).

Ñātaṃ etaṃ knruṅgassa (21).

Tath' eva kassa kalyānaṃ
(126).

Tath' eva puṇṇapātiyo (53).

Tadēva me tvaṃ (333).

Tañ ca appaṇ ca (179).

Tayo girim (228).

Tava saddhañ ca silañ ca (276).
 Tassa nāgassa vippavāsena
 (455).
 Tāta māṇavako eso (173).
 Tiṇaṃ tiṇaṃ ti lapasi (336).
 Te kathan nu karissanti (399).
 Te desā tāni vatthūni (127).
 Tvam eva dānim akara (235).

Daddabhāyati bhaddan te (322).
 Dariyā sattavassāni (285).
 Daḷhaṃ daḷhassa khipati (151).
 Dasa khaln (468).
 Dasaṇṇakam tikkhiṇadhāram
 (401).
 Dijo diḷānaṃ pavaro si pak-
 khi (486).
 Diṭṭhā mayā vane rakkhā (209).
 Diyaḍḍhaknku (396).
 Disvā khurappe (265).
 Disvā nisonnaṃ rājānaṃ (530).
 Disvā padam anuttiṇṇaṃ (20).
 Dujjīvitam (314).
 Duddadaṃ dadanānānaṃ (180).
 Dubbaṇṇarūpaṃ (391).
 Dumo yadā hoti (429).
 Dummedhānaṃ (50).
 Dūte te brahme pāhesim (478).
 Dūre apassan therō va (499).
 Dūsito Giridantena (184).
 Devatā nu si (532).
 Dvayaṃ yācanaṃ (323).
 Dvāsattati (405).

Dhajaṃ aparimitaṃ (230).
 Dhanuggaho Asadiso (181).

Dhanuhatthakalāpehi (177).
 Dhame dhame (59). (60).
 Dhammaṃ caratha nātayo (384).
 Dhammo have hato hanti (422).
 Dhi-r-atthn kaṇḍinaṃ sallaṃ
 (13).
 Dhi-r-atthn taṃ visam van-
 taṃ (69).

Nācintayanto puriso (118).
 Nāccanta nikatippaṇṇo (38).
 N' atthi loke raho nāma (305).
 Nādaṭṭhā parato dosaṃ (472).
 Nānumatto (287).
 Nāyaṃ gharānaṃ kusalo (257).
 Nāyaṃ pure onamati (170) cfr.
 VI 346.
 Nāyaṃ rakkho durāruho (54).
 Nāyaṃ sikkhā puñṇahetu (129).
 Nālaṃ kabalaṃ padātave (27).
 Nāsmase katapāpamhi (448).
 Nāhaṃ punaṃ na ca punaṃ
 (148).
 Na idaṃ dukkhaṃ aduṃ duk-
 khaṃ (147).
 Na-y-idaṃ niccaṃ bhavita-
 baṃ (353).
 Na-y-idaṃ visamasīlena (158).
 Na-y-imassa (259).
 N' etaṃ sīhassa naditaṃ (189).
 N' eva itthiṣu sāmāññaṃ (349).
 N' eva kiṇāmi (var. lect. B)
 (535).
 Na kir' atthi (415).
 Na kir' atthi rasehi pāpiyo (14).
 Na kho me ruccati (437).

Na takkaḷā santina ālupāni (446).
 Na taṃ jitaṃ sādhu jitaṃ (70).
 Na taṃ dalhaṃ bandhanam
 āhu dhīrā (201).
 Na te kaṭṭhāni bhionāni (477).
 Na te piṭham (337).
 Na tvaṃ Rādha vijānāsi (145).
 Na maṃ umhayate disvā (197).
 Na pāpajanasaṃsevī (141).
 Na maṃ sītaṃ na maṃ uṇ-
 haṃ (34).
 Na m' āyaṃ aggi tapati (216).
 Na me ruccaṃ (381).
 Na vissase avissatthe (93).
 Na ve anattaknsalena (46). (47).
 Na vāham etaṃ jānāmi (445).
 Na santi devā pavasanti nūna
 (194).
 Na santhavaṃ kāpurisena ka-
 yirā (161).
 Na santhavasmā param atthi
 pāpiyo (162).
 Na hi vaṇṇena sampannā (269).
 Nakkhattaṃ patimānentaṃ (49).
 Naguttame (535). cfr. V 393,1.
 Name namantassa (223).
 Narānaṃ ārāmakarāsu (341).
 cfr. V 435,22.
 Navachandake (388).
 Nānacchandā mahārāja (289).
 Nigrodham eva seveyya (12).
 Niccaṃ ubbiggahadayā (140).
 Nivesanaṃ kassa no 'daṃ Su-
 nanda (527).
 Paṃko ca kāmā (378).
 Pañca paṇḍitā samāgatā (508)
 cfr. VI 379.

Pañcālo sabbasenāya (546).
 Paṇḍāy' upetaṃ siriyā vihīnaṃ
 (500) cfr. VI 356.
 Paṇitaṃ bhuñjase bhattaṃ
 (394).
 Paṇḍo kisiyāsi dubbalā (545).
 Panādo nāma so rājā (264).
 Pabbatūpatthare raṃme (195).
 Parapānarodhā jivanto (300).
 Parisaṃkupatho nāma (427).
 Parosataṃ ve pi samāgatānaṃ
 (101).
 Parosahassam pi samāgatānaṃ
 (99).
 Pavāsā āgato tāta (198).
 Passa saddhāya sīlassa (190).
 Pāni ce muduko c' assa (262).
 Puṭṭhassa me aññatarena (293).
 Puṇṇaṃ nadiṃ (214).
 Putto ty-āhaṃ mahārāja (7).
 Puthusaddo (428).
 Purāṇacorāna vaco nisamma
 (26).
 Pure tuvaṃ (299).
 Pharsā vata te vācā (315).
 Phusati varavaṇṇābhe (547).
 Bahucinti Appacintī ca (114).
 Bahunnaṃ vijjati (328).
 Bahum p' etaṃ asabbhi Jāta-
 veda (144).
 Bahum p' etaṃ vane kaṭṭhaṃ
 (105).

Bahum pi so vikattheyya (125).
 Bahussutam (432).
 Bahussuto (442).
 Bārāṇassaṃ ahū rājā (516).
 Bārāṇassaṃ mahārāja (292).
 Bālo vatāyaṃ dumasākhago-
 caro (176).
 Bālo vatāyaṃ sṇnakho (242).
 Brahā pavaddhakāyo so (335).
 Brahmālokā cavitvāna (507).

Bhaddako vat' ayaṃ pakkhī
 (236).

Bhallāṭiyo nāma ahesi rājā (504).
 Bhutvā tiṇaparighāsaṃ (254).
 Bhus' amhi kuddho (420).

Maññe sovaṇṇayo rāsi (39).
 Matamatam eva rodatha (317).
 Madhuvaṇṇaṃ madhurasāṃ
 (366).

Manuññam eva bhāseyya (28).
 Manussassēva te sīsaṃ (321).
 Mannsindaṃ jahitvāna (346).
 Mam' annapānaṃ (253).
 Mahesī Rucino bhariyā (489).
 Māssu kujjhi bhūmipati (376).
 Mā tāta kujjhi, na hi sādhu
 kodho (377).

Mā paṇḍicciyaṃ (538).
 Mā Muṇikassa (30).
 Mā Sālūkassa pihayi (286).
 Mā su nandi: icchati maṃ (64).
 Migan tipallattham (16).

Migalṇḍo mahārājā (503).
 Mittāmaccaparibbūhaṃ (460).
 Mitto mittassa (459).
 Mitto have sattapadena hoti
 (83).

Yato yato garu dhuraṃ (29).
 Yato viluttā ca hatā ca gāvo
 (79).

Yatth' eko labhate babbu (137).
 Yattha verī nivasati (404).
 Yattha verī nivisati (103).
 Yathanno puriso hoti (109).
 Yathāpi kitā (231).
 Yathōdake avile appasanne
 (185).

Yathā kesā ca massu ca (261).
 Yathā cāpo ninnamati (397).
 Yathā nadī ca pantho (65).
 Yathā māṇavako panthe (279).
 Yathā vācā va bhuñjassu (130).
 Yad esamānā vicarimha (492).
 Yadā yadā (24).

Yaṃ annapān' assa (329).
 Yaṃ ussukā saṃgharanti (284).
 Yam ekarattim paṭhamam (510).
 Yaṃ etaṃ (392).
 Yaṃ kiñci ratanaṃ atthi (543).
 Yaṇ ca aññe na rakkhanti (10).
 Yan taṃ vasantasamaye (318).
 Yan te pavikatthitaṃ pure (80).
 Yaṃ nissitā (36).
 Yan nu gijjho yojanasataṃ
 (164).
 Yaṃ passati na taṃ icchati
 (244).

Yaṃ brāhmaṇo (62).
 Yaṃ laddhaṃ tena tuṭṭhab-
 baṃ (136).
 Yaṃ laddhāna dnmmedho
 (122).
 Yasokaro puññakaro 'ham asmi
 (457).
 Yasmiṃ mano nivisati (68).
 Yass' atthā dūram āyanti (260).
 Yass' ete caturo dhammā (57).
 (224).
 Yass' ete tayo dhammā (58).
 Yassa maṅgalā samūhatā (87).
 Yā-y-aññam anusāsati (115).
 Yāvatā candimasoriyā (258).
 Yāvaṃ so mattam aññāsi (255).
 Ye 'me ahaṃ na jānāmi (403).
 Ye kukkurā (22).
 Ye na kāhanti ovādaṃ (196).
 Ye vaddham apacāyanti (37).
 Ye saññino (134).
 Yeṇāsi kisiyā paṇḍu (266).
 Yena mittena saṃsaggo (272).
 Yena sattubilaṅgā ca (112).
 cfr. VI 365.
 Yenakāmaṃ paṇāmeti (157).
 Yo atthakāmassa (41). (42).
 (43).
 Yo 'yaṃ sāliyachāpp (367).
 Yo alīnena cittena (55).
 Yo indriyānaṃ (423).
 Yo kopaneyyo (441). cfr. VI
 257.
 Yo te imaṃ visālakkhiṃ (443).
 Yo te pnttake (438).
 Yo te hatthe ca pāde (313).
 Yo dukkhapuṭṭhāya bhavēyya
 tāṇam (102).

Yo nīliyaṃ maṇḍayati (344).
 Yo pahaṭṭhena cittena (56).
 Yo pubbe katakalyāṇo (90).
 Yo pubbe karaṇīyāni (71).
 Yo maṃ pure paccudeti (410).
 Yo ve kāle asampatte (331).
 Yo ve dhammadhajaṃ katvā
 (128).
 Yo ve mettēna cittēna (169).
 Yo ve sabbasametānaṃ (268).

Rājjaṇ ca paṭipann' asmā
 (515).

Rājā apucchī Vidhūraṃ (413).
 Rājā avoca Vidhūraṃ (495).
 Rājā Kālīṅgo cakkavattī (479).
 Rājā te bhattāṃ (398).
 Rājāsi luddakammo (542).
 Rudam manuññaṃ (32).

Lasī ca te nipphalitā (143).
 Lāpūni sīdanti (77).
 Littāṃ paramēna tejasā (91).

Vaṇṇagandharasūpeto (186).
 Vaṇṇavā abhirūpo si (451).
 Vaṇṇārohena (361).
 Vanaṃ yad' aggi dahati (345).
 Vandāmi taṃ kuñjara saṭṭhi-
 hāyanaṃ (357).
 Vamaṃ vamaṃ tvam (283).
 Vassāni paññāsa (277).

Vācā va kira te āsi (89).
 Vāṇijā samitiṃ katvā (493).
 Vāti gandho timirānaṃ (360).
 Vāti cāyaṃ tato gandho (327).
 Vāyameth' eva pnriso (52).
 (124).
 Vālodakaṃ apparasaṃ (183).
 Vikinnavācaṃ (518).
 Vikkama re mahāmiḡa (359).
 Viditaṃ thusaṃ (338).
 Vibbhantacitto (402).
 Virūpakkehi me mettaṃ (203).
 Vivaratha imāsaṃ dvāraṃ
 (301).
 Vntto 'mhi (365).
 Vessantaraṃ taṃ pncchāmi
 (521).

Sakuno Mayhako nāma (390).
 Saṃkapparāgadhotena (251).
 Saṃgāmnāvacaro sūro (182).
 Sace brāhmaṇa gacchasi (385).
 Sace muñce (19).
 Sace vo vuyhamānānaṃ (517).
 cfr. VI 469.
 Sace hi ty-āhaṃ dhanahetu
 gahito (491).
 Saccaṃ kira (452). cfr. VI 373.
 Saccaṃ kir' evaṃ āhaṃsu
 (73). (386).
 Sathassa satheyyaṃ idaṃ (218).
 Satta me rohitā macchā (316).
 Sattatantiṃ snmadhuraṃ (243).
 Sattāham evāhaṃ (444).
 Saddahāsi sigālassa (113).
 Santi pakkhā (35).

Santi rukkha (430).
 Sandhiṃ katvā amittena (165).
 Sabbakāmadadaṃ knmbhaṃ
 (291).
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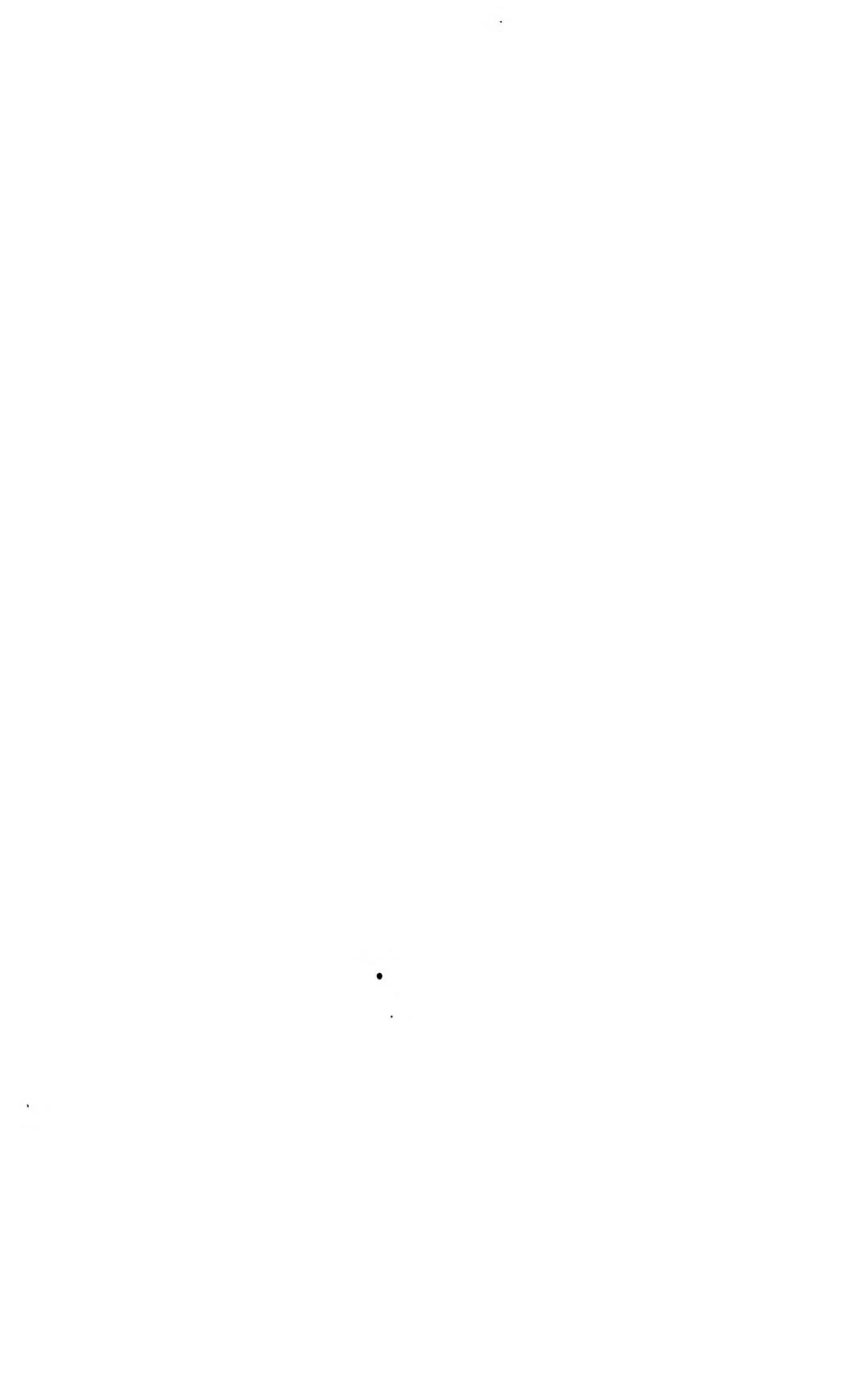
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 Evam ce te laddham idaṁ vimānaṁ 22,1392. 1416.
 Evaṁ ce no viharataṁ antarāyo na hessati 13,39. — 18,138.
 Evaṁ ce yācamānānaṁ añjaliṁ 13,38. — 18,137. (cfr. 20,153.)
 Evaṁ taṁ anngacchāmi 19,58. — 22,1759.
 Evaṁ tuvaṁ nāga asampadosaṁ 22,1395. 1419.
 Evam pi idha vaddhānaṁ 6,39. — 9,9.
 Evam pi dahar' ūpeto 16,160. 162. 164. 167. 169.
 Evaṁ mittavataṁ atthā sabbe honti 21,88. 191.
 Evambhūtaṣṣa te rāja (me tāta) 5,105. 106.

- Evaṃ yakkha snkhī hohi saha sabbehi nātibhi 7,21. (cfr. 9,28. 38.)
 Evaṃ luddaka nandassu saha sabbehi nātibhi 5,54. — 7,28. —
 15,98. 125. — 21,35. 49. (cfr. 9,28. 38.)
 Evaṃ Sakka sukhī hohi saha sabbehi nātibhi 9,28. 38. (cfr.
 5,54 etc. — 7,21.)
 Es' asmākaṃ kule dhammo 4,147. 148.
 Esa selo mahābrahme (maharāja) pabbato Gandhamādano 22,1936.
 2010. 2054.
 Esā te upamā rāja atthasandassanī katā 7,89. — 19,33.
 Eh' imaṃ ratham āryha 14,204. — 22,435.
 Ehi taṃ anusikkhāmi yathā tvaṃ api 21,36. 50.
 Ehi taṃ patinnessāmi rājaputta 12,71. — 22,22.

- Opānabhūtaṃ me gharaṃ tadāsi 17,171. — 22,1389. 1413. (cfr.
 10,52.)
 Orabbhikā sūkarikā macchikā 19,128. — 22,469.
 Orodhā ca kumārā ca vesiyānā ca brāhmaṇā 22,25. 66. 1321.
 1325. 1336. 1340. 1447. 1642. 2462.
 Osadhehi ca dibbehi disā bhāti 22,2377. (cfr. 16,163.)
 Ohāya maṃ nātigaṇā ekaṃ pāsavaśaṃ gataṃ 15,114. — 21,90.

- Ka nv' ajja chātā tasitā 22,2181. 2182.
 Kacci ārogaṃ yoggan te 22,79. 2419. (cfr. 22,80. 2420.)
 Kacci ubho ārogā 22,2360. (cfr. 20,130. 132. — 22,2041. 2043. 2119.
 2121. 2296. 2298. 2362. 2409.)
 Kacci te sādīsī bhariyā 15,130. — 21,62. 168. (cfr. 15,131. —
 21,63. 169.)
 Kacci daṃsā ca makasā ca 20,131. — 22,2040. 2120. 2297. 2361.
 2410. (cfr. 20,133. — 22,2044. 2122. 2299. 2363.)

Kacci nn tāta kusalaṃ kacci tāta anāmayam 22,75. 2417. (cfr. 15,126 etc.)

Kaccin nn bhoto knsalaṃ kacci bhoto anāmayam 15,126. — 20,130. — 21,58. 164. — 22,2041. 2119. 2296. (cfr. 22,75. 2417. — 22,2360. 2362. — 22,2043. 2121. 2298.)

Kacci bhoto amaccesn doso 15,128. — 21,60. 166. (cfr. 15,129. 21,61. 167.)

Kataññumhi ca posamhi sīlavante III 12 (22). — 10,63.

Katā me kalyāṇā anekarūpā 21,431. 432.

Kato mayā saṃgaro brāhmaṇena 21,398. 420. (cfr. 16,69. 70. — 21,404. 405.)

Katth' acchatī kattha-m-npeti ṭhānaṃ 16,111. (cfr. 16,118.)

Kathaṇ ca kira puttakāmāyo 22,631. 632.

Kathan nāma sāmasamasundarehi 22,674. 675. 676. 677.

Kathaṃ no abhivādeyya 22,1332. 1384. 1406. 1408.

Kathan no kuñjaraṃ dajjā 22,1717. (cfr. 22,1917.)

Kathaṃ samuddaṃ patari 4,106. (cfr. 4,107. — 5,56.)

Kathamkaro kintikaro kim ācaraṃ 14,153. — 17,81.

Kadalīmigā bahucitrā biḷārā 22,1206. (cfr. 21,267.)

Kadā antepuraṃ rammaṃ 22,153. 159. 160.

Kadāham ajarathe saṇṇaddhe 22,184. (cfr. 22,215.)

Kadāham ariyagaṇe vatthavante 22,194. (cfr. 22,225.)

Kadāham assagumbe 22,170. (cfr. 22,201. — 19,46. — 22,1834.)

Kadāham assarathe saṇṇaddhe 22,178. (cfr. 19,49. — 22,209.)

Kadāham assārūhe 22,191. (cfr. 22,222.)

Kadāham ottharathe saṇṇaddhe 22,180. (cfr. 22,211.)

Kadāham kṇṭhāgāre vibhatte 22,161. 162. 163. 164.

Kadāham goṇarathe saṇṇaddhe 22,182. (cfr. 22,213.)

Kadāham dhannggahe 22,192. (cfr. 22,223.)

Kadāham pokkharaṇī rammā 22,167. (cfr. 14,216. — 22,1222. 2276.)

Kadāham migarathe saṇṇaddhe 22,188. (cfr. 22,219.)

Kadāham Mithilaṃ phitaṃ 22,145. 146. 147. 148. 149. 151. 152. 153.

154. 155.

- Kadāham meṇḍarathe sannaddhe 22,186. (cfr. 22,217.)
 Kadāham rājapntte 22,193. (cfr. 22,224.)
 Kadāham rathaseṇiyo 22,172. (cfr. 19,49. — 22,203. 1836.)
 Kadāham Vedehe phīte 22,156. 157.
 Kadāham sajjhurathe sannaddhe 22,176. (cfr. 22,207.)
 Kadāham sovaṇṇe rathe 22,174. (cfr. 22,205.)
 Kadāham hatthārñhe 22,190. (cfr. 22,221.)
 Kadāham hatthignmbe 22,168. (cfr. 19,43. — 22,199. 1832.)
 Kadā sattasatā bhariyā 22,195. 196. 197. (cfr. 22,226. 227. 228.)
 Kanditena have brahme 7,110. (cfr. 5,114.)
 Kammārānaṃ yathā ukkā anto jhāyati 22,825. 1511. 1545.
 Kammāsapādena viheṭṭhitattā 21,471. (cfr. 21,472.)
 Karomi te taṃ vacanaṃ 20,104. — 22,2. 47.
 Kasiraṇ ca parittaṇ ca 22,39. (cfr. 11,58.)
 Kassa aṃkaṃ pariggayha vālavijanim 20,122. — 22,935.)
 Kassa kañcanapaṭṭena pñhunā 20,119. — 22,932.
 Kassa jambonadaṃ chattaṃ sasalākaṃ 22,934. (cfr. 20,121.)
 Kassa paggaḥitaṃ chattaṃ sasalākaṃ 20,121. (cfr. 22,934.)
 Kassa bherī mutiṅgā ca saṃkhā 20,118. — 22,931. (cfr. 22,1199.)
 Kassa sntvā sataṃ daṃmi V 249,7. — 19,1.
 Kāyaṃ balākā sikhinī corī 3,70. — 5,131. (cfr. 3,71. 73.)
 Kā nn vijju-r-ivābhāsi osadhī 15,220. — 17,106.
 Kāni kammāni kubbānaṃ kathaṃ viññū 12,76. 82.
 Kāmaṃ kāmayamānassa 12,25. 26.
 Kāmaṃ janapado māsi 13,132. — 22,1723. 1724. (cfr. 13,133.)
 Kālā migā setadantā mama ime 2,25. 26.
 Kāsikasucivatthadharā kuṇḍalino 22,647. 648. 649. 722. 723. 724.
 (cfr. 22,650. 725. 726. 727.)
 Kāsiyāni ca dhāretvā khomakodumbarāni ca 22,1801. 1885.
 Kicchā laddho piyo putto 22,347. 348.
 Kim idaṃ appasaddo va 22,2243. 2244. (cfr. 22,2245—46. 2279—
 80. 2282—83.)
 Kim idaṃ tuṇḥibhūto si 22,2245. 2246. (cfr. 2243 etc.)

Kim eva disvā Urūvelavāsi N 282. — VI 220,8.

Kim kammaṃ akarī pubbe 16,30. (cfr. 16,185.)

Kin te jaṭāhi dummedha 1,134. — 4,98.

Kin te vataṃ kin pana brahmacariyaṃ 10,77. — 17,169. — 22,1383.

1412. (cfr. 17,172. — 22,1391. 1415.)

Kin nn ummattarūpo va 10,141. (cfr. 15,144.)

Kin nu t' āyaṃ dijo hoti 15,122. — 21,20. 103.

Kin nn te akaraṃ bālo (dhīro) 13,91. 95.

Kin nn rurū garahasī migānaṃ 13,124. (cfr. 22,442 etc.)

Kimsīle kimsamācāre purise 6,42. 51.

Kuṇḍalakā bahucitrā sikhāṇḍī 22,1193. (cfr. 21,265.)

Knto nn samma āgamma kassa vā pahito tuvaṃ 22,306. 1479.

Kumbhīla makarā c' ettha 22,1208. (cfr. 10,120.)

Kurārī hatachāpā va suññaṃ 22,823. 1811. 1812. 1813 (cfr. 22,821.

1808 etc.)

Kulaputto va jānāti kulaputte pasamsituṃ 3,131. 134.

Kusalaṃ c' eva no (me) brahme 22,2043. 2121. 2298. (cfr. 15,126 etc.)

Kusalaṃ c' eva no rāja atho rāja 20,132. (cfr. 15,126 — 20,130.

— 22,2360. 2362.)

Knsalaṃ c' eva me putta 22,76. 2418. (cfr. 22,2043 etc.)

Kusalaṃ c' eva me samma 22,1478. 1916. (cfr. 22,76 etc.)

Kusalaṃ c' eva me haṃsa 15,127. — 21,59. 165. (cfr. 15,126 etc.)

Knsalaṃ paṭinandāmi Bhūridatta 22,779. 781.

Knsalā naccagītassa sikkhitā 22,93. 110.

Kena te tādiso vaṇṇo II 255,13. (cfr. II 255,25. — III 409 (14).)

Kevalo cāpi nigamo Sivayo 22,1715. 1730. 1738.

Keseso jātaṃ bandhitvā 22,2368. (cfr. 22,2011 etc.)

Ko nu santamhi pajjote III 197,19. — VI 371,11.

Koso ca tuyhaṃ vipulo, koṭṭhāgārāṇ ca 17,212. 213.

Khanant' ālukalambāni 14,279. — 22,2364.

Khattiyamantā ca tayo ca vedā 22,927. 928.

Khattiyassa pamattassa ratthasmiṃ 16,308. — 17,5.

Khattiyā brāhmaṇa vessā suddā 5,68. — 13,8. — 14,72. 73. 74.

Kharājiuā jaṭilā paṃkadantā 6,10. — 14,62.

Khippam autepuraṃ gantvā (netvā) rañño dassehi 21,37. 51.

(cfr. 21,40.)

Khīrodanaṃ aham adāsiṃ III 409 (11). (cfr. II 255,22.)

Khuddānaṃ lahucittānaṃ akataññuna 21,311. (cfr. IV 144 (3).)

Gacchatha bho gharāṇiyo 22,634. 635.

Gatito ca ratto ca adhimucchito ca 6,15. (cfr. 9,23.)

Gandho isiṇaṃ ciradakkhitānaṃ 17,54. 55.

Ganbhīrapaṇhaṃ manasābhicintayaṃ 17,76. (cfr. 10,69*.)

Gavaṇ ce taramānānaṃ ujuṃ gacchati 4,135. — 18,106. 170.

Gavaṇ ce taramānānaṃ jimhaṃ gacchati 4,133. — 18,104. 168.

Gāthā imā atthavatī suvyañjanā 17,91. — 21,445.

Gāme vā yadi vāraññe 5,32. — 6,2. 5. (cfr. 2,54.)

Gāvo bahitiṇassēva omasanti varam varam 21,320. 329.

Guyham atthaṃ asambuddhaṃ 16,239. — VI 388,25.

Guyhaṇ ca tassa n' akkhāti 12,79. (cfr. 12,85.)

Guyhassa hi guyham eva sādhu VI 381,5. 388,17.

Gharaṃ āvasamānassa gahaṭṭhassa 22,1249. (cfr. 1242.)

Caṃkamaṃ tattha māpesiṃ N 40. — I 7 (11).

Caje cajantaṃ, vanathaṃ na kayirā 2,145. — 4,131.

Catukkappaṃ va kedāraṃ 6,35. (cfr. 9,3. 5.)

Catubbhi atṭh' ajjhagamā 1,103. — 5,98. (cfr. 10,4-5.)

Cando ca suriyo ca nbho sudassanā 14,149. 150.

Cammavāsī chamā seti jātavedaṃ namassati 22,2011. 2016. 2034.

2038. 2055. 2059. 2115. 2368.

Cātuddasiṃ paṇṇarasim (paṇṇadasim) 14,114. — 22,502. 515—16.

523—24. 532—33. 541—42. 548—49. (cfr. 15,226. — 17,176. — 22,1003. 1059.)

Cittakūṭo ti yaṃ āha devarājapavesanaṃ 22,561. (cfr. II 210 (12).)

Cirassaṃ vata passāma 6,136. (cfr. 15,294—95.)

Cirāṇuvuttham pi piyaṃ manāpaṃ 21,313. (cfr. 21,324.)

Coriyo kaṭhiṇā h' etā vālā I 295,11. — 21,331.

Coriṇaṃ bahubuddhīnaṃ yāsu saccaṃ I 295,7. — 16,295. — 21,344.

Janinda nāṭṭatṭa manussalokā 15,258. (cfr. 17,182.)

Jayo hi Buddhassa sirimato ayaṃ N 274. 275. 276. 277.

Jātarūpamayā kaṇṇā 22,1161. 1173.

Jātimado ca atimānitā ca 15,6. 7.

Jivhā tassa dvidhā hoti 8,50. (cfr. 8,52.)

Jīraṇṭi ve rājarathā saccittā 21,409. 443.

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Nātīnaṃ ca piyo hoti mittesu 3,120. — 16,177.

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Nātīsu mittesu katā me kārā 21,435. 436.

Dayhamāneṇa gattena uiccaṃ 19,90. 106.

Dayhamāno na jāuāti 5,20. 22. 24. 26. 28.

Tagaraṇ ca palāsena yo uaro 15,164. — 22,1051.

Taggha te aham akkhissaṃ yathāpi kusalo tathā 16,172. 186.
(cfr. 22,1935.)

Tato kumāre ādāya 22,2147. 2148.

Tato khomaṇ ca kāyūraṇ 22,2444. 2445.

Tato ca kho so gantvāna Māṭharo 22,1476. 1494.

Tato [ca] rājā taramāno yuttam āryha sandanaṇ 19,71. — 22,71.

Tato ca rājā pāyāsi senāya 19,6. — 20,107. — 22,1500.

Tato cut' āhaṇ Vedeha 22,1001. (cfr. 22,1061. 1064—67.)

Tato tāta nivattassu, māssn etto paraṇ gami 6,35. — 9,3. 5.

Tato ratyā vivasane 19,124. — 21,188. 372. — 22,1011. 1728. 1820.

2295. 2328. (cfr. 22,1731. 1739.)

Tato vātātāpe ghore N 295. (cfr. 20,96. 170.)

Tato Vessantaro rājā dānaṇ datvāna khattiyo 22,1893. 2180. 2469.

Tato saṭṭhisahassāni yudhino cārndassanā 22,2374. 2435. 2461.

Tato so rajjum ādāya 22,2152. 2198.

Tato have dhitimā rājaputto 16,78^a. 90. 95.

Tatth' addasā kuṇjaraṇ chabbisāṇaṇ 16,116. (cfr. 16,107.)

Tatth' addasā pokkharanīṇ adūre 16,117. (cfr. 16,112.)

Tatth' ev' ete vattapadā IV 422 v. 11. — 17,48. (cfr. 17,13. 25.)

Tatth' eva sā pokkharanī adūre 16,112. (cfr. 16,117.)

Tattha kā nandi kā khiḍḍā 15,37. — 22,115.

Tattha-ppadhānaṇ padahiṇ N 44. — I 10 (30).

Tattha pakkhi sanniratā khemino 21,265. (cfr. 22,1192. 1193.)

Tattha pānāya-m-āyanti nānāmigagaṇā 21,266. (cfr. 22,1204.)

Tattha bindussarā vaggū nānāvappā 22,1945. 2396.

Tath' acchatī kuṇjaro chabbisāṇo 16,107. (cfr. 16,116.)

Tath' eva tvaṇ sabbabhave passa N 139. — III 242 (26).

Tadāsi yaṇ bhimsanaKaṇ 22,1708. 1709. 1843. 1844. 2149. 2150 2308.

Taṇ abravī mahārājā Sivīnaṇ 22,1856. 1883.

Taṇ abravī rājaputtī Maddī 22,1749. 1754. 1855. 1866. 1882. 1891.

Taṇ ca disvāna āyantaṇ jalantaṇ 20,117. — 22,74.

Taṇ ca disvāna āyantaṇ pitaraṇ 22,2407. (cfr. 22,2422.)

Taṇ taṇ Kaṇhājinaṇ voca 22,2199. (cfr. 22,2347.)

Taṇ taṇ vadāmi Kosiya: dehi dānaṇ 21,194. 196. 198.

Taṇ tvaṇ bhattaṇ patiggayha 14,271. 274. 283.

Taṃ devā paṭinandiṃsu 14,206. — 22,570. (cfr. 15.150 etc.)

Taṃ n' ussahe jivikattho pahātmā 6,15. — 9,23.

Taṃ nāgakaṇṇā caritaṃ gaṇeṇa 15,248. — 22,1374.

Taṃ me vataṃ taṃ pana brahmacariyaṃ 17,172. — 22,1391.

1415. (cfr. 10,77. — 17,169. — 22,1388. 1412.)

Taṃ lobhā pakataṃ kammaṃ 9,68. (cfr. 9,48.)

Taṃ vo vadāmi, bhaddaṃ vo 7,104. — 13,25. — 16,221.

Taṃ saṃgamaṃ brāhmaṇassa-ppadāya 16,67. 69. 70. — 21,397.

398. 405. 420.

Tasmā phalapuṭassēva ṇatvā 15,165. — 22,1052.

Tasmā sataṇ ca asataṇ ca 2,58. — 10,114. — 22,2317.

Tasmā hi chandāgamaṇaṃ 2,125. — 8,59. — 19,99.

Tasmā hi dhīrassa bahussntassa 11,91. (cfr. 16,258.)

Tasmā hi paṇḍito poso N 296. — 14,200.

Tasmiṃ me Sivayo kuddhā 22,1920. (cfr. 22,1923. 1934.)

Tassānujaṃ dhītaraṃ kāmayāmi 22,1351. (cfr. 1439.)

Tassāvidūre pokkharāṇī 22,2027. 2063.

Tassa taṃ dadato dānaṃ 22,432. (cfr. 22,412.)

Tassa taṃ vacanaṃ sntvā pasādam 21,47. 68.

Tassa te anumodanti nbho Nārada-Pabbatā 22,2293. 2315.

Tassa pāde gahetvāna katvā ca naṃ padakkhiṇaṃ 17,136.

— 22,49

Tassa puṭṭho vyākāsi Mātali 22,443. 446. 449. 452. 455. 458. 462.

465. 468. 471. 474. 477. 483. 486. 490. 495. 499. 506. 512. 520. 529.

538. 545. 552. 566.

Tassa puttā ca dārā ca 6,38. — 9,8.

Tassa rajjass' aham bhīto 22,36. (cfr. 22,61.)

Tassā me passa vimānaṃ II 255,23. — III 409 (12).

Tassā sumajjhāya piyāya hetu 22,1351. 1440. — VI 327,5.

Tā ca sattasatā bhariyā 22,236—241.

Tālā ca mūlā ca phalā ca 15,199. (cfr. 18,21.)

Ticīvaraṇ ca patto ca N 273. — III 377,19.

Tiṇalatāni (tiṇalatā ca) osadhyo pabbatāni vanāni ca 16,289.
— 22,2203.

Tiṇḍukāni piyālāni madhne kāsnmāriyo 15,151. — 20,136. —
22,337. 393. 2047. 2125. 2309.

Tiroknḍam tiroselaṃ samatiggayha pabbataṃ 15,79. 81.

Tumhehi brahme pakato 22,1982. 1983. 1999. 2000.

Tulā yathā paggaḥitā samadaṇḍā 22,1268. 1269. (cfr. 22,1043.)

Tuvan nu seṭṭho tvaṃ annttaro si 18,99. — VI 261,10.

Te andhakarane kāme 9,48. (cfr. 9,68.)

Te aroge annppatte disvāna parame dije 21,86. 189.

Te gantvā dīgham addhānaṃ 22,1911. (cfr. 22,2397. — 11,101.)

Te nūna puttakā mayhaṃ kapaṇāya 22,2217—21.

Te patitā pamnttena bhattunā 21,87. 190.

Te su mattā kilantā ca sampatanti 22,1823. — VI 504,17.

Te hi nūna marissanti 15,86. 90. 96.

Ten' amhi evaṃ jalitānubhāvā II 255,27. — III 409 (16).

Tena me tādiso vaṇṇo II 255,25. — III 409 (14). (cfr. II 255 (13).)

Tesaṃ sokavighātāya tayā anumatā 21,83. (cfr. 21,186.)

Tvaṃ lohitaḥkho vihatantaramso 15,256. — 17,180.)

Thiyā guyhaṃ na saṃseyya 16,238. — VI 388,23.

Dajjemu kho te sutanuṃ sūnettaṃ 22,1354. (cfr. 22,1155. 1157.)

Dadato ca me na khīyetha 13,99. — 22,2329.

Dadāmi te gāmaṇḍāni pañca 11,24. — 16,61. (cfr. 11,15.)

Dadāmi te brāhmaṇa rohiṇīnaṃ 3,30. — 4,92. — 7,60.

Dadāmi dāni te bhariyaṃ 22,1506. (cfr. 22,2319.)

Dadāmi na vikampāni 22,1706. (cfr. 22,2306.)

Dadāhi dāni me bhariyaṃ 22,1502. 1505. (cfr. 22,1506. 2319.)

Dadāhi me gāmavarāni pañca 11,15. (cfr. 11,24. — 16,61.)

Dammi nikkhasataṃ ludda 15,110. 230.

Dammi nikkhasahassan te 22,1630. (cfr. 1638.)

Daharo c' asi dummedha paṭhamuppattito susu 5,120. (cfr. 22,95.)

Dānaṃ silaṃ pariccāgaṃ ajjavaṃ 6,73. — III 320 (6). 412 (20).

— 21,176.

Dānāni dehi Koṇḍañña, ahimsā 22,597. 602. 604.

Dāsakammakarā heṭṭhā uddhaṃ I 401 (7). — III 234 (24).

Dinnaṃ nikkhasahassam me 22,1638. (cfr. 1630.)

Dinnaṃ me dānaṃ bahudhā bahunnaṃ 21,437. 438.

Divā vā yadi vā rattiṃ 22,1270. 1271.

Disā catasso vidisā catasso I 401 (10). — 16,104.

Disvā khurappe dhanuvegannne 3,43. 44.

Disvāna nāgassa gatiṃ ṭhitiṃ ca 16,118. (cfr. 16,111.)

Dīpaṃkaro lokavidū āhntīraṃ paṭiggaho N 70. 85.

Disvāna patitaṃ Sāmaṃ 22,362. 363. 364. 365. 376. 384.

Dīpā atho pi veyyagghā 19,49. — 22,203–5. 207. (cfr. 22,172 etc.)

Dnkkataṃ ca hi no pntta 22,2370. 2431.

Dnkkhaṃ kho me janayatha 22, 609. 624. (cfr. 641.)

Dnkkhūpanīto pi naro sapañño 13,138. — 22,138.

Dnddadaṃ dadamānānaṃ dukkaraṃ kamma 2,57. — 10,113. —
22,2316.

Dunniggahassa lahnno I 312,15. 400 (12).

Dnmapphalān' eva patanti mānavā 15,329. — 17,188.

Dulladdham me āsi Sutasoma 17,194. 195. 201. 202.

Devatā nn si gandhabbo ādu Sakko 19,63. — 20,93. — 22,7.

Devapntto mahiddhiko Mātali 14,203. — 22,434.

Devavāhavahaṃ yānaṃ assaṃ ārya 22,1162. 1174.

Devā na jīranti yathā manussā 11,47. 48.

Deviddhipatto mahānubhāvo 15,257. — 17,181.

Doso rajo na ca pana reṇ vuccati I 118,1. (cfr. I 117,30. 118,2.)

Dvayaṃ yācanaḥ tātā (rāja) 2,121. — 4,89.

Dve ca sādisiyo bhariyā 15,111. 231.

Dve me goṇā mahārāja II 165,26. 166,10.

Dhataratthā mahārāja hamsādhipatino 21,38. 41. 52.

Dhan' āpi (dhanam pi) dhanakāmānaṃ nassati 20,175. 176.

Dhanuṃ adejjhaṃ katvāna 6,76. — 13,120.

Dhame dhame nātidhame 1,58. 59.

Dhammaṃ cara mahārāja 17,38–47. — 18,114–122. — 22,401–410.

— I 177,28. — IV 401–422 (Cod. B).

Dhammena kira jātassa pitā puttassa makkaṭṭo 4,151. (cfr. Jāt. (58).)

Dhammena mocehi (mocemi) asāhasena 15, 228. 229.

Dhammo patho mahārāja adhammo pana nppatho 19,81. (cfr. 15,343.)

Dhammo have pātur ahosi pubbe 11,28. — III 29 (4).

Dhammo have rakkhati dhammacāriṃ N 224. — 10,86. 87. — 15,342.

Dhāvassakaṇṇā khadirā sālā 22,2013. 2056.

Dhārento brāhmaṇaṃ vaṇṇaṃ āsadaṇ ca 22,2011. 2016. 2034. 2038. 2055. 2059. 2115. (cfr. 2368.)

Dhi-r-atthu kāme subahū 9,69. (cfr. 11,64)

Dhi-r-atthu taṃ āturaṃ pūtikāyaṃ 3,129. — III 244 (8).

Dhi-r-atthu taṃ yasalābhaṃ 3,110. — 4,36. 38. — 9,63.

.

Nācāhitam kamma karosi luddam 17,76. (cfr. 10,69^a.)

N' atthi citte pasannamhi I 228,12. — III 409 (9).

Nādhicca laddhaṃ na pariṇāmajam me 17,168. — 22,1387. 1411.

N' amhi devo na gandhabbo na pi Sakko 19,64. — 20,94. — 22,8.

Nāyam pure uṇṇamati II 63,2. — VI 346,20.

Nāssa sīlam vijānātha 2,48. 171. — 6,66.

- Nâham evaṃgataṃ jātu 22,510. 536.
 Nâham dukkhapareto pi dhataratṭha 15,116. — 21,92. 93.
 Nâham balākā sikhinī 3,71. (cfr. 3,74.)
 Nâham Rohanta gacchāmi 15,85. 87. 89. 91.
 Na idha santi samaṇabrāhmaṇā va 22,1393. 1417.
 Na kir' atthi anomadassissā I 228,14. — 7,142.
 Na kho no deva passāmi 22,2279. 2280. 2282. 2283. 2284. (cfr. 22,2243-46.)
 Na gnyham atthaṃ vivareyya 16,237. — VI 388,21.
 Na c' amhi vyamhito nāga 22,1381. 1405.
 Na cāyaṃ brāhmaṇo tāta 22,2200. 2348. (cfr. 22,2160.)
 Na cāham etaṃ icchāmi 14,213. — 22,574.
 Na ca mayhaṃ chinnaṃ hadayaṃ 17,200. (cfr. 17,193. 199. 215.)
 Na taṃ varaṃ arahati jantu dātuṃ 21,448. 464.
 Na tādissī arahasi āsanūdakaṃ 21,240. 248. 253.
 Na te kaṭṭhāni bhinnāni 13,40. — 18,25. — 22,2277.
 Na dhanena na vittena labbhā 22,1155. 1157. (cfr. 1354.)
 Na naṃ umhayate disvā 2,89. — 12,77.
 Na paṇḍitā attasukhassa hetu V 147 (12). — VI 374,31.
 Na pāpajanasamsevī 1,137. — 7,12.
 Na pnttahetu na dhanassa hetu 15,255. — 17,179.
 Na Migājina jātncca akaṃ kañci kudācanaṃ 22,260. 263.
 Na me idaṃ tathā dukkhaṃ 16,282. 294. — 22,309. 310. 2163. 2164.
 Na me dessā nbho cakkhū (pnttā) VI 406 (17). — 22,2311.
 Na me piyaṃ appiyaṃ vāpi hoti 16,258. (cfr. 11,91.)
 Na me suttaṃ vā diṭṭhaṃ vā 5,53. (cfr. 21,102.)
 Na ve anattakksalena atthacariyā 1,45. 46.
 Na ve dissanti sappāññā 7,58. — (cfr. 20,98)
 Na ve piyaṃ me ti janinda tādiso 6,83. — 21,457.
 Na ve rudanti matimanto sapaññā 21,395. (cfr. 6,115. — 15,219. 259. 260. — 17,189. 190.)
 Na santi devā, pavasanti nūna 2,83. — 16,283.
 Na santhavasmā param atthi seyyo 2,24. (cfr. 22,21. 23.)

Na so mitto yo sadā appamatto 5,64. 72.

Na ha nūn' imassa rañño 5,47. 48. — 22,713. 714.

Na h' ete ettakā yeva Buddhadhammā N,130. 135. 140. 145. 150.
155. 160. 165. 170.

Nā h' eva vedā aphalā bhavanti 6,13. — 14,65.

Na h' eva sabbattha balena kiccaṃ 5,42. — V 121 (26).

Na hi dhammo, adhammo ca 15,343. (cfr. 19,81.)

Na hi verena verāni 5,110. — 9,14.

Na hi sabbesu thānesu puriso 8,22. 23.

Naggā nadī anodikā I 307,13. — 22,1874.

Nanu Maddi varārohā 22,2253. (cfr. 22,2285. 2294.)

Nanu maṃ samma jānāsi 3,74. (cfr. 3,71.)

Nabhā ca dūre paṭhavi ca dūre 21,410. 444.

Name namantassa, bhaje bhajantaṃ 2,144. — 4,130.

Namo te Kāsirāj' atthu 22,320. 354. (cfr. 15,233.)

Narānam ārāmakarāsu nārisu 21,307. (cfr. III 132,19.)

Nigrodham eva seveyya 1,11. — 10,66.

Niccaṃ ubhiggahadayā 1,126. (cfr. 6,132.)

Niccaṃ ubbegino kākā vaṃkā 6,132. (cfr. 1,136. — 10,125.)

Ninnādītā te paṭhavi 22,2292. 2314.

Niyyamāne pisācena kin nu tāta udikkhasi 22,2160. 2200. 2348.

Nivesanāni māpetvā Vedehassa yasassino 22,1497. 1499.

Nivesanesu sobbhesu rathiyā 22,754. 757.

Nisamma khattiyo kayirā 4,128. — 5,5. — 15,210. — VI 376,1.

Nīce c' olambate suriyo 22,2215. (cfr. 22,2201.)

Nekkhaṃ gīvan te kāressaṃ 20,14—18.

Paṃko ca kāmā palipo ca kāmā 6,14. — 15,302. (cfr. 15,312.)

Pañcamaṃ bhadraṃ adhanassa 19,16. (cfr. 19,12 etc. — 22,245.)

Paññā hi seṭṭhā kusalā vadanti III 348,18. — 17,80.

Paññāy' upetaṃ siriyā vihīnaṃ IV 412,26. — VI 356,9.

Pañño vajjho Mahosadho ti VI 384,25. — VI 386,14.

Paṭiggahitañ yañ dinnāñ [ca] sabbassa 20,138. — 22,1923. 1934.

2049. (cfr. 1920.)

Paṭirājūhi te kaññā ānayaissañ 22,94. 111.

Paṇḍnkambalasañchannañ pabbinnañ 22,1718. 1918.

Pat' eva patatañ seṭṭha 15,115. — 21,91.

Patit' assu mayañ bhoto vara tañ bhaññañ icchasi 20,98.

(cfr. 7,58.)

Panādo nāma so rājā yassa yūpo svaṇṇayo 3,40. — IV 325,7.

Pabbāsati idaṃ vyamhañ phalikāsu 22,504. 517. 525.

Pabbāsati idaṃ vyamhañ veḷuriyāsu 22,508. 534.

Parassa vā attano vāpi hetn VI 360,20. 361,10.

Paripakko me (te) gabbho 17,203. 204.

Parūḷhakacchanakhalomā paṃkadantā 14,238. 277. — 22,1704

Parosātañ khattiyā te (me) gahitā 21,453. 454.

Parosatañ jānapadā mahāsālā 20,105. 140.

Parosatañ ve (parosahassam) pi samāgatānañ 1,98. 100.

Palāsādā (pālasatā) ca gavaṃ ca mahisā 21,267. — 22,1205.

Pass' ettha pokkharāṇiyo 22,1222. (cfr. 14,216. — 22,167. 2276.)

Passa: toraṇamaggesu nānādigagaṇā 22,1192. (cfr. 21,265.)

Passa: pabbatapādesu nānādigagaṇā 22,1204. (cfr. 21,266.)

Passa bheri mutiṅgā ca 22,1199. (cfr. 20,118. — 22,931.)

Passāmi vo 'hañ daharim kumārim 7,117. — 15,306. (cfr. 22,99.)

Pahūtabhakkhañ bahuannapānañ 17,154. 172. — 22,1175. 1255.

Paṭihāriyapakkhañ ca 14,114. — 22,502. 516. 523. 533. 542. 549.

Pāthīnañ pāvusañ macchañ vālaṃ 10,120. (cfr. 22,1208.)

Pāpātipātā viratassa brūhi (brūmi) 14,146. 147.

Pāpātipātā virato nu s' ajja 14,145. 167.

Pātheyyañ me karohi tvañ saṃkulyā 22,1977. (cfr. 22,2035.)

Pāpāni kammāni karitvāna rāja 6,11. (cfr. 14,63.)

Pitā ca mātā ca npatṭhitā me 21,433. 434.

Piyañ kho āhi me (te) hotn 9,101. 102.

Puṇṇaṃ nadiṃ yena ca peyyam āhn 2,126. (cfr. V 122 (5).)

- Puṇṇaṃ pi ce 'maṃ (c' etaṃ) paṭhaviṃ dhanena 21,323. — 22,1366.
 Pūtimacchaṃ kusaggena yo naro 15,163. — 22,1050.
 Puthulomamacchākiṇṇaṃ supatitthaṃ 22,1940. 1947.
 Puna p' āpajjasi saṃma 3,72. 75. — 5,135.
 Puppharukkhehi sañchannaṃ 22,1944. 2395.
 Pubbe va kho si vutto: dukkaraṃ 22,610. 625. 642.
 Pubbe va dānā sumanā bhavāma III 300,13. — 10,80.
 Purimaṃ sarāṃ ahaṃ jātiṃ 22,34. (cfr. 22,59.)

Phalānaṃ iva pakkānaṃ niccaṃ 11,85. — 22,117.

- Bahujjano pasanno 'si disvā 22,1450. 1645.
 Bahum idaṃ mūlaphalaṃ 14,160. — 22,2226.
 Bahussutā ye bahuṭhānacintino 6,115. — 15,219. 259. 260. — 17,189.
 190. — 21,395.
 Bahū janapadā c' aññe negamā ca samāgatā 22,27. (cfr. 13,131.
 — 22,68. 1323. 1327. 1338. 1342. 1449. 1644.)
 Bahūni c' assa (vassa-) pūgāni assame 20,134. — 22,2045.
 Bālo tuvaṃ elamūgo si rāja 22,1519. (cfr. 22,1470.)
 Bālhaṃ kho si Sāma 22,366—71.
 Bilasataṃ maṃ katvā yajassu 22,716. 717.
 Brahāvālamigākiṇṇaṃ 22,356. 357. 358. 359.

- Bhaṇaṃ kaṇṇasukhaṃ vācaṃ 15,100. 101.
 Bhaddako vat' ayaṃ pakkhī dijo 2,170. — 6,65. — 14,13. — 15,154.
 Bhamarā pupphagandhena 22,2032. 2067. 2081. (cfr. 22,2108.)
 Bhayaṃ hi maṃ vindati sūta disvā 13,124. — 22,442. 445. 448. 451.
 454. 457. 461. 464. 467. 470. 473. 477. 482. 489. (cfr. 22,494 etc.)

Bharāmi mātāpitāro 7,24. (cfr. 7,27.)

Bharnkacchā payātānaṃ vāṇijānaṃ 5,57. — 11,106. 108. 110. 112.

114. 116.

Bhave ca nandati tassa 12,86. (cfr. 12,80.)

Bhūmindharo Varuṇo nāma nāgo 22,1350. 1439.

Bhogī hi te santi idh' ūpāpannā 22,1394. 1418.

Māmsarasabhojanā nahāpakasunahātā 22,650. 725. 726. 727.

Maṇayo saṃkhamuttaṃ ca vatthakaṃ 21,184. — 22,224.

Maṇī mama vijjati lohitaṃko 17,186. — VI 274 (22).

Mataṃ marissaṃ rodanti 5,113. — 7,109.

Maddi ca sirasā pāde 22,2408. (cfr. 2423.)

Manussattaṃ liṅgasampatti N 69. — I 44,20.

Manussassēva me sīsaṃ 4,81. 82.

Manussindaṃ jahitvāna 4,177. — III 362 (24).

Manoharo nāma maṇī mamāyaṃ 22,1184. (cfr. 17,186.)

Mayam eva bāl' amhase elamūgā 22,1470. (cfr. 22,1519.)

Marapaṃ vā tayā saddhiṃ jīvitaṃ vā 21,3. — 22,1756.

Mahāmattā ca me atthi 11,101. (cfr. 22,1911.)

Mahārājass' ahaṃ dhītā 6,41. (cfr. 6,50.)

Mahārukkhassa phalino āmaṃ chindati 18,172. (cfr. 18,174.)

Mahārūkkhōpamaṃ raṭṭhaṃ adhammena 18,173. (cfr. 18,175.)

Mā tuvaṃ Cande rodi 14,27. (cfr. 17,205. — 22,710.)

Mā tvaṃ bhāyī mahārāja 22,1547—53.

Mā naṃ rūpena pāmesi 20,21—33.

Mā no deva avadhi, dase no dehi 22,605—8. 620—23. 690—93.

Mā putta saddahesi: sugatī kira hoti 22,596. 601.

Mā [ca] pntte mā ca patiṃ addakkhi 14,25. 26. — 22,686—89.

Mā bālhaṃ paridevesi 22,315. (cfr. 22,349.)

Mā bhāyī patataṃ seṭṭha, na hi bhāyanti 21,100. 127.

Mā me janapado āsi 13,133. (cfr. 13,132. — 22,1723—24.)

Mātaraṃ pitaraṃ cāpi jīṇṇake 12,44. 55. 56.

Mātaraṃ pitaraṃ mayhaṃ vutto vajjāsi vandanaṃ 22,48. 321.

Mātāpitā disā pubbā ācariyā I 401 (5). — III 234 (22).

Mātāpitā samaṇabrāhmaṇā ca 11,35. 36.

Mātāpettibharaṃ jantnṃ kule I 202,3. — 22,1786.

Māyā c' esā marīci ca soko rogo c' upaddavo I 288 (18). — II 330 (19). — 21,118. — V 431 (23).

Mālaṇ ca gandhaṇ ca vilepanaṇ ca 22,1390. 1414.

Mālāgiri Himavā yo ca Gijjho 22,880. 916.

Migānaṃ vighāsaṃ anvesaṃ 22,317. 351.

Mitte tass' eva bhajati amitte 12,84. (cfr. 12,78.)

Mntto Campeyyako nāgo 15,233. (cfr. 22,320. 354.)

Mntto tvaṃ porisādassa hatthā 21,400. 426. 430. (cfr. 16,71. — 21,406.)

Mnsā tāsāṃ yathā saccaṃ saccaṃ tāsāṃ I 295,9. — 21,329. (cfr. 21,320.)

Moho rajo na ca pana reṇu vuccati I 118,2. (cfr. I 117,30.)

Yakkhā pisācā athavāpi petā 15,331. (cfr. 15,332.)

Yajassu yaññaṃ khāda maṃ porisāda 21,427. 438. (cfr. 420.)

Yato sarāmi attānaṃ yato patto 'smi viññutaṃ 8,20. — 11,117. — 22,302.

Yattha posaṃ na jāpanti jātiyā vinayena vā 3,11. — 4,15.

Yattha verī nivisati (nivasati) 1,102. — 7,61.

Yathā andughare puriso ciravuttho N 138. — III 242 (24).

Yathāpi bijaṃ aggismiṃ dayhati III 12, (21). — 10,62.

Yathāpi maccho balisaṃ vaṃkaṃ 22,1467. (cfr. 22,1514.)

Yathāpi himavā brahme pabbato Gandhamādano 16,163. (cfr. 22,2376—77.)

Yathā āraññaṃ nāgaṃ poto anveti 19,57. (cfr. 22,1758.)

Yathā nadī ca pantho ca 1,64. — 21,319.

- Yathā pita vā athavāpi mātā 21,473. 474.
 Yathā yācitakam yānam yathā 14,212. — 22,573.
 Yathā ye keci Sambuddhā N 191—93.
 Yathā vārivaho pūro 22,2128. 2305. (cfr. 22,106. 107.)
 Yad esamānā vicaranti loke 14,91. (cfr. 14,159.)
 Yadā ca sarasampanno moro 4,151. (cfr. 4,156.)
 Yadā dakkhisi naccante kmāre 22,1766. 1767.
 Yadā dakkhisi mātāṅgam kn̄jaram 22,1768. 1769.
 Yadā dakkhisi hemante pnp̄phite 22,1779. 1781.
 Yadā parābhavo hoti poso 2,28. — 7,26. — 15,119. — 21,23.
 Yadā morihi parikiṇṇam 22,1776—78.
 Yadā hemantike māse 22,1780. 1782.
 Yadi kira yajitvā puttehi 22,627. 628.
 Yadi te suto Puṇṇako nāma yakkho 22,1350. 1438.
 Yadi sakuni maṁsam icchasi 22,655—62.
 Yam āhn devesu Snjampatīti 15,55. — 17,52.
 Yam etā upasevanti chandasā 3,36. 39. — 15,290. — 21,347.
 Yam kiñc' atthi kataṁ pn̄ṇam 22,383. 386. 2442.
 Yam kiñci ratanam atthi 21,183. (cfr. 22,747.)
 Yan tam Kaṇhājīnā voca 22,2347. (cfr. 22,2199.)
 Yam tv-eva jaṇṇā sadiso maman ti 2,22. (cfr. 22,1518.)
 Yam nissitā jagatiruhā vihaṁgamā 1,35. — 9,56.
 Yan nu giṇṇho yojanasataṁ kuṇapāni 2,27. — 7,25.
 Yam yam hi rāja bhajati 15,160. — 22,1047.
 Yam hi kayirā tam hi vade 4,78. — 5,71. — 6,31.
 Yasmim mano nivisati 1,67. (cfr. 13,34.)
 Yass' ete caturo dhammā 1,56. — 2,146. — V 122 (20). (cfr. 1,57.)
 Yassa kāyena vācāya manasā 4,187. — 9,82.
 Yassa pnbbe anikāni 22,1794—95. (cfr. 1792—93.)
 Yassa pnbbe dhajaggāni 22,1792—93. (cfr. 1794—95.)
 Yassa ratyā vivasane 22,101. (cfr. 19,124 etc.)
 Yassa rukkhassa chāyāya nisideyya 14,196. — 18,153. — 22,10.
 1365. — VI 375,11.

- Yassā hi dhammaṃ puriso (manujo) vijaññā 21,467. — VI 375,19.
 Yā te sā bhariyā anariyarūpā 10,75. 76.
 Yā daliddi dalidassa addhā 4,80. — 22,1876.
 Yādisaṃ kurute mittam 15,161. — 22,1048.
 Yānanāvā ca me hotha acalā 22,2144. 2146.
 Yāni karoti puriso tāni attani passati 2,143. — 5,15.
 Yāvatā candimasuriyā pariharanti I 132 (1). — 3,22.
 Yāvanto purissass' attham guyham 16,240. — VI 388,27.
 Yuvā ca daharo cāsi paṭhamuppattito susu 22,95. (cfr. 5,120.)
 Ynvā care brahmacariyaṃ 22,96. 97.
 Y' assu pubbe hatthivaradhuragate 22,651. (cfr. 22,652—54.)
 Ye kec' ime maccharino kadariyā 21,207. — 22,447.
 Ye khattiyā ye idha bhūmipālā 21,451. 452.
 Ye na (ca) kāhanti ovādam 2,87. 88.
 Ye jīvalokasmiṃ asādhukammīno 22,466. 487.
 Ye jīvalokasmiṃ supāpadhammīno 22,450. 459.
 Ye brāhmaṇā vedagū sabbadhamme 2,18. 18^b.
 Ye maṃ pure paccudenti araññā 22,2286. (cfr. 7,105.)
 Ye vuddhā ye ca daharā 22,1827. 2325.
 Yena saccen' ayaṃ Sāmo 22,377—82. 385. (cfr. 729.)
 Yena sattu bilaṅgā ca I 424,20. — VI 365,21.
 Yesaṃ pubbe khandhesu 22,719—20.
 Yesaṃ rāgo ca doso ca avijjā ca virājitā 7,139. — 15,23.
 Yesaṃ vo ediso dhammo adhammo 3,63. 90.
 Yo atthakāraṃ hitānukampino 1,40. 41. 42. — 6,16.
 Yo alinena cittena 1,54. (cfr. 1,55.)
 Yo icche puriso hotuṃ jātijātiṃ pñāppunam 22,1076. 1077.
 Yo kopaneyye na karoti kopaṃ IV 14,24. — VI 257,21.
 Yo ca { 'dha } uppatitam attham 4,163. 164. — 6,62. 63. — 8,25.
 { ve }
 26. — 10,96. 97.
 Yo ca etāni ṭhānāni 12,48. (cfr. 12,64. — 16,176.)
 Yo ca yācanajīvāno kāle 7,56. 57.

- Yo ca rājā addhammaṭṭho 18,180. (cfr. 19,103.)
 Yo ca vantakāsāv' assa sīlesu 2,141. — 16,123.
 Yo cajetha mahārāja bhattāraṃ 22,1628. 1629.
 Yo taṃ (te) vissāsaya tāta vissāsaṃ ca 4,186. — 9,81.
 Yo te (me) kato saṅgaro brāhmaṇena 21,404. 405. (cfr. 16,69.
 70. — 21,398. 420.)
 Yo disvā bhikkhuṃ caraṇūpapannaṃ 6,112. 113.
 Yo dukkhaphntṭhāya bhaveyya tānaṃ 1,101. — 2,133.
 Yo pahaṭṭhena cittaena 1,55. (cfr. 1,54.)
 Yo pubbe katakalyāṇo 1,89. — 7,102—3. (cfr. 4,8.)
 Yo maṃ pure paccndeti araṇṇe 7,105. (cfr. 22,2236.)
 Yo mātaraṃ pitaraṃ vā 10,72—73. (cfr. 22,398—99.)
 Yo m' issaro tattha ahosi rājā 22,1399. 1423.
 Yo yācataṃ gatī āsi savantīnaṃ 22,1990. 2340.
 Yo yācataṃ patitṭhāsi bhūtānaṃ 22,1989. 2339.
 Yo ve dassan ti vatvāna 15,62. 63.

- Raṇṇo 'haṃ pahito dūto 16,145. 149. 153. 171.
 Raṭṭhe vilumpamānamhi 19,17. — 22,247.
 Rattimhi corā khādanti 16,319. 324. 328. 333. 338.
 Ramassu bhikkhācariyāya putta 15,216. (cfr. 17,84.)
 Rāgo rajo na ca pana reṇu vuccati I 117,30. (cfr. I 118,2.)
 Rājaputti ca no mātā rājaputto ca no pitā 22,2227. 2350. (cfr. 2349.)
 Rājā apucchi (avoca) Vidhūraṃ 7,128. — 14,222.
 Rājāhaṃ asmi Kāsīnaṃ 22,294. 334.
 Rājā ca pabbajjam arocayittha 15,314—16.
 Rājā ca paṭhaviṃ sabbaṃ sasamuddaṃ 21,340. (cfr. 12,29.)
 Rājā pasayha paṭhaviṃ vijetvā 12,29. (cfr. 21,340.)
 Rājā me so dijo mitto (dijāmitta) sakhā 15,123. — 21,21. (cfr.
 21,104.)

Rājā sabba-Videhānaṃ adā dānaṃ 22,412. (cfr. 22,431.)

Rūpe ca sadde ca atho rase ca N 283. — VI 220,13.

Roditena have brahme 5,114. (cfr. 7,110.)

Lakkhī vata me udapādi ajja 6,114. — 14,16.

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Laddho piṇḍo na piṇeti 6,132. (cfr. 10,125.)

Lāpūni sīdanti silā plavanti I 336,14. — 1,76.

Lābhā vata me anapparūpā VI 355,10. (cfr. 22,1626.)

Lābho alābho ayaso yaso ca 4,114. — IV 129 (2).

Vaṇṇārohena jātiyā balā 5,60. 61.

Vandāmi taṃ kuṇjara 5,39. (cfr. 5,40.)

Vayhāhi pariyāyitvā sivikāya rathena ca 22,1802. 1886. (cfr. 1913.)

Varaṇ ce me ado Sakka 10,14. 21. 23. — 13,86. 88. 90. 94. 98. 101.
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Vāyameth' eva puriso 1,51. 120. — 13,136. 137. — 22,136. 137.

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Vitti hi maṃ vindati sūta disvā 22,494. 498. 505. 511. 519. 528.
537. 544. 551. 559. 561. (cfr. 22,442 etc.)

Viditāni te mahārāja āvāsaṃ pāpakamūinaṃ 22,492. 554.

Vidhura vasamānassa gahaṭṭhassa 22,1242. (cfr. 1249.)

Vitbbhantacittā kupitindriyāsi 7,46. (cfr. 15,222.)

Virate methuā dhammā 14,223. 229. 233. 237. 241. 246. 250. 254.
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Vivādamanto dutiyo, ken' eko 22,279. 287.
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 Vividhāni pnpbhajātāni asmiṃ upari pabbate 22,2174. 2194. 2270.
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 Visatiṃ c' eva vassāni tahiṃ rajjam akārayiṃ 22,35. 60.
 Vehāsayaṃ agamā bhūripaṇṇo 15,14. (cfr. 16,35. — 17,51.)
 Vyākāsi Āyuro (Pukknso) paṇhaṃ 7,41. 43.

Sa Puṇṇako Kurunaṃ kattuseṭṭhaṃ 22,1358. 1376. 1432. 1435.
 Sa rājā isinā satto antalikkhecaro 8,58. (cfr. 19,98.)
 Sa rājā paridevesi bahuṃ 22,323. 331.
 Sa vītārāgo pavineyya dosaṃ 17,84. (cfr. 15,216.)
 Saṃvāsena have Sakka 5,112. — 7,108.
 Sakid eva Sutasoma sabbhi hotu 21,407. 441.
 Sakuṇi hataputtā na suṇṇaṃ 22,821. 822. 1808. 1809. 1810. (cfr. 22,823. 1811 etc.)
 Sakko 'ham asmi devindo 15,72. — 22,2322.
 Sakko pi paṭinandittha 14,207. — 22,571.
 Saṃkappam etaṃ paṭiladdha pāpaṃ 10,69^a. (cfr. 17,76.)
 Saṃketh' eva amittasmiṃ 2,30. — 16,252.
 Saṃkeyya saṃkitabbāni rakkheyya 4,44. — 7,127.
 Saṃgākako sakhilo saṇhavāco 6,53. — 11,50. (cfr. 17,78.)
 Sace gacchasi Pañcālaṃ khippaṃ 22,1469. 1516.
 Sace pi (hi) vāto girim āvaheyya 15,235. — 21,402.
 Sace maṃ vitanitvāna vedhayissasi 22,1606—9.
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 Sace me dāsaṃ dāsiṃ vā 22,1967. 1973.
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 Sace hi saccaṃ bhaṇasi 8,47. 49. 51. 53. 55. 57.

Sace hi so issaro sabbaloke 22,900—2.

Saccam kir' evam āhamso narā ekacciya idha 1,72. — 13,123.

22,2189. (cfr. 6,78.)

Saccam kira tvam api bhūripaṇṇo IV 72,15. — VI 372,1.

Saccam te paṭijānāmi 20,71. 74.

Satṭhi assasahassāni 19,46. (cfr. 22,170. 1834.)

Satṭhi nāgasahassāni 19,43. (cfr. 22,168. 1832.)

Satṭhi rathasahassāni 19,49. (cfr. 22,172. 1836.)

Satta assasate datvā 22,1834. (cfr. 19,46. — 22,170.)

Satta no māse vasatam araṇṇe 22,2123. 2300. (cfr. 22,1985.)

Satta rathasate datvā 22,1836. (cfr. 22,172. 176. 178. — 19,49.)

Satta hatthisate datvā 22,1832. (cfr. 22,168. — 19,43.)

Satthā ca me hosi sakhā ca me si 21,469. (cfr. 21,470.)

Saddhāham devī manujesu pūjitā (21,250. (cfr. 21,236. 243.)

Saddho mudū samvibhāgī vadaṇṇū 11,50. — 17,78.

Santi vehāsaya nāgā iddhimanto 22,1524. (cfr. 22,1525—27)

Sandhim katvā amittena aṇḍajena 2,29. — 16,251.

Sabbam narānam saphalam suciṇṇam 15,25. 26. 27.

Sabbamhi tamhi araṇṇamhi 22,2454—59.

Sabbalokaviraddho si dhamka 10,125. (cfr. 6,132.)

Sabbasamkārako n' atthi suddham I 424,12. — VI 336 (16).

Sabbā nadī vaṃkagatā (vaṃkanadī) sabbe kaṭṭhamayā vanā

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Sabbā sīmantiniyo gacchatha 22,637. 638.

Sabbe vajanti sugatim ye yajanti 22,611. 626. 643. (cfr. 630.)

Sabbesu bhūtesu nidhāya daṇḍam 15,216. — 17,84.

Sabbesu vippanuttesu ye ca tattha samāgatā 22, 736. 738—46.

Sabbhir eva samāsetha 2,78. — 21,408. 442.

Samaṇam brāhmaṇam vāpi upāsemu 22,957. 959.

Samane tuvaṃ (mayam) brāhmaṇe addhike ca 10,52. 81. (cfr.

14,112. — 17,171 etc. — 22,1375.)

Samane brāhmaṇe cāpi sīlavante bahussute 12,46. — 22,1294—97.

Samane brāhmaṇe nūna 22,1959. 2266.

- Samatittiyaṃ anavasesaṃ 1,95. — III 235 (1).
 Samāgatā janapadā negamā samāgatā 13,131. — 22,68. 1323. 1327.
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 Samuddhato me si tuvaṃ papātā 22,1359. (cfr. 22,1360.)
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 Sasamuddapariyāyaṃ mahim sāgarakuṇḍalaṃ 4,37. — 9,62. —
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 Sasetacchattaṃ saupatheyyaṃ 22,1719. 1919.
 Sahassayuttaṃ hayavāhiṃ dibbaṃ yānaṃ 22,555. 563.
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 Sā Kosiyenānumatā jutimātā 21,259. 272.
 Sā devatā antarahitā pabbate Gandhamādane 22,323. 387.
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 Sakaṃ bhisam madhum maṃsaṃ 14,280. (cfr. 22,1922.)
 Sādūni ramaṇiyāni santi 4,178. — III 362 (27).
 Sādhu kho si anuppatto 14,208. — 22,572.
 Sādhu bhāsat' ayaṃ yakkho 11,58. (cfr. 22,39.)
 Sādhu sakkhi kataṃ hoti 9,24. 34.
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 Sāmā ca soṇā ca balā ca giṇṇhā 19,110. (cfr. 22,445.)
 Sāyam eke na dissanti 11,86. — 22,118.
 Sālā va sampamathitā 22,826. 1319. 1819.
 Sālinaṃ bhojanaṃ (odanaṃ) bhuñje sūcim 4,34. 179.
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 Sisaṃnahāte sucivatthe 22,2358. (cfr. 22,2434. 2449.)
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 Sukiccharūpaṃ paridevayavho 15,170—2.

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Suññaṃ mātā rathaṃ disvā 22,50. 53.

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Suṇasī Sīvali gāthā 22,280. 288.

Suṇohi etaṃ (mētaṃ) vacanaṃ: passas' etaṃ mahabbhayaṃ
22,1532. 1534. 1536. 1538.

Sudassanassa girino dvāraṃ h' etaṃ pakāsati II 214 (12). —
22,561.

Subhāsitan te anumodiyānaṃ 17,68. 74. 79. 81.

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Suvassa ca varaṃ datvā 9,29. 39.

Suvijānaṃ sigālānaṃ sakuntānaṃ 13,32. 57. 129.

Susukhaṃ vata jivāma 22,245 (cfr. 19,16). 247 (cfr. 19,17.) 248.

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So ce attho ca dhammo ca kalyāṇo 18,140. 143. 146. 150. 155.

So codito brāhmaṇiyā brāhmaṇo 22,1984. (cfr. 22,1848. 1850.)

So te karissāmi yathānubhāvaṃ 4,27. 132.

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 Hatthāruhe anikaṭṭhe rathike pattikārike 22,1189. 1285. 1572.
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V.

ADDITIONS AND CORRECTIONS

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Akatti, see: Akitti.

aggasāvakā, (cfr. Sāriputta-Moggallānā).

Aggi, (cfr. Jātaveda).

Ajjuna, Paṇḍurājaputto V 424,20. 426 (10. 31. 36.) 427 (15).

(= Kuṇālo sakunarājā (Bo.)).

Ajjuna, (sahassabāhu) rājā Kekarājadhāniyaṃ Mahimsakarattṭhe
V 135,24*. 143*,12. 27. 145 (9). — VI 201,29*. (cfr. Keka-
kādhīpa).

Ajjuna-vatthu V 119 (15).

Aṭṭhakathā II 299 note ²⁴.

Aḍḍhakāsi, gaṇikā V 447 (23). (cfr. Vin. II 277).

Aṇimaṇḍavya (Āṇimaṇḍavya).

atṭavattṭhu I 136,13. 375,2. 473,4. — II 212,14. 234,26.
333,27. 429,18. etc.

Anāthapiṇḍika, (cfr. Mahānāthapiṇḍika).

Anūpiya, nagaraṃ (Mallaratṭhe). (cfr. Dhṛp. p. 139. Vin. II
p. 180).

abhimāra-payojana, (cfr. III 97,14 (v. l.). Sumaṅgalavilāsini
I 152,6. 154,11.)

Amarādevī-paṇha, v. l. B Channapatha-paṇha. (cfr. VI 366,6).

Ayojjhana-nāgara, read: Ayojjha- (o: Ayojjhā).

Arindama, Kāsirājā (cfr. V 352,15*).

Alāta, (cfr. Piṅgala).

Alīnasattu, (cfr. Kampilla).

Avāriya-pitā (v. l. Āvāriya-).

Avīci, (cfr. Mahā-avīci).

Assaka², (cfr. Aruṇarājā).

Ājañña-jātaka I 181—82.

Āṇimaṇḍavya, see Aṇimaṇḍavya.

Āditta-jātaka = Sucira-jāt. IV 360,24. = Sovīra-jāt. IV 401,12.

Ālāra, add: V 175,31*. = Videhaputto V 166*,4. 16. Vedeha-putto V 167 (23).

Āvāriya, see: Avāriya.

Inda, sa-Inda-devā V 223,28*. — sabbe Indakā devā V 276 (24).

— sa-Indakā IV 356,17. — VI 104,5.

isigili, read: Isigili.

Isisiṅga, (tāpaso).

Utta-thera, (cfr. Datta, Mantidatta).

Uttarāpathaka (adj.), II 31,1*.

Udaya-jataka, read: -jātaka.

Upacara, v. l. B Upavara, Uparivara.

Uprimaṇḍalaka, read: Uparimaṇḍalaka.

Ubbarī, devī Cūlani-Brahmadattassa (= Nandā) VI 473*,6. 18.

475,19*. (ubbarī = orodho VI 473 (11).)

Ussada-nirayā soḷasa III 473 (11).

Ekarāja-jātaka, cfr. Cariyā-piṭ. 351, read: III 13 v. 3.

Kakaṇṭaka-jātaka, = Kakaṇṭaka-paṇho, Mahāummagga-jātaka VI 347,6.

Kaccāyana² VI 327,17*, read: 323,17*.

Kammāsadamma, (cfr. Mahā-Kammāsadamma).

Kalyāṇi IV 422^{bis} 11 (read: kalyāṇi (?), cfr. V 124,23*).

Kāpilāni I 289,15.

Kāmāvacara-devā N 47,24.

Kāḷudāyin, (cfr. Udāyin).

Kuṇāla V 428 (31) (cfr. Garuḷa).

Kūṭāgārasālā I 504,6. — II 392,13.

Komārabhacca, to be inserted after Komāyaputta-jātaka.

Kolita V 151,30.

Kosambakā, (cfr. III 486,9).

Kosiya-jātaka c) (cfr. Jāt. (535)).

Khaṇḍahāla-jātaka, (= Candakumāra-jāt. Cod. B).

khantivādi-tāpaso VI 257 (26).

Gaṇgeyya (adj.) II 151*,26. 27. 152,1*.

Gaṇgeyya, nāgarājā III 362 (10).

Gotama, isi (= Aṅgīraso G.) V 267,6*. (cfr. Aṅgīrasa).

Gotama, brāhmaṇo (?) IV 371,11*.

Gotama Buddha, add: (Gotamo, Gotamo Buddhō, Samaṇo Gotamo) II 262,11. 13. V 334,4. 7. 14—16. — Mahā-Gotama-Sammāsambuddho II 434,2. — Gotama-sāvaka II 417,13. — dele: IV 371,11*. V 144,1*. 267,6*.

Candakumāra-jātaka, see: Khaṇḍahāla-jāt.

Calākā, see: Talatā-devī.

Cittalatāvana N 52,19.

Cittasambhūta-jātaka, see: Citta-.

Cnllatunḍila, (cfr. Tuṇḍila).

Cūḷajanaka-jātaka, (cfr. Mahā-janaka).

Cūḷani-Brahmadatta, (cfr. Pañcāla).

Cūḷabodhi-tāpasa, (cfr. Bodhi-kumāra).

Cūlasubhaddā, dhītā Anāthapiṇḍikassa.

Channapatha-pañha, (= Amarādevī-pañha I 424,21. Cod. B).

Takkāriya-jātaka II 175,19 (Mahā-Takkāri-jāt.).

Talatā-devī, (v. l. B Calākā).

Tāvatiṃsā devā VI 105,5 read: VI 104,5. add: IV 356,17.

Tidasā V 20,17*. 390,22*.

Tidiva IV 450,10*. — V 14,20*. 15 (3).

Tiracchāna-yoni I 168 (17).

Duṭṭhakumāra¹ (cfr. I 506,24*).

dussasahassapaṭilābha-, read: (cfr. sātakasahassap-).

Devadattassa vadhāya parisakkauaṃ, add: IV 444,7. — °assa
Sngatālayo II 162,8 read: 162,13.

devorahanam read: devorohanam.

Dhammaddhaja, (= Bodhisatto).

Dhūmakāri, (cfr. Vāsetṭha).

Naudavatī, (dhītā Bodhisattassa) I 475,20*. (Cod. B).

Nāgadīpa III 118,5* read: 188,5*.

paccnppanna-vatthu I 136,12. 480,13. 484,12. 487,4. 495,18.

— II 64,21*. 212,13. 234,26. 359,4. 382,3. 410,1. 429,18.

440,6. 443,3. — III 8,17. 13,11. 115,11. 232,21. 238,3.

314,17. 317,5. 341,21. 351,24. — IV 1,4. 45,2*. 90,2. etc.

paccekabuddho V 245,15* read: 249,15*.

Paṇḍukambalasilāsana III 53,9*.

Pāli, add: Pālinayena IV 338 (16). — V 258,17*. Ekanipāta-
pāli I 345 (15).

Purindada V 260*,5. 7.

Bahubhāṇi-jātaka, (= Kacchapa-jāt. (215)) II 178². (cfr.
Dhp. p. 419).

Belatṭhiputta, see: Saṅjaya.

Bodhisatta, p. 105 17 add: Bhaggavo, paribbājako (408).

Brahman, sa-Brahmakā (devā) V 223,28*.

Mahosadha-jātaka, (= Mahā-ummagga-jāt. Cod. B).

Mahāsutasoma-jātaka, = Sutasoma-jāt. V 460,15*. (Cod. B).

Mūgapakkha-jātaka N 46,25. (= Cariyā-piṭaka III 6, v. 18.)

Vidhnrapaṇḍita-jātaka, = Puṇṇaka-jātaka IV 14,24. 182,19*.

Vīmaṃsanakhaṇḍa, Mūgapakkha-jātaka VI 9,24. (Cod. B).

Sabbasamhāraka-paṇha (cfr. VI 336 (16).)

Sammodamāna-jātaka dele: V 97,9.

Sutasoma-jātaka, see: Mahāsntasoma-jāt.

Sndariuandā, (dhītā Bodhisattassa) I 475,20*. (Cod. B).

Hemavataka IV 374,4.

CORRECTIONS AND ADDITIONS.

- Vol. V. 202,4 fr. bottom read so all.
332,22 read patitthāsi
333,13 — balavā vedanā
334,18 — Buddha-
- Vol. VI. 9,24 add after su. Vīmaṃsanakhaṇḍo.
48,17 read gāmaṇīyehi
52,2 — gāma-
73,7 — mayham for mayam in all three MSS.
81,17 — abharī
81,18 — bharissante
111,17 — gīvāya
145,25 — maṃsam
158,22 — vimaṃsissāmi naṃ
164,23 — -putto mama dhītā
168,23 — Virūpakkha-
168,24 — Virūpakkhe
324,2 — Inda-
389,31 — Nittithā
586,16 — abhidhāvimsū
594,34 add to after seems
-

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The Sutta-Nipāta translated by V. Fausbøll, Sacred Books of the East, vol. X. Oxford 1881. Sec. Edit. 1897.

Nogle Bemærkninger om enkelte vanskelige Pāli-Ord i Jātaka-Bogen. (Fra det danske Videnskabs-Selskabs Oversigter). 1888.

The Jātaka together with its Commentary. Vol. 1 7, with an Index by D. Andersen. London 1877—97.

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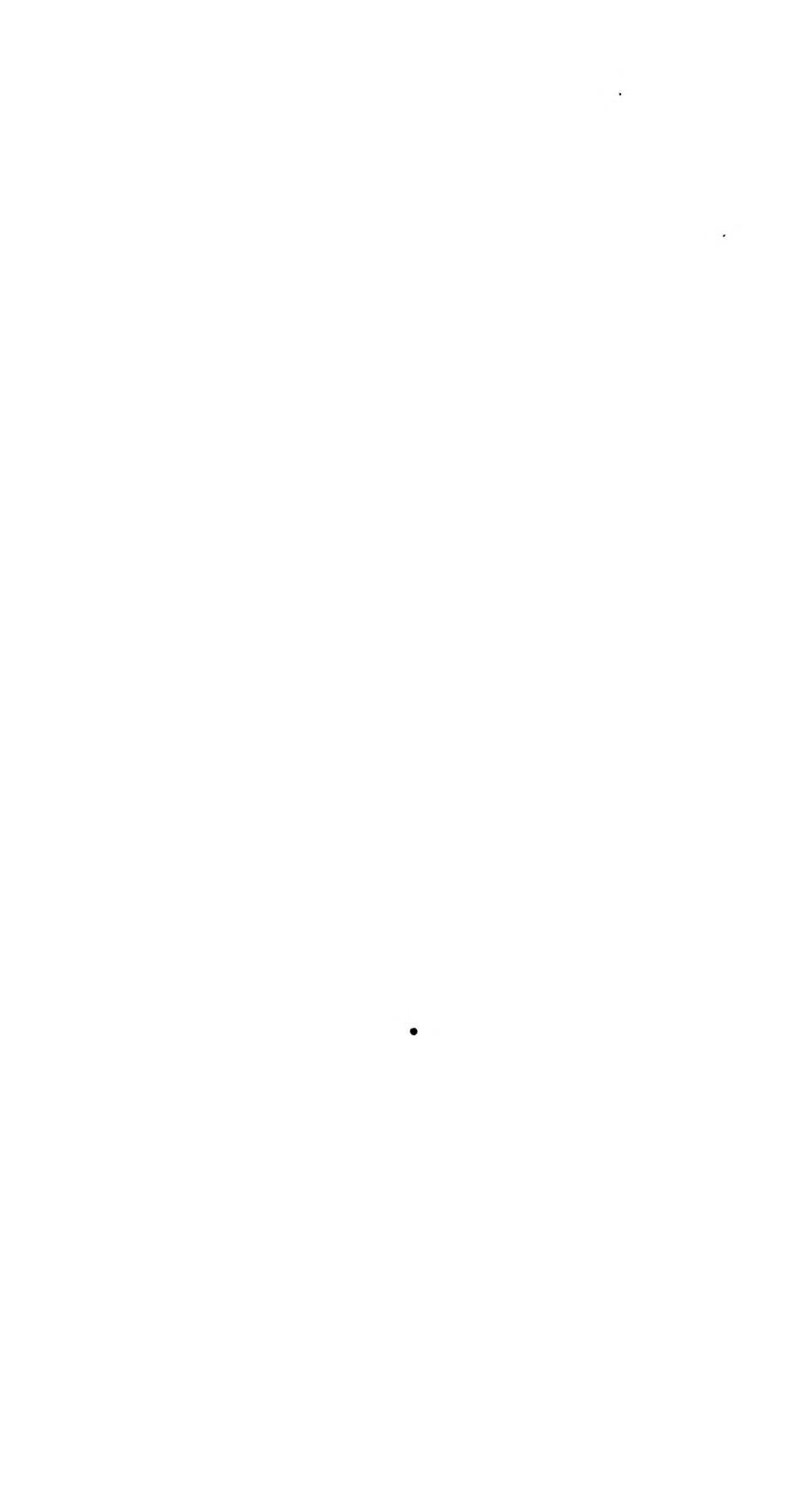
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